



Kelly Jasperson
2541 County Road 125
Thayne, WY 83127

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 24-10778

1. Name of applicant(s) Kelly Jasperson Iris Jasperson Phone 307-883-2643
Name connector (check one): ☒ and ☐ or ☐ and/or

Mailing address: 2541 CR 125 City Thayne
State WY Zip 83127 Email: jasnch@silverstar.com

2. Source of water supply Spring which is a tributary of Miller Creek

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>5S</u>	<u>46E</u>	<u>34</u>		<u>SE</u>	<u>NW</u>	<u>NW</u>	<u>Caribou</u>	<u>Spring</u>	

4. Water will be used for the following purposes:

Amount .0111 for Domestic and stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .0111 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Spring Collected and Diverted into 2nd 1000 gal storage tanks then piped to point of use in Wye

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 20 Horses / 150 cattle

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1 household

e. Other; describe fully. _____

RECEIVED

IAN 05 2011

Department of Water Resources
Eastern Region

24-10778

8. Description of place of use:

24-10778

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N	119W	9				12													12
						5/0													

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? This water is intended TO irrigate Garden and lawn, exclusive
10. a. Who owns the property at the point of diversion? Kelly and Iris Jaspersen
b. Who owns the land to be irrigated or place of use? Kelly and Iris Jaspersen
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Spring was Developed and collected, Then piped in 2" CPVC TO household Then distributed to stock tank. all work was accomplished in Nov 1992. water rights were Never filed on until Now.
12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Kelly Jaspersen
Signature of Applicant

Kelly Jaspersen
Print Name (and title, if applicable)

Iris Jaspersen
Signature of Applicant

Iris Jaspersen
Print Name (and title, if applicable)

For Department Use:

Received by DL Date 1-10-11 Time _____ Preliminary check by DL
Fee \$ 100.00 Received by DL Receipt No. E036349 Date 1-7-11

24-10778

24-10778

RECEIVED

JAN 10 2011

Department of Water Resources
Eastern Region

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- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N	119W	9				12 ^{1/2}									5/10				12 ^{1/2}
						5/10													

Total number of acres to be irrigated: _____

1. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? This water is intended TO irrigate Garden and lawn, exclusive
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 b. Who owns the land to be irrigated or place of use? Kelly and Iris Jaspersen
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Spring was Developed and collected, Then piped in 2" PVC TO household Then distributed to stock tank. all work was accomplished in Nov 1992. water Rights were Never filed on until Now.
12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Kelly Jaspersen
 Signature of Applicant

Kelly Jaspersen
 Print Name (and title, if applicable)

Iris Jaspersen
 Signature of Applicant

Iris Jaspersen
 Print Name (and title, if applicable)

For Department Use:

Received by DL Date 1-10-11 Time _____ Preliminary check by DL
 Fee \$ 110.00 Received by DL Receipt No. E0316349 Date 1-7-11

24-10778



Application for Permit 24-10778

Kelly and Iris Jasperson



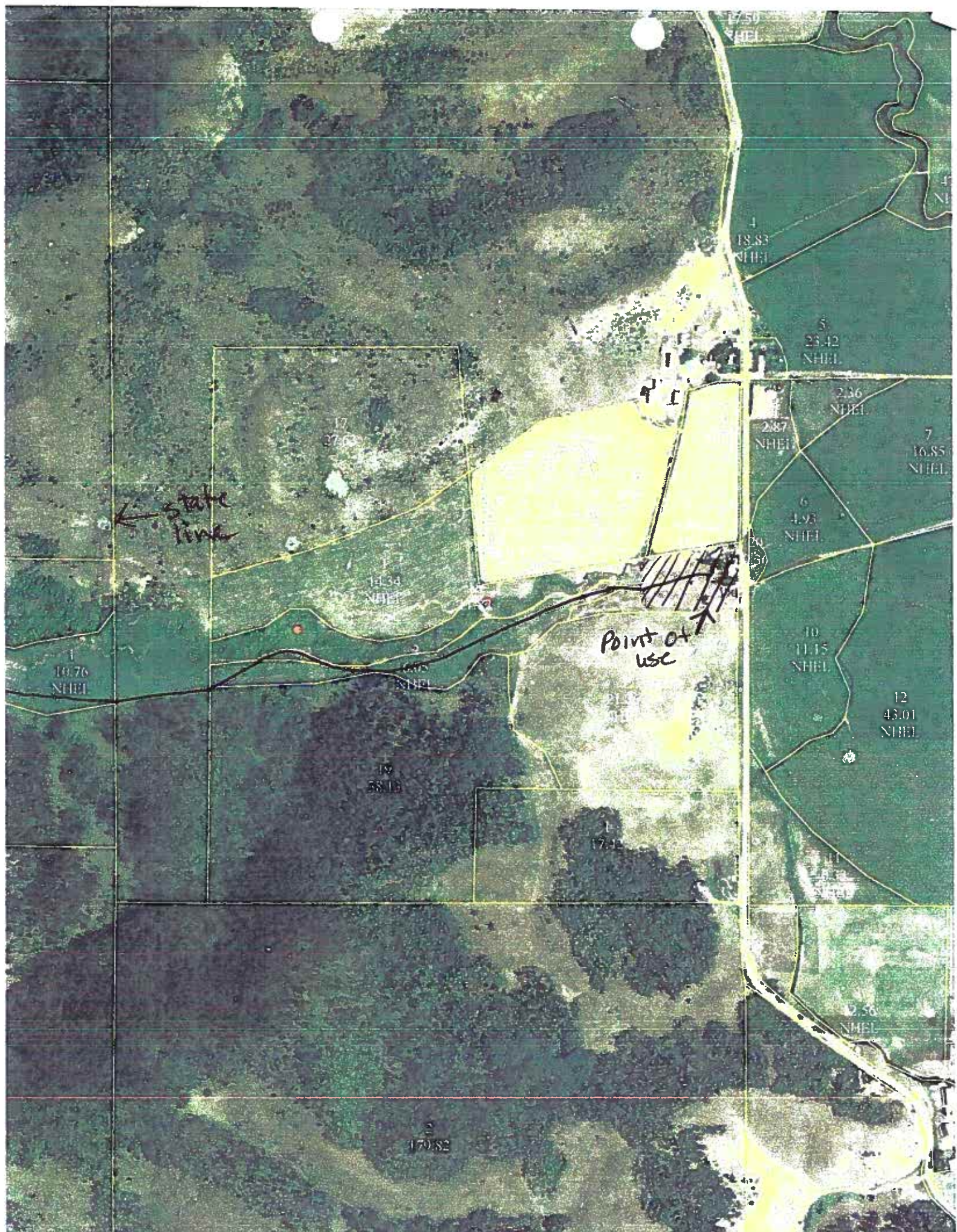
Legend

-  Application POD
-  Application POU
-  Township/Range
-  Sections
-  QQ

0 0.1 0.2 0.4 0.6 0.8 Miles

Prepared by Denise Kidman
On January 7, 2011
2009 Aerial Photography
24-10778





state line

Point of use

10.76
NHFI

14.34
NHFI

14.34
NHFI

14.34
NHFI

170.82

17.50
NHFI

18.83
NHFI

23.42
NHFI

2.36
NHFI

2.87
NHFI

16.85
NHFI

4.98
NHFI

11.15
NHFI

43.01
NHFI

12.56
NHFI



USDA United States Department of Agriculture
Farm Service Agency

Farm - Tract
1507 - 2033

Lincoln County, WY

1:7,584

Legend

- Accessor's Boundary
- CLU Boundary

April 23, 2008



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

24-10678



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

January 26, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

IRIS JASPERSON
KELLY JASPERSON
2541 COUNTY ROAD 125
THAYNE, WY 83127

Application For Permit No. 24-10778

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the CARIBOU COUNTY SUN on February 3 and 10, 2011. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

January 26, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

LYLE SWANK
Water District 01
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402

RE: Application for Permit No 24-10778

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, January 26, 2011 11:48 AM
To: 'Caribou County Sun (ccsun10@aol.com)'
Subject: Legal ad for your paper

Contacts: Caribou County Sun



Caribou County Sun
E-Mail.doc

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

24-10778

IRIS JASPERSON
KELLY JASPERSON
2541 COUNTY ROAD 125
THAYNE, WY 83127

Point of Diversion SENWNW S34 T05S R46E CARIBOU County Source SPRINGS Tributary MILLER CREEK
Use: DOMESTIC 01/01 to 12/31 0.01 CFS
Total Diversion: 0.01 CFS
Place Of Use: DOMESTIC AND STOCKWATER
T34N R119W S9 NENE, LINCOLN COUNTY, WYOMING

Date Filed: 1/10/2011

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before February 22, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on February 3 and 10, 2011