

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**ASSIGNMENT OF APPLICATION FOR TRANSFER**

To change the ownership of an application for transfer

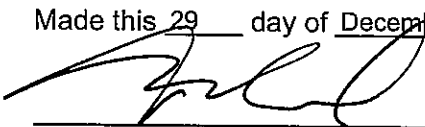
**Page 1** of 2 is to be completed by the current transfer applicant. Notarization required.  
**Page 2** of 2 is to be completed by the new transfer applicant. Notarization not required.

I, George Kirk for Spring Creek Idaho Ranch, LLC, hereby assign to  
Current Applicant(s)  
Heart Rock Ranch, LLC  
New Applicant(s)  
of, 196 Albion Ave., Woodside, CA 94602  
Mailing address  

|                 |           |              |                       |
|-----------------|-----------|--------------|-----------------------|
| <u>Woodside</u> | <u>CA</u> | <u>94602</u> | <u>(650) 851-0993</u> |
| City            | State     | ZIP          | Telephone No.         |

All my right, title, and interest in and to Application for Transfer No. See Exhibit A.

Made this 29 day of December, 2010.

  
Signature of Current Applicant or Authorized Representative

Print Name and Title (if applicable)

Signature of Current Applicant or Authorized Representative

Print Name and Title (if applicable)

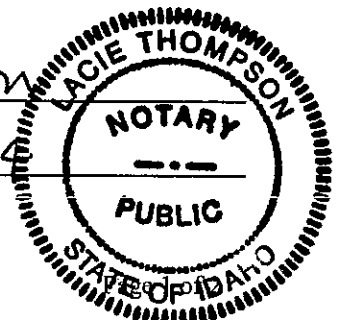
State of Idaho )  
County of Blaine )ss

On this 29th day of December, 2010, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL

Lacie Thompson  
Notary Public

My commission expires: 1/28/2014



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR TRANSFER

RECEIVED  
DEC 30 2010  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Name of New Applicant(s) Heart Rock Ranch, LLC Phone (650) 851-0993

Mailing address: 196 Albion Ave.

City Woodside State CA Zip 94602 Email hrhagey@aol.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant.  
Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner.  
Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).  
Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner.  
Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

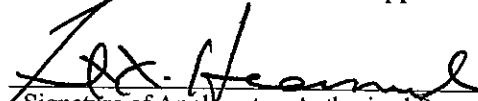
☐ No Representative

Name of Representative Fritz X. Haemmerle, Haemmerle & Haemmerle, P.L.L.C. Phone (208) 578-0520

Mailing address P.O. Box 1800, Hailey, ID 83333 Email fxh@haemlaw.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR  
☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

12/29/10  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

**NOTE: Include the appropriate attachments identified above with this assignment form.**

## EXHIBIT A

Spring Creek Idaho Ranch, LLC

1. 75838
2. 75839
3. 75840
4. 75854
5. 75855
6. 75856



# CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

10 NOV 30 AM 10:32

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the limited liability company is:

Heart Rock Ranch, LLC

2. The complete street and mailing addresses of the initial designated/principal office:

196 Albion Avenue, Woodside, CA 94062

(Street Address)

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

Fritz X. Haemmerle

(Name)

400 S. Main St., Suite 102, Halley, ID 83333

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

Name

Address

The Shirley and Harry R. Hagey

196 Albion Avenue, Woodside, CA 94062

Community Property Trust dated

January 14, 1994, and as Amended

and Restated (MEMBER)

5. Mailing address for future correspondence (annual report notices):

196 Albion Avenue, Woodside, CA 94062

6. Future effective date of filing (optional):

Signature of a manager, member or authorized person.

Signature

Typed Name: Harry Hagey, Trustee of Member Trust

Signature

Typed Name:

Secretary of State use only

IDAHO SECRETARY OF STATE  
11/30/2010 05:00  
CK: 1595 CT: 253145 BH: 1248875  
1 @ 100.00 = 100.00 ORGAN LLC # 2  
1 @ 20.00 = 20.00 EXPEDITE C # 3

cert\_org\_llc Rev. 07/2010

W98265