

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77025APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Lance & Lisa Funk Partnership Phone 208-226-5551Mailing address 2765 Fairgrounds Road American Falls, Idaho 83211 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg Sullivan of Brockway Engineering Phone 208-736-8543Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301 Email greg.sullivan@brockwayeng.com☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

RECEIVED

JAN 20 2011

Department of Water Resources
Eastern Region

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

LANCE FUNK
Print Name and Title if applicable12-13-10
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. To transfer 45.0 acres to a new POU and new POD that will be developed after the transfer is approved.

77025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77025

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-2728	0.27/54.6	Irrigation	04/01 to 10/31	Ground Water
☐ ☒	35-2844	0.27/53.0	Irrigation	04/25 to 10/25	Ground Water
☐ ☒	35-7361	0.04/8.7	Irrigation	04/25 to 10/25	Ground Water
☐ ☒	35-7856	0.32/63.6	Irrigation	04/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.61 cfs and/or 180.0 ac-ft

2. Total amount of water proposed to be transferred or changed 0.61 cubic feet per second and/or 180.0 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		NW	NW	NW	34	06S	29E	Power	Ground Water	New Well

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	29E	34						22.5											22.5
06S	29E	33	22.5																22.5

Total Acres (for irrigation use) 45.0

77025

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

77025

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: A new well be drilled, new pump and new delivery system.

- b. Who owns the property at the point(s) of diversion? Lance and Lisa Funk

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: US Bank, Southeast Idaho Commercial Banking

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____
Irrigation on 45.0 acres will no long occur.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: _____

N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

77025

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-2728

Current Owner: RUTH O STEWART
REID S STEWART

Priority Date: 7/9/1963**Origin:** Water Right**Status:** Active**Basis:** Decreed**Source**

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	3.4 CFS	680 AF
	Total Diversion	3.4 CFS	680 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4 Sec. 23, Twp 04S, Rge 30E B.M.

BINGHAM County

Place of Use**IRRIGATION Within BINGHAM County**

T04S R30E S23	SWNE	40.00	T04S R30E S23	SENW	40.00
T04S R30E S23	NESW	38.00	T04S R30E S23	SWSW	36.00
T04S R30E S23	SESW	40.00	T04S R30E S23	NESE	26.00
T04S R30E S23	NWSE	40.00	T04S R30E S23	SWSE	40.00
T04S R30E S23	SESE	23.00	T04S R30E S26	NENE	38.00
T04S R30E S26	NWNE	40.00	T04S R30E S26	SWNE	40.00
T04S R30E S26	SENE	39.00	T04S R30E S26	NENW	34.00
T04S R30E S26	NWNW	36.00	T04S R30E S26	SWNW	10.00

Total Acres: 560

Page _____ of _____

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. F06 The following rights are diverted through point(s) of diversion described above: 35-2728, 35-2844, 35-7361, 35-7856.
4. X27 This right is limited to the irrigation of 170 acres within the place of use described above in a single irrigation season.
5. Rights 35-2728, 35-2844 and 35-7361 when combined shall not exceed a total diversion rate of 6.22 cfs, a total annual maximum diversion volume of 1448 af at the field headgate, and the irrigation of 362 acres.
6. 214 Prior to the diversion and use of water under Transfer approval 75507, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
8. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
10. X35 Rights 35-2728, 35-2844, 35-7361 and 35-7856 when combined shall not exceed a total diversion rate of 7.58 cfs and the irrigation of 560 acres.
11. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Decreed Date: 2/19/2002

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

77 025

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

2 Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

[illegible][illegible]

Total Acres (for irrigation use)	45.0*
----------------------------------	-------

77 025

77025

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-2844**Current Owner:** REID S STEWART**Priority Date:** 10/17/1966**Origin:** Water Right**Status:** Active**Basis:** Decreed**Source**

GROUND WATER

Tributary**Beneficial Use**

IRRIGATION

From To

04/25 to 10/25

Total Diversion

Diversion Rate

3.3 CFS

3.3 CFS

Annual Volume

660 AF

660 AF

Location of Point(s) of Diversion

GROUND WATER

BINGHAM County

NW1/4SE1/4

Sec. 23, Twp 04S, Rge 30E B.M.

Place of Use**IRRIGATION Within BINGHAM County**

T04S R30E S23	SWNE	40.00	T04S R30E S23	SENE	40.00
T04S R30E S23	NESW	38.00	T04S R30E S23	SWSW	36.00
T04S R30E S23	SESW	40.00	T04S R30E S23	NESE	26.00
T04S R30E S23	NWSE	40.00	T04S R30E S23	SWSE	40.00
T04S R30E S23	SESE	23.00	T04S R30E S26	NENE	38.00
T04S R30E S26	NWNE	40.00	T04S R30E S26	SWNE	40.00
T04S R30E S26	SENE	39.00	T04S R30E S26	NENW	34.00
T04S R30E S26	NWNW	36.00	T04S R30E S26	SWNW	10.00

Total Acres: 560

77025

Page _____ of _____

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
3. 214 Prior to the diversion and use of water under Transfer approval 75507, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. F06 The following rights are diverted through point(s) of diversion described above: 35-2728, 35-2844, 35-7361, 35-7856.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/25 and after 10/25 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/19/2002.
8. X35 Rights 35-2728, 35-2844, 35-7361 and 35-7856 when combined shall not exceed a total diversion rate of 7.58 cfs and the irrigation of 560 acres.
9. Rights 35-2728, 35-2844 and 35-7361 when combined shall not exceed a total diversion rate of 6.22 cfs, a total annual maximum diversion volume of 1448 af at the field headgate, and the irrigation of 362 acres.
10. X27 This right is limited to the irrigation of 165 acres within the place of use described above in a single irrigation season.
11. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
12. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
13. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Decreed Date: 2/19/2002

77025

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-7361

Current Owner: REID S STEWART

Priority Date: 12/26/1973

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary**Beneficial Use**

IRRIGATION

From To

04/25 to 10/25

Total Diversion

Diversion Rate

0.54 CFS

0.54 CFS

Annual Volume

108 AF

108 AF

Location of Point(s) of Diversion

GROUND WATER

BINGHAM County

NW1/4SE1/4

Sec. 23, Twp 04S, Rge 30E B.M.

Place of UseIRRIGATION Within BINGHAM County

T04S R30E S23	SWNE	40.00	T04S R30E S23	SENE	40.00
T04S R30E S23	NESW	38.00	T04S R30E S23	SWSW	36.00
T04S R30E S23	SESW	40.00	T04S R30E S23	NESE	26.00
T04S R30E S23	NWSE	40.00	T04S R30E S23	SWSE	40.00
T04S R30E S23	SESE	23.00	T04S R30E S26	NENE	38.00
T04S R30E S26	NWNE	40.00	T04S R30E S26	SWNE	40.00
T04S R30E S26	SENE	39.00	T04S R30E S26	NENW	34.00
T04S R30E S26	NWNW	36.00	T04S R30E S26	SWNW	10.00

Total Acres: 560

77025

Page _____ of _____

Conditions of Approval:

1. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
2. Rights 35-2728, 35-2844 and 35-7361 when combined shall not exceed a total diversion rate of 6.22 cfs, a total annual maximum diversion volume of 1448 af at the field headgate, and the irrigation of 362 acres.
3. X35 Rights 35-2728, 35-2844, 35-7361 and 35-7856 when combined shall not exceed a total diversion rate of 7.58 cfs and the irrigation of 560 acres.
4. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/25 and after 10/25 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/19/2002.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. X27 This right is limited to the irrigation of 27 acres within the place of use described above in a single irrigation season.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
11. 214 Prior to the diversion and use of water under Transfer approval 75507, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
12. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
13. F06 The following rights are diverted through point(s) of diversion described above: 35-2728, 35-2844, 35-7361, 35-7856.

Decreed Date: 2/19/2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 35-7361

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

2.2 Acres will be dried up under 35-7361. Total Acres (for irrigation use) 45.0

77025

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-7856

Current Owner: REID S STEWART

Priority Date: 5/23/1979

Origin: Water Right

Status: Active

Basis: License

Source

GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31		3.96 CFS	792 AF
	Total Diversion		3.96 CFS	792 AF

Location of Point(s) of Diversion

GROUND WATER

BINGHAM County

NW1/4SE1/4 Sec. 23, Twp 04S, Rge 30E B.M.

Place of Use**IRRIGATION Within BINGHAM County**

T04S R30E S23	SWNE	40.00	T04S R30E S23	SENW	40.00
T04S R30E S23	NESW	38.00	T04S R30E S23	SWSW	36.00
T04S R30E S23	SESW	40.00	T04S R30E S23	NESE	26.00
T04S R30E S23	NWSE	40.00	T04S R30E S23	SWSE	40.00
T04S R30E S23	SESE	23.00	T04S R30E S26	NENE	38.00
T04S R30E S26	NWNE	40.00	T04S R30E S26	SWNE	40.00
T04S R30E S26	SENE	39.00	T04S R30E S26	NENW	34.00
T04S R30E S26	NWNW	36.00	T04S R30E S26	SWNW	10.00

Total Acres: 560

77025

Page _____ of _____

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
3. X35 Rights 35-2728, 35-2844, 35-7361 and 35-7856 when combined shall not exceed a total diversion rate of 7.58 cfs and the irrigation of 560 acres.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. 214 Prior to the diversion and use of water under Transfer approval 75507, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
7. F06 The following rights are diverted through point(s) of diversion described above: 35-2728, 35-2844, 35-7361, 35-7856.
8. X27 This right is limited to the irrigation of 198 acres within the place of use described above in a single irrigation season.
9. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Licensed Date: 5/25/1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77025

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.: _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Prelim. Check by _____ Date _____

Fee Paid 250.00 Date 1/21/2011 Received by 131/ML Receipt # E036369

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

77025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 77025

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- | <u>Yes</u> | <u>N/A</u> | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | * Means the item is <u>always required</u> and must be included with the application. |
| ☒ | ☐ | * Completed Application for Transfer of Water Right form, Part 1. |
| ☒ | ☐ | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. |
| ☒ | ☐ | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded. |
| ☒ | ☐ | Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application |
| ☒ | ☐ | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| ☒ | ☐ | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) |

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- | | | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) |
| ☐ | ☐ | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. |
| ☐ | ☐ | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). |
| ☐ | ☒ | #3 Documentation of authority to make the change if the applicant is not the water right owner. |
| ☐ | ☒ | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) |
| ☒ | ☐ | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/water/rights/ . |
| ☒ | ☐ | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) |
| ☒ | ☐ | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) |
| ☒ | ☐ | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. |
| ☐ | ☒ | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) |
| ☐ | ☒ | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) |
| ☐ | ☒ | #9 Other. Please describe: _____ |

RECEIVED

JAN 20 2011

Department of Water Resources
Eastern Region

77025

F:\PROJECTS\FUNK, LANCE\ARCVIEWS\TRANSFER MAP A 6529E.MXD



1 inch equals 1,000 feet

FUNK, LANCE TRANSFER FROM MAP NAIP 2009 AERIAL

Legend

- WR_POU_FROM
- Water Bank=120ac
- 90 Acres transfer from
- govt sections
- T.4S. R.30E.
- current irrigation=350.5 ac.

N

BROCKWAY ENGINEERING, PLLC.
ALR - NOV. 30, 2010

77025



1 inch equals 600 feet

**FUNK, LANCE
TRANSFER T.06S R. 29E
NAIP 2009 AERIAL**

BROCKWAY ENGINEERING, PLLC.
ALR - NOV. 24, 2010

ATTACHMENT #7A

Legend

- Proposed POU A=45 ac
- Proposed POD A
- gageb_sections
- t06s29e



77025

Mitigation Analysis Period

Trimester

Trimester 1 2 Trimester)
Annual AFT:

One-Way Analysis of Independent Transfers

Transfer 1: Reed Stewart to Lance Funk

WR No.	Div. Rate (CFS)	Con. Vol. (AF)	No. of Tr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer	4.0	40.0				100.0 00.0	76107
Transfer 1: Worst Case Transient State Impacts following Transfer	4.0	40.0				100.0 00.0	84004
0	0	4.0	40.0			100.0 00.0	76107
0	0	4.0	82.0			200.1 00.0	84004

100.00% 45.0 Acres

Impact by Reach (AFT/Trimester)

Ashton to Rexburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Neesley	Neesley to Minidoka	Dev. Wht. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr	1000 Spr to Mated	Mated to Mated	Mated to Bancroft
1.4	1.0	13.3	40.1	1.5	1.5	0.0	0.4	0.0	0.3	0.0
1.0	1.1	9.6	45.5	4.5	2.6	1.0	0.0	0.1	0.6	0.0
1.4	1.6	13.3	48.1	1.5	1.5	0.0	0.4	0.0	0.3	0.0
1.3	1.6	11.5	45.5	4.5	2.6	1.0	0.0	0.1	0.6	0.0

Steady State Analysis

Mitigation Check 1 - >10% of Historical: -26.2%
 Mitigation Check 2 - > 2 AFT: -0.4
 Mitigation Check 3 - >10% of Total: 1.5%
 Mitigation Required?: NO
 Mitigation Vol. Req'd (ac-ft): -0.4

Transient State Analysis

Mitigation Check 1 - >10% of Historical: -3.1%
 Mitigation Check 2 - > 2 AFT: 0.0
 Mitigation Required?: NO
 Mitigation Vol. Req'd (ac-ft): 0.0

Read Me

Evaluation of overall mitigation requirements per reach Steady State and Transient State, and Off-Setting Benefits (Sum of reach debits only where mitigation is required and credits)

Carry out one way analysis. If reach depletions go up, it is a debit, if they go down, it is a credit. Sum all debits, only where mitigation is required (dark yellow), and all credits (light yellow). Mitigation is required for the full amount of the summed values if greater than zero.

Steady state analysis represents permanent mitigation requirements at future steady state (or last timestep from the ESPAM Transfer Tool model run).

Transient state analysis represents mitigation requirements for the worst or maximum time step in the model run.

Evaluation of transient state mitigation requirement is not comprehensive across all time steps. Instead this evaluation finds the maximum stream depletion following the start of the transfer and looks at depletion amounts from that time step. In many instances this depletion is greater than the depletion associated with the steady state condition or final time step. This evaluation is merely an indicator of whether transient depletions must be considered, not an indicator of all transient impacts.

Steady State Summary of Modified Stream Depletions Following Transfer(s)

Impact by Reach (AFT/Trimester)

Ashton to Rexburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Neesley	Neesley to Minidoka	Dev. Wht. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr	1000 Spr to Mated	Mated to Mated	Mated to Bancroft
1 -0.4	-0.5	-3.8	-0.6	3.0	1.1	0.4	0.3	0.0	0.3	0.0
2 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
3 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
4 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
18 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
19 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Summary:	-0.4	-0.5	-3.8	-0.6	3.0	1.1	0.4	0.3	0.0	0.0

Transient State Summary of Modified Stream Depletions Following Transfer(s)

Impact by Reach (AFT/Trimester)

Ashton to Rexburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Neesley	Neesley to Minidoka	Dev. Wht. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr	1000 Spr to Mated	Mated to Mated	Mated to Bancroft
1 0.0	0.0	-1.7	-0.6	3.0	1.1	0.4	0.3	0.0	0.3	0.0
2 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
3 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
4 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
18 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
19 0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Summary:	0.0	0.0	-1.7	-0.6	3.0	1.1	0.4	0.3	0.0	0.0

Evaluation of Permanent Mitigation Efforts (non-use, acreage consolidation) in Addition to Off-Setting Transfer Benefits - Steady State Evaluation Only

Set Aside 1 (Non-Use/Desiccation):

WR No.	Div. Rate (CFS)	Con. Vol. (AF)	No. of Tr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
--------	-----------------	----------------	------------------	---------------	--------------	-------------------------	------------

Non-Use: Proposed Steady State Impacts following Change

Non-Use 1: Worst Case Transient State Impacts following Change

Impact by Reach (AFT/Trimester)

Ashton to Rexburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Neesley	Neesley to Minidoka	Dev. Wht. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr	1000 Spr to Mated	Mated to Mated	Mated to Bancroft
Pre-SS										
Post-SS										
Pre-TS										
Post-TS										

Read Me

SS Reach Impacts:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
TS Reach Impacts:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Re-evaluation of overall mitigation requirements per reach, Steady State Only (Sum of reach debits only where mitigation is required and credits)

Steady State Summary of Modified Stream Depletions Following Transfer(s)

Impact by Reach (AFT/Trimester)

Ashton to Rexburg	Hesse to Shelley	Shelley to Nr Bickft	Nr Bickft To Neesley	Neesley to Minidoka	Dev. Wht. To Buhl	Buhl to 1000 Spr	1000 Spr to 1000 Spr	1000 Spr to Mated	Mated to Mated	Mated to Bancroft
Total 1-Way Transfer Depletions:	-0.4	-0.5	-3.8	-0.6	3.0	1.1	0.4	0.3	0.0	0.0
Total Mitigation Efforts:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	-0.4	-0.5	-3.8	-0.6	3.0	1.1	0.4	0.3	0.0	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER TOOL UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF AGRICULTURE Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1970

SEASON 1970

TRANSFER NO: 1

TRANSFER NAME: Funk, Lance

ENTER CELL LOCATIONS:

TO CELL	FROM1 CELL	FROM2 CELL	FROM3 CELL
84	70	35-2728	70/1003
91	107	35-2844	10/17/1000
		35-7361	12/28/1073
		35-7856	02/3/1070

TRIMESTER OF	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Protected Use	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer
AF/THIMESTER	AF/THIMESTER	AF/THIMESTER	AF/THIMESTER	AF/THIMESTER	AF/THIMESTER	AF/THIMESTER	AF/THIMESTER
SLM 1903	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1903	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1904	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1904	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1904	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1905	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1905	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1905	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1906	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1906	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1906	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1907	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1907	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1907	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1908	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1908	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1908	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1909	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1909	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1909	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1910	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1910	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1910	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1911	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1911	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1911	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1912	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1912	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1912	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1913	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1913	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1913	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1914	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1914	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1914	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1915	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1915	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1915	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1916	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1916	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1916	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1917	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1917	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1917	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1918	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1918	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1918	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1919	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1919	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1919	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1920	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1920	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1920	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1921	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1921	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1921	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1922	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1922	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1922	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1923	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1923	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1923	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1924	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1924	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1924	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1925	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1925	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1925	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1926	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1926	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1926	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1927	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1927	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1927	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1928	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1928	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1928	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1929	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1929	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1929	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1930	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1930	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1930	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1931	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1931	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1931	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1932	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1932	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1932	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1933	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1933	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1933	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1934	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1934	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1934	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1935	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1935	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1935	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1936	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1936	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1936	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1937	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1937	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1937	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1938	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1938	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1938	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1939	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1939	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1939	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1940	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1940	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1940	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1941	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1941	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1941	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1942	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1942	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1942	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1943	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1943	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1943	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1944	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1944	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1944	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1945	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1945	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1945	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1946	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1946	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1946	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1947	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1947	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1947	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1948	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1948	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1948	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1949	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1949	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1949	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1950	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1950	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1950	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1951	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1951	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1951	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1952	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1952	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1952	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1953	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1953	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1953	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SPR 1954	0.0	20.2	20.2	0.0	0.0	0.0	0.0
SLM 1954	0.0	20.2	20.2	0.0	0.0	0.0	0.0
WN 1954	0.0	20.2	20.2	0.0	0.0	0.0	

ENHANCED GROUND-WATER RIGHTS TRANSFER TOOL UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: Transfer A

YEAR: 1980

SEASON: Summer

TRANSFER NAME: Funk, Lance

1 2 3

4

ENTER CELL LOCATIONS:

TO CELL FROM1 CELL FROM2 CELL FROM3 CELL

ROW 34 35-2726 7/9/1983 60.70

COLUMN 34 107 35-2844 10/17/1986 58.00

35-7361 12/26/1973 5.00

35-7866 5/22/1975 70.70

TRIMESTER OF ACTIVITY	TO WELL Protected Use	FROM1 WELL With Transfer	FROM1 WELL Without Transfer	FROM2 WELL With Transfer	FROM2 WELL Without Transfer	FROM3 WELL With Transfer	FROM3 WELL Without Transfer
WIN 2000	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2001	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2001	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2001	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2002	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2002	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2002	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2003	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2003	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2003	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2004	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2004	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2004	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2005	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2005	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2005	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2006	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2006	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2006	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2007	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2007	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2007	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2008	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2008	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2008	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2009	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2009	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2009	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2010	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2010	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2010	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2011	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2011	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2011	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2012	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2012	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2012	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2013	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2013	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2013	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2014	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2014	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2014	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2015	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2015	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2015	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2016	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2016	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2016	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2017	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2017	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2017	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2018	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2018	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2018	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2019	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2019	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2019	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2020	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2020	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2020	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2021	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2021	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2021	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2022	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2022	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2022	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2023	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2023	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2023	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2024	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2024	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2024	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2025	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2025	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2025	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2026	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2026	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2026	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2027	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2027	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2027	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2028	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2028	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2028	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2029	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2029	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2029	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2030	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2030	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2030	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2031	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2031	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2031	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2032	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2032	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2032	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2033	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2033	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2033	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2034	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2034	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2034	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2035	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2035	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2035	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2036	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2036	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2036	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SPR 2037	0.0	66.6	66.6	0.0	0.0	0.0	0.0
SUM 2037	0.0	66.6	66.6	0.0	0.0	0.0	0.0
WIN 2037	0.0	66.6	66.6	0.0	0.0	0.0	0.0

77025

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO · IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

Transfer A

YEAR

1999

TRANSFER NAME:

Funk, Lance

ENTER CELL LOCATIONS:

ROW

TO CELL

70

FROM1 CELL

FROM2 CELL

FROM3 CELL

35-2720

7/9/1993

60.70

COLUMN

0.0

0.0

107

35-2844

10/17/1998

58.90

35-7381

12/28/1973

9.00

35-7856

5/27/1979

70.70

TRIMESTER OF ACTIVITY	TO WELL PROJECTED USE A/T TRIMESTER	FROM1 WELL WITH TRANSFER A/T TRIMESTER	FROM1 WELL WITHOUT TRANSFER A/T TRIMESTER	FROM2 WELL WITH TRANSFER A/T TRIMESTER	FROM2 WELL WITHOUT TRANSFER A/T TRIMESTER	FROM3 WELL WITH TRANSFER A/T TRIMESTER	FROM3 WELL WITHOUT TRANSFER A/T TRIMESTER
SPR 2000	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2000	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2000	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2001	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2001	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2001	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2002	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2002	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2002	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2003	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2003	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2003	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2004	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2004	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2004	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2005	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2005	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2005	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2006	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2006	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2006	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2007	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2007	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2007	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2008	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2008	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2008	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2009	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2009	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2009	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2010	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2010	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2010	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2011	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2011	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2011	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2012	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2012	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2012	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2013	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2013	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2013	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2014	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SUM 2014	66.0	66.0	66.0	66.0	66.0	66.0	66.0
WIN 2014	66.0	66.0	66.0	66.0	66.0	66.0	66.0
SPR 2015	66.0	66.0	66.0	66.0	66.0	66.0	66.0

ENHANCED GROUND-WATER RIGHTS TRANSFER TOOL UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON
 YEAR 1960
 SEASON 1
 TRANSFER NO: Transfer A
 TRANSFER NAME: Funk, Lance

1 2 3 4

ENTER CELL LOCATIONS:

TO CELL	FROM1' CELL	FROM2' CELL	FROM3' CELL	35-2728	7/9/1963	60.70
ROW 04	16			35-2844	10/17/1966	56.90
COLUMN 04	10			35-7381	12/29/1973	0.00
				35-7856	5/29/1979	70.70

TRIMESTER OF ACTIVITY	TO WELL Projected Use	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer
AF/THIRTEEN	AF/THIRTEEN	AF/THIRTEEN	AF/THIRTEEN	AF/THIRTEEN	AF/THIRTEEN	AF/THIRTEEN	AF/THIRTEEN
SUM 2076	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2076	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2076	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2076	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2076	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2076	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2077	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2077	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2077	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2078	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2078	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2078	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2079	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2079	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2079	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2080	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2080	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2080	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2081	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2081	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2081	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2082	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2082	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2082	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2083	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2083	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2083	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2084	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2084	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2084	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2085	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2085	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2085	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2086	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2086	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2086	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2087	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2087	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2087	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2088	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2088	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2088	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2089	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2089	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2089	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2090	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2090	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2090	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2091	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2091	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2091	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2092	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2092	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2092	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2093	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2093	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2093	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2094	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2094	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2094	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2095	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2095	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2095	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2096	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2096	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2096	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2097	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2097	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2097	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2098	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2098	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2098	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2099	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2099	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2099	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2100	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2100	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2100	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2101	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2101	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2101	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2102	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2102	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2102	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2103	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2103	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2103	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2104	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2104	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2104	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2105	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2105	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2105	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2106	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2106	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2106	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2107	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2107	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2107	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2108	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2108	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2108	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2109	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2109	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2109	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2110	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2110	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2110	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2111	66.0	0.0	66.0	0.0	0.0	0.0	0.0
WIN 2111	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SPR 2111	66.0	0.0	66.0	0.0	0.0	0.0	0.0
SUM 2112	66.0	0.0	66.0	0.0	0.0	0.0	0.0

FOR VALUE RECEIVED, Reid S. Stewart and Ruth O. Stewart husband and wife, hereinafter referred to as "Grantor", whether one or more, does hereby grant, bargain, sell and convey unto Superior L&L LLC, hereinafter referred to as "Grantee", whether one or more, whose current address is 3100 West 1000 South, Aberdeen, ID the following described land, in Bingham County, Idaho lying in Township 4 South, Range 30 EBM:

Together with all improvements presently situated on property, including water rights and irrigation equipment.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Reid S. Stewart

Ruth O. Stewart

STATE OF UTAH)
)SS
County of Cache)

Ex-Officio Recorder Deputy

On this 5th day of February, 2008, before me, the undersigned Notary Public, in and for said State, personally appeared Reid S. Stewart and Ruth O. Stewart, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Janet B. Barn
NOTARY PUBLIC-STATE OF UTAH
My commission expires: 2-21-2011

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

Instrument # 188725

POWER COUNTY, IDAHO

2006-02-09 04:16:18 No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE

CHRISTINE STEINLICHT

Fee: 12.00

Ex-Officio Recorder Deputy

Maurice Schelate

4-1

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 137001B (jb)

Date: February 07, 2006

For Value Received, L. Burgemeister & Sons, Ltd., a Limited Partnership, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lance Donald Funk and Lisa Irigoyen Funk, husband and wife**, hereinafter called the Grantee, whose current address is 3853 East Road, American Falls ID 83211, the following described premises, situated in Power County, Idaho, to-wit:

See Attached Legal Description

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

4-2

Date: 02/07/2006

Warranty Deed
- continued

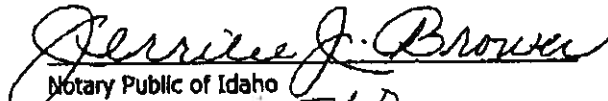
File No.: 1370018 ()

L. Burgemeister & Sons, Ltd., a Limited
Partnership


By: Kenneth N. Burgemeister

STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this eighth day of February, 2006, before me, a Notary Public in and for said State, personally appeared **Kenneth N. Burgemeister**, known or identified to me to be one of the partners in the partnership of **L. Burgemeister & Sons Ltd., a limited partnership**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.


Notary Public of Idaho
Residing at: Teton, Idaho
Commission Expires: 2-27-10

4-3

EXHIBIT 'A'

LEGAL DESCRIPTION:

TOWNSHIP 7 SOUTH, RANGE 29 E.B.M., POWER COUNTY, IDAHO.

SECTION 4: LOT 2 AND SW1/4SE1/4

SECTION 5: LOTS 1, 2 AND 4; S1/2N1/2; W1/2SW1/4

TOWNSHIP 6 SOUTH, RANGE 29 E.B.M., POWER COUNTY, IDAHO

SECTION 33: THE E1/2E1/2

SECTION 34: THE W1/2W1/2

EXCEPTING THEREFROM:

A PARCEL OF LAND IN THE SW1/4SW1/4 OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN IN POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 34 WHICH IS MARKED BY A 5/8" REBAR AND ALUMINUM CAP PLS 843; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 740.44 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 00°05'26" WEST 30.00 FEET TO A 1/2" REBAR AND PLASTIC CAP PLS 843, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF NORTH PLEASANT VALLEY ROAD; THENCE NORTH 00°05'26" WEST 201.39 FEET TO A 1/2" REBAR AND PLASTIC CAP PLS 843; THENCE EAST 504.24 FEET TO A 1/2" REBAR AND PLASTIC CAP PLS 843 ON THE WESTERLY RIGHT OF WAY OF QUIGLEY ROAD; THENCE SOUTH 05°09'59" WEST ALONG SAID RIGHT OF WAY A DISTANCE OF 155.46 FEET TO A 1/2" REBAR AND PLASTIC CAP PLS 843; THENCE WEST 66.18 FEET TO A 1/2" REBAR AND PLASTIC CAP PLS 843; THENCE SOUTH 00°05'26" EAST 46.56 FEET TO A 1/2" REBAR AND PLASTIC CAP PLS 843, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF NORTH PLEASANT VALLEY ROAD; THENCE SOUTH 00°05'26" EAST 30.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 34; THENCE WEST ALONG SAID SOUTH LINE 423.82 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

4-4

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 29 E.B.M., POWER COUNTY, IDAHO; THENCE NORTH ONE MILE; THENCE WEST 50 FEET; THENCE SOUTH ONE MILE; THENCE EAST 50 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND IN SECTIONS 33 AND 34, TOWNSHIP 6 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE W1/16 CORNER ON THE SOUTH LINE OF SAID SECTION 34, MONUMENTED WITH A 5/8" REBAR WITH ALUMINUM CAP STAMPED PLS 843; THENCE NORTH $89^{\circ}57'49''$ WEST ALONG THE SOUTH LINE OF SAID SECTION 34 A DISTANCE OF 1287.09 FEET; THENCE FROM A TANGENT BEARING OF NORTH $76^{\circ}29'54''$ WEST ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1047.92 FEET, THROUGH A CENTRAL $250^{\circ}04'55''$, FOR AN ARC LENGTH OF 4573.91 FEET TO A POINT ON THE W1/16 LINE OF SAID SECTION 34; THENCE SOUTH $0^{\circ}03'15''$ EAST ALONG SAID W1/16 LINE 1136.89 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A STRIP OF LAND 30 FEET WIDE DESCRIBED AS THE NORTH, SOUTH AND EAST, 30.00 FEET OF THE ABOVE DESCRIBED PARCEL FOR COUNTY ROAD RIGHT OF WAY.

CRP-1
(02-03)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

1. ST & CO CODE & LOCATION

16-077

2. SIGN-UP NUMBER

15

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, in 8759 for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing this collection of information.

7. COUNTY OFFICE ADDRESS

Power County FSA Office
2769 Fairgrounds Rd.
American Falls, ID 83211-5418

3. CONTRACT NUMBER

8972 A

4. ACRES FOR ENROLLMENT

587.6

5. FARM NUMBER

2773
~~2730~~

6. TRACT NUMBER(S)

3599

8. OFFER (Select one)

15
GENERAL

X

9. CONTRACT PERIOD

FROM
(MM-DD-YYYY)TO
(MM-DD-YYYY)

10011997

09302007

TELEPHONE NUMBER (Include Area Code):

208-226-5139

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-1S.

10A. Rental Rate Per Acre

\$

B. Annual Contract Payment

\$

C. First Year Payment

\$

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

11. Identification of CRP Land (See Page 2 for additional space)

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

3599

1

CP10

852.3
87.1

\$0

3599

2

CP10

238.3
99.5

\$0

~~3599~~~~3~~~~CP10~~~~238.3~~~~\$0~~

12. OWNERS, OPERATORS, AND TENANTS

A. (1) OPERATOR NAME AND ADDRESS (Include Zip code)

Reid S Stewart
3014 N 1600 E
Logan UT 84341-1651

(2) SHARE

50

(4) SIGNATURE

528 38 1604

Date 8 7 2006

B. (1) OPERATOR NAME AND ADDRESS (Include Zip code)

Ruth O Stewart
3014 N 1600 E
Logan UT 84341-1651

(2) SHARE

50.00

(4) SIGNATURE

518 34 8117

Date 8 7 2006

C. (1) OPERATOR NAME AND ADDRESS (Include Zip code)

(2) SHARE

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE

In Transfer from Bingham FSA

13. CCC USE ONLY - Payments according to the shares are approved.

SIGNATURE OF CCC REPRESENTATIVE

DATE (MM-DD-YYYY)
08 01 2006

[Signature]

9/5/06

NOTE:

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 206, 207, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834,

Continuation of Item 11 - Identification of CRP Land

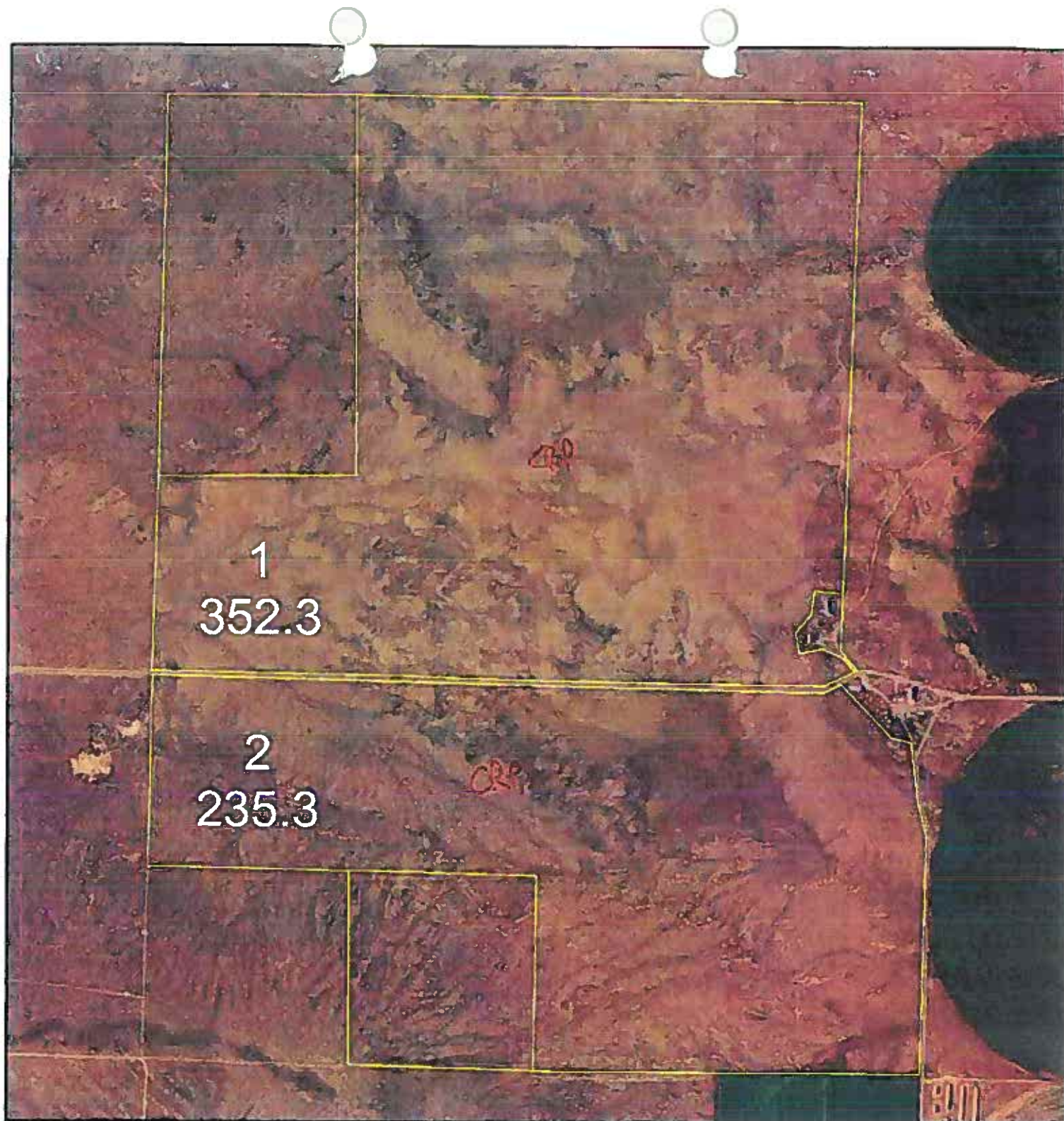
[illegible]

☐ Original - County Office Copy

 Owner's Copy

 Operator's Copy

77 025



United States Department of
AGRICULTURE



TRACT NO. 3599

**Farm Service Agency
Power County, Idaho**

September 12, 2006

Digital Orthophotography
Not to Scale
FSA Purposes Only

T 4S, 7S Rg 30E S 23, 26

77 02 5



All of us serving you

SOUTHEAST IDAHO COMMERCIAL BANKING
120 N. Arthur
Pocatello, ID 83204

To IDWR,

U.S. Bank gives permission for Lance and Lisa Funk, owners of Lance and Lisa Funk Partnership, to put water on Township 7 South Range 29 East Sections 4, 5 and Township 6 South Range 29 East Sections 28, 33, 34.

Thank you.

Sincerely,

Kevin Neibaur
Vice President

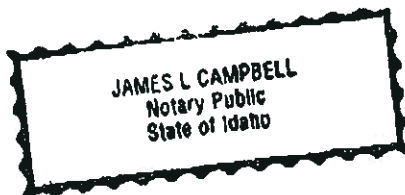
KWN/sh

STATE OF IDAHO

COUNTY OF Bannock) ss)On this 14 day of November, in the year 2010 before meJames L. Campbell a notary public in and for said State of Idaho, personallyappeared Kevin Neibaur

known or identified to me (or proved to me on the oath of _____),

to be the Vice President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public for Idaho
Residing at 120 North Arthur Pocatello ID 83204
My commission expires 9-15-2014

FILED EFFECTIVE

248

**STATEMENT OF PARTNERSHIP
AUTHORITY**

(Instructions on back of application)

2010 SEP -1 PM 4:13

SECRETARY OF STATE
STATE OF IDAHO

The undersigned partnership hereby files a statement of partnership authority, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Lance & Lisa Funk Partnership
2. The street address of its chief executive office is: 2765 Fairgrounds Road
American Falls, ID 83211
3. The street address of one (1) office in Idaho: 2765 Fairgrounds Road
American Falls, ID 83211
4. The names and mailing addresses of all partners (attached sheets may be added):

Name	Address
<u>Lance D. Funk</u>	<u>P. O. Box 310, American Falls, ID 83211</u>
<u>Lisa Funk</u>	<u>P. O. Box 310, American Falls, ID 83211</u>

OR the name and address of the agent in Idaho who maintains a list of all partners:

5. The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:

<u>Lance D. Funk</u>	<u></u>	<u></u>
<u>Lisa Funk</u>	<u></u>	<u></u>

6. Signature of at least 2 partners:

<u>1) </u>
Typed Name <u>Lance D. Funk</u>
<u>2) </u>
Typed Name <u>Lisa Funk</u>
<u>3) _____</u>
Typed Name _____

Secretary of State use only

K 870

IDAHO SECRETARY OF STATE
09/01/2010 05:00
CK: NONE CT: 113824 BN: 1237389
1 @ 100.00 = 100.00 PARTN AUT # 2

No. W 27550	Due no later than Dec 31, 2010 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX)	
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SUPERIOR L & L, LLC REID G STEWART 3100 W 1000 S ABERDEEN ID 83210		REID STEWART 3100 W 1000 S ABERDEEN ID 83210	
			3. ~~New~~ Registered Agent Signature.	
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.				
Office Held	Name	Street or PO Address	City	State Country Postal Code
mgr	Reid G Stewart	3100 W 1000 S	Aberdeen Id	USA 83210
5. Organized Under the Laws of:		6. Signature: <i>Reid G Stewart</i>		Date: 10-28-10
IDAHO W 27550		Name (type or print): Reid G Stewart		Title: mgr
Issued 10/15/2010 by LJC 105874				

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

QUITCLAIM DEED

For value received, Superior L & L, LLC and/or Reid G Stewart, as grantor hereby quitclaims unto Lance & Lisa Funk Partnership, the grantee whose current address is 2765 Fairgrounds Road American Falls, Idaho 83211, all of the grantor's right, title, and interest in and to the following described water rights situated in Power County, Idaho, on record with the Idaho Department of Water Resources:

Water right 35-2728, priority date 7/9/1963, for 0.55/109.3 cfs/afa and irrigation of 27.4 acre.

Water right 35-2844, priority date 10/17/1966, for 0.53/106.1 cfs/afa and irrigation of 26.5 acre.

Water right 35-7361, priority date 12/26/1973, for 0.09/17.4 cfs/afa and irrigation of 4.3 acre.

Water right 35-7856, priority date 5/23/1979, for 0.64/127.3 cfs/afa and irrigation of 31.8 acre.

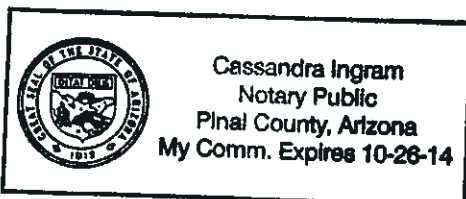
With total water right limits of 1.22 cfs, 360.0 afa and 90.0 acres.

Grantor has caused this quitclaim deed to be executed this 7 day of January, 20 11.

By: Reid G Stewart
Reid G Stewart

State of Arizona)
County of Pinal) S.S.

On this 7 day of January, in the year of 20 11, before me, a Notary Public, personally appeared Reid G. Stewart, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.



[Signature]
Notary Public
In and for said State and County

77025

QUITCLAIM DEED

For value received, Reid S. Stewart, as grantor hereby quitclaims unto Lance & Lisa Funk Partnership, the grantee whose current address is 2765 Fairgrounds Road American Falls, Idaho 83211, all of the grantor's right, title, and interest in and to the following described water rights situated in Power County, Idaho, on record with the Idaho Department of Water Resources:

Water right 35-2728, priority date 7/9/1963, for 0.55/109.3 cfs/afa and irrigation of 27.4 acre.

Water right 35-2844, priority date 10/17/1966, for 0.53/106.1 cfs/afa and irrigation of 26.5 acre.

Water right 35-7361, priority date 12/26/1973, for 0.09/17.4 cfs/afa and irrigation of 4.3 acre.

Water right 35-7856, priority date 5/23/1979, for 0.64/127.3 cfs/afa and irrigation of 31.8 acre.

With total water right limits of 1.22 cfs, 360.0 afa and 90.0 acres.

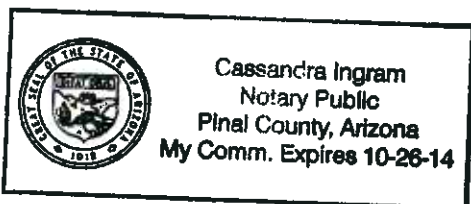
Grantor has caused this quitclaim deed to be executed this 7 day of January, 2011.

By:

Reid S. Stewart
Reid S. Stewart

State of Arizona)
County of Pinal) S.S.

On this 7 day of January, in the year of 2011, before me, a Notary Public, personally appeared Reid S. Stewart, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.



[Signature]
Notary Public
In and for said State and County



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 26, 2011

LANCE & LISA FUNK PARTNERSHIP
2765 FAIRGROUNDS RD
AMERICAN FALLS ID 83211

RE: Applications for Transfer No. 77023 and 77025

Dear Applicant(s):

The Department of Water Resources has received your water right transfer applications. Please refer to the transfer number referenced above in all future correspondence regarding these transfers.

A legal notice of the application has been prepared and is scheduled for publication in the Power County Press on February 2 and 9, 2011. Protests to this application may be submitted for a period ending ten (1) days after the second publication.

If the application is protested, you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, January 26, 2011 11:51 AM
To: 'press1@dcdi.net'
Subject: Legal ad for your paper

Contacts: Power County Press



Power County
Press E-Mail.doc

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 77023

LANCE & LISA FUNK PARTNERSHIP, 2765 FAIRGROUNDS RD, AMERICAN FALLS, ID 83211 has filed Application No. 77023 for changes to the following water rights within BINGHAM, POWER County(s): Right No(s). 35-14081, 35-14084, 35-14089, 35-14092; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the point of diversion and to change the place of use. The point of diversion is in the NENWNE Sec 5 T7S R29E for 0.61 cfs. The place of use is in the N1/2 NE Sec 5 T7S R29E for 45 acres.

TRANSFER NO. 77025

LANCE & LISA FUNK PARTNERSHIP, 2765 FAIRGROUNDS RD, AMERICAN FALLS, ID 83211 has filed Application No. 77025 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14082, 35-14085, 35-14090, 35-14093; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the point of diversion and to change the place of use. The point of diversion is in the NWNWNW Sec 34 T6S R29E for 0.61 cfs. The place of use is within Sec 33 and 34 T6S R29E for 45 acres.

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before February 22, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on February 2 and 9, 2011

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 77025 Water Right No(s): 35-2728
Transfer Applicant's Name: Lance & Lisa Ann Partnership 35-2844

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 25th day of January, 2011.

Water District No: 120


Watermaster's Signature



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

RECEIVED

JAN 20 2011

Department of Water Resources
Eastern Region

January 17, 2011

Dave Carlson
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Lance and Lisa Funk Partnership

Dear Mr. Carlson:

Lance and Lisa Funk Partnership have entered into an agreement to purchase 90.0 acres of water rights from Reed and Ruth Stewart. The water rights involved with this transfer are 35-2728, 35-2844, 35-7361 and 35-7856. The source of water for these water rights is groundwater and the point of diversion is located at T 04S R 30 E Sec 23 NWSE of the Boise Meridian.

It is desired to transfer 45.0 acres of the 90.0 acres purchased to a new point of diversion located at T 06S R 29E Sec 34 NWNWNW. It is proposed that a new well will be drilled and that a new water delivery system of wheel lines will be installed. The period of use for the four water rights will be from 4/01 to 10/31 annually.

The current POD of water rights 35-2728, 35-2844, 35-7361 and 35-7856 is located in the Eastern Snake River Plain Aquifer Model in Row 76 Column 107. The proposed POD is located in Row 84 Column 94. Analysis using the ESPA Model indicated that no mitigation is required to transfer the 45.0 acres to the proposed location.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S., E.I.T.

Cc: Lance Funk

Enc: Stewart Warranty Deeds, Funk Warranty Deeds, Quit Claim Deed, Bank Letter, Annual Reports, Aerial Photographs and Mapping, CRP Agreement, Check #9785 for \$250.00.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 8, 2010

LANCE & LISA FUNK PARTNERSHIP
2765 FAIRGROUNDS ROAD
AMERICAN FALLS, ID 83211

RE: Applications for Transfer

Dear Applicant:

The Department of Water Resources has received your transfer applications. After a preliminary review of the applications, we have determined that they are incomplete and cannot be accepted for processing in their current form. We are returning your application and filing fee to allow you to address the deficiencies described below.

- According to the warranty deeds submitted, Superior L&L, LLC owns the majority of the property and water rights 35-2728, 35-2844, 35-7361 and 35-7856 proposed to be changed by your transfer applications. One of the warranty deeds (dated 02/05/2008) conveys the land and water rights to Superior L&L, LLC, which would suggest that Reid S. and Ruth O. Stewart do not own and cannot convey the majority of the property and water rights proposed to be changed in your applications. The purchase and sale agreement you provided does not suggest you own water rights 35-2728, 35-2844, 35-7361 and 35-7856 or that you have the authority to move them. Proper conveyance documents or consent from the water right owner must be provided before the department can process your applications.
- IDWR aerial photography and Land Sat images show that the portions of water rights proposed to be changed have undergone a period of five or more consecutive years of non-use. One of the statutory defenses to forfeiture is that the irrigated lands were placed in a federal cropland set aside program. According to your transfer applications, part of the above water rights are appurtenant to lands that have been enrolled in a federal cropland set aside program. However, it is difficult for the department to determine if the water rights proposed to be changed were part of the CRP contract and therefore should avoid forfeiture. Please send an aerial map that clearly delineates what land was part of the CRP contract.
- It appears that the ESPA analysis you submitted used the wrong "From" model grid cell to simulate the ESPA impacts. According to IDWR record the "From" point of diversion is located in the NWSE of 04S, 30E, Section 23, which is located in cell SPO76107. Please submit a new ESPA analysis using the correct model cells.

- The signature page (Part 1) that you provided for both of the applications is a copy. Please provide the original signature page for both applications.
- Your applications state that you are not adding point(s) of diversion. The add point of diversion box on Part 1 should not be marked.
- Your transfer applications seek to change the period of use from 4/25-10/25 to 4/01-10/31. Water right 35-2844 and 35-7361 already comes with a condition that extends the period of use under certain circumstances. Instead of changing the period of use element on the water right, the department usually explains within the conditions of approval that the period of use may be extended "provided that beneficial use can be shown and the other elements of the water rights are not exceeded..."

Once the deficiencies listed above are addressed, you can resubmit your application for review by the department. Please contact this office if you have any questions.

Sincerely,

Blake Jordan
Sr. Water Resource Agent

Enclosures

CC:
Brockway Engineering; Greg Sullivan