

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 06 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
2213251	Yes ☒		Yes ☐		Yes ☐
2213253	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐	SUPPORT DATA	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐	IN FILE # 22-13251	Yes ☐

2. Previous Owner's Name: Marilyn S. & Steven Wright
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): First Interstate Bank
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

PO BOX 11095

Mailing address

JACKSON

City

307-732-7881

Telephone

WY 83002

State

ZIP

stephanie.coopere@fib.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/4/2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable: V.P. Date: 12-4-10
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 12/6/2010 Receipt No. E036299 Receipt Amt. \$200.-
Approved by: _____ Processed by: _____ Date: _____

FIRST INTERSTATE BANKDIRECTORS ORGANIZATION MEETING JANUARY 12, 2010

The Annual Directors Organization Meeting of First Interstate Bank, was held at the Billings office January 12, 2010 beginning at 1:00 a.m. The following directors were present:

Thomas W. Scott - Chairman
Terrill Moore
Jim Scott
Julie Castle

Ed Garding
Lyle R. Knight
Greg Duncan

Also present: Amy Anderson, Recording Secretary.

Motion by Terry Moore, seconded by Lyle Knight, that the minutes of the January 29, 2009 Directors Organization Meeting be approved as written and distributed. Motion carried unanimously.

The document for qualification and signing of oaths of directors was presented and signed by all board members.

Moved by Lyle Knight, seconded by Greg Duncan, that:

The attached list of officers serve in their respective capacity for the year 2010, or until their successors are elected and qualified.

The following members be appointed to the Wealth Management Supervisory Committee:

Julie Castle, Chairman	Lyle Knight	Terry Moore	Jon Scott	Patricia Smith
Bruce Parker	Kevin Guenther	Greg Duncan	Steve Wheeler	

The following members be appointed to the Asset/Liability Management Committee and the Investment Committee:

Terrill Moore, Chairman	Ed Garding	Lyle Knight	Rick McCanri	Ray Randolph
Neil Klusmann	Greg Duncan			

The following persons be appointed as Compliance Representatives:

Diane Boyett, Sr. Compliance Officer	Laurie Koffler	Nancy Anderson, Compliance Officer	
Karen Johnson	Cindy Fitzgerald	Janis Steeves	Debbie McCallum
Elizabeth Sawyer	Krista Hazel	Suzanne Loewen	Kim Bensley
Randi Downham	Victor Robbins	Chris Brown	Chuck Eble
Marci Kraft	Amy Pontius	Kathy Wallace	Dixie King
Janet Hayek	Sandy Rabe	Chip King	Curtis Tyler
Donna Wiedrick	Andrea Bailey	Kelly Miner	Lori Eackes
Vick Thomas	Cindy Conger	Judy Sather	Kyle Herda
Tina Benzel	David Hemmer	Donovan McComb	Marvin Smith, Sr. Compliance Officer
Jami Warner	Jocelyn Ryan	Pat Donley	Brett Hanson
Barbara Ryan	Diana Riesen	Nancy Fratt	Kerrie Maitland
Heather Shaw	Lynda Anderson	Melanie Shull	Gina Haiwick
Mary Schnell	Julie Cox	April Storr	Shelley Gierhan
Kerrie Applegate		Cindy Hermann	Candace Stromer

The following members be appointed to the Community Reinvestment Act Committee:

Maria Valandra, Chairperson	Stacie Derby	Amanda Heaton	Kathleen Wood	Lynda Andersen
Lori Eackes	Tammy Bauer	Mary Bauman	Rita Bee	Kim Bensley
Cindy Conger	Randi Downham	Monte Draka	Sheila Drees	Chuck Eble
Amber Hope	Debby Olson	Larry Graham	Janet Hayek	Becky Hendricks
Jim Hilderman	Cheryl Hoppe	Kamala Penilla	Trever Waldron	Linda Delgado
Kevin Johnson	Debbie McCallum	Penelope Island	Kathy Kessler	Barbara Kelly
Paula Weston	Dixie King	Laurie Koffler	Michelle Lambert	Jonathan Monro
Donovan McComb	Brian Pele	Suzanne Dunn	Judy Sather	Vicki Tisdell
Curtis Tyler	Debbie Wamsher	Shelley Beal	Shelli Hitzew	Susan Fisher

Stasia Wiggin
Tiffany Sims
Rosalind Winchell

Michelle Pierce
Allison Johnston
Jana Barz

Dennis Thuringer
Tiffanny Steffas
Kristin Pinter

Jolene Sharbono
Shellie Ehrmantraut
Laura Brosseau

Stacey Black
Alicia Hutzenbiller
Sharon Streitz

The Presidents, Vice Presidents and Assistant Vice Presidents of each bank office are authorized to execute releases of real estate mortgages and assign real estate mortgages, execute documents related to transfer of real estate, and that the Secretary is authorized to attest to the same and affix the corporate seal.

- 1) The Chairman or President is authorized to initiate payment of stock dividends, sign dividend checks, and authorize entries to the Capital Reserve accounts, and that
- 2) Recording Secretary is authorized to maintain custody of unissued certificates in the safekeeping department, maintain journals, and that
- 3) The Chairman and Secretary are authorized to sign stock certificates.

The following banks are approved as depositor banks for the ensuing year:

Federal Reserve Bank of Minneapolis
Federal Home Loan Bank, Seattle
Bank of America, San Francisco
Sun Trust Bank, Atlanta
Royal Bank, Canada Toronto
Washington Trust Bank, Spokane
Wells Fargo, Denver (Foreign wt.acct.)
FHLB Des Moines

Wells Fargo, Denver (Reg acct.)
Zions Bank, Salt Lake City
Bank of New York
Chase New York City
Independent Comm Bank ND
FNB Sioux Falls
Wells Fargo (Sturgis and Wall acct)

The Presidents and Vice Presidents of each office are authorized to execute and issue Letters of Credit on behalf of the Bank within established Officer and Branch Lending Limits. Each Letter of Credit will be executed by a minimum of two (2) Bank officers, Vice President level or above.

All Bank officers of Assistant Vice President, Vice President, Senior Vice President, and President levels are designated to act as Assistant Secretary when the Secretary is not present or available.

The following Advisory Directors be appointed to serve for 2010.

Billings

John Hansen, Jr.
Aaron Sparboe
Eric Anderson

Mike Schmechel
Mike Schaer
Jim Haar

Tim Brocopp
Karen Fagg
Mike Eastwood

Billings Heights

Brian Lind
Van E. Pitack

Dick Paasch
Randy Scott

Gary Oakland
Dennis Whitmore

Bozeman

Richard Harte
Tom McCoy

Brad Daws
Phillip Rotherham

Duncan MacNab Steve Sparks

Colstrip

Neil Denney
Terry Sprenger

Rick Harbin

Terry Taylor

Yvonneda Thomson

Great Falls

Susan Humble
Greg Schwandt

Owen E. Robinson
Glen Stewart

Bill Coyle
Jerry Lehman

Leslie Oakland Thomas

Hamilton

Dana Thomackins

Royce McCarty, Jr.

Chip Pigman

Jan King

12/27/2010 12:24:00

SHERIFF'S DEED

THIS SHERIFF'S DEED is made and executed this 22 day of December, 2010, by TONY LIFORD, Sheriff of the County of Teton, State of Idaho, as GRANTOR, to FIRST INTERSTATE BANK, at 802 W. Broadway, P. O. Box 11095, Jackson, WY 83002, all hereinafter referred to as "GRANTEE",

RECITALS

1. In an action in the District Court, County of Teton, State of Idaho, between FIRST INTERSTATE BANK, as Plaintiff, and THE BRIDGES AT TETON RANCH, LLC, STEVEN D. LEFLER, JAMES R. JENKINS, and ANB VENTURE, LLC, as Defendants, (Civil Case No. CV-08-319), a Judgment and Decree of Foreclosure was entered and filed on September 15, 2009, which Judgment provided for the foreclosure of the Plaintiffs' lien and mortgage on the real property described in said Judgment and Decree of Foreclosure. A Writ of Execution Directing Sale of Real Property was thereafter issued on October 8, 2009, and the undersigned issued a Notice of Levy on Real Estate Under Execution on October 27, 2009, and I duly levied on the real property described therein. Said Notice of Levy on Real Estate Under Execution has been recorded in the records of Teton County, Idaho on November 16, 2009, as Instrument No. 208170.

SHERIFF'S DEED - 1

Instrument # 214942

TETON COUNTY, IDAHO

12-27-2010 12:24:00 No. of Pages: 5

Recorded for : HOPKINS RODEN

MARY LOU HANSEN

Fee: 22.00

Ex-Officio Recorder Deputy

Index to: SHERIFF'S DEED

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2. FURTHERMORE, that said court also entered its Judgment Re: Priority made effective October 21, 2009; wherein it awarded judgment in favor of the Plaintiff and against the Defendant, ANB VENTURE, LLC, and ruled and found that the Plaintiff's mortgage recorded April 7, 2008 as Instrument No. 196634, in the records of Teton County, Idaho is prior in time and right and is superior to the mortgage then owned by ANB VENTURE, LLC, recorded July 12, 2007 as Instrument No. 189373 in the records of Teton County, Idaho; which Judgment Re: Priority was then recorded as Instrument No. 208189 in the records of Teton County, Idaho.

3. I, TONY LIFORD, Sheriff of Teton County, Idaho, after giving due notice of the time and place of the public auction of said real property, sold said real property described in the said Judgment and Decree of Foreclosure at public auction at the proper time and place and in the manner provided by law, at which sale the property was sold to the Grantee for the sum of \$1,074,610.83, such being the highest sum bid for the same, and pursuant to such sale I issued to Grantee a Sheriff's Certificate on Sale of Real Property Under Execution, dated December 1, 2009, which Certificate was recorded in the records of Teton County, Idaho, on December 18, 2009, as Instrument No. 208709.

4. The time for redemption of the real property has expired and no redemption from such sale has been made, and the Grantee is the owner and holder of the Sheriff's Certificate on Sale of Real Property Under Execution.

By virtue of the foregoing and in consideration of the purchase money, I, TONY LIFORD, Teton County Sheriff, in order to carry into effect the sale so made as aforesaid, in pursuance of such Judgment and Decree of Foreclosure of said Court and in conformity with the law in such cases, hereby grant and convey to Grantee, and their successors and assigns forever, the real property situated in the County of Teton, State of Idaho, more particularly described as follows:

See attached Exhibit 'A'.

TOGETHER WITH all the appurtenances and improvements thereto.

TO HAVE AND TO HOLD all and singular the premises described above and hereby convey to GRANTEE, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.

TONY LIFORD
Sheriff of Teton County, State of Idaho

By: 

~~Deputy~~ Sheriff Liford

STATE OF IDAHO)
) ss.
County of Teton)

ON THIS 22 day of December, 2010, before me, Cindy Hettich, a
Notary Public in and for said State, personally appeared Tony Lisorel
_____, known or identified to me to be the person whose name is
subscribed to the within and foregoing instrument and acknowledged to me that he/she
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first-above written.

S
E
A
L

Cindy Hettich
Notary Public for Idaho
Residing at: Teton County
My Commission Expires: 9.15.2012

Date: June 19, 2007

File No.: 214355-T (cm)

EXHIBIT 'A'

LEGAL DESCRIPTION:

A part of Section 29, Township 5 North, Range 46 East, B.M., Teton County, Idaho, being further described as:
From the SE corner of Government Lot 3 of said Section 29, thence S 89°47'58" W, 668.00 feet along the South line of said Lot 3 to the point of beginning; thence S 89°47'58" W, 501.26 feet further along the South line of Government Lot 3 to the SW corner of Government Lot 3; thence S 89°48'00" W, 1272.74 feet long the South line of the NE 1/4 SW 1/4 of said Section 29 to a point; thence N 00°29'09" W, 841.50 feet to a point; thence N 89°47'59" E, 503.25 feet to a point; thence N 00°29'09" W, 1876.88 feet to a point; thence N 89°47'59" E, 1938.75 feet to a point on the East line of said Section 29; thence S 00°29'09" E, 850.36 feet along the East line of said Section 29 to a point; thence S 37°47'50" W, 627.63 feet to a point; thence S 00°16'55" W, 129.70 feet to a point; thence N 89°19'26" E, 390.59 feet to a point on the East line of said Section 29; thence S 00°29'09" E, 908.96 feet along the East line of said Section 29 to a point; thence S 89°47'58" W, 644.00 feet to a point; thence S 00°29'09" E, 10.28 feet to a point; thence S 89°47'58" W, 17.22 feet to a point; thence S 00°42'00" W, 327.75 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM the existing county road right-of-way along the East boundary and the South boundary of the above described property.

QUITCLAIM DEED

For Value Received Timothy W. Marshall, a married man as his sole and separate property and James R. Jenkins, a married man as his sole and separate property

do hereby convey, release, remise and forever quit claim unto

The Bridges at Teton Ranch, LLC, an Idaho Limited Liability Company

whose address is: **21718 Vermont Ave. Ste. 203, Torrance, CA 90502**

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

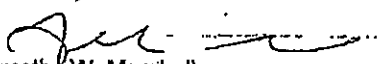
A part of Section 29, Township 5 North, Range 46 East, B.M., Teton County, Idaho, being further described as:

From the SE corner of Government Lot 3 of said Section 29, thence S 89°47'58" W, 668.00 feet along the South line of said Lot 3 to the point of beginning; thence S 89°47'58" W, 501.26 feet further along the South line of Government Lot 3 to the SW corner of Government Lot 3; thence S 89°48'00" W, 1272.74 feet long the South line of the NE 1/4 SW 1/4 of said Section 29 to a point; thence N 00°29'09" W, 841.50 feet to a point; thence N 89°47'59" E, 503.25 feet to a point; thence N 00°29'09" W, 1876.88 feet to a point; thence N 89°47'59" E, 1938.75 feet to a point on the East line of said Section 29; thence S 00°29'09" E, 850.36 feet along the East line of said Section 29 to a point; thence S 37°47'50" W, 627.63 feet to a point; thence S 00°16'55" W, 129.70 feet to a point; thence N 89°19'26" E, 390.59 feet to a point on the East line of said Section 29; thence S 00°29'09" E, 908.96 feet along the East line of said Section 29 to a point; thence S 89°47'58" W, 644.00 feet to a point; thence S 00°29'09" E, 10.28 feet to a point; thence S 89°47'58" W, 17.22 feet to a point; thence S 00°42'00" W, 327.75 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM the existing county road right-of-way along the East boundary and the South boundary of the above described property.

together with its appurtenances.

Dated: 4/19/2006


Timothy W. Marshall

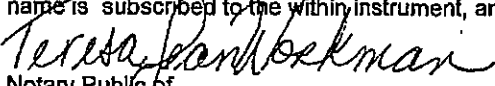
James R. Jenkins

1762.44

STATE OF) CALIFORNIA

COUNTY OF) Los Angeles)ss.

On this ^{19th} day of April, in the year of 2006 before me, a Notary Public, personally appeared Timothy W. Marshall, known or identified to me (or proved to me on the oath of), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public of

Residing at 2340 Kentworthy Ave, Harbor City, CA 90710
Commission Expires: Jan 6, 2010



RECEIVED

WARRANTY DEED

JUN 10 2005

For Value Received Marilyn S. Wright, a widow
CLERK RECORDER

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Timothy W. Marshall, a married man as his sole and separate property and James R. Jenkins, a married man as his sole and separate property

whose address is: 21718 Vermont Ave. Ste 203, Torrance, CA 90502

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A part of Section 29, Township 5 North, Range 46 East, B.M., Teton County, Idaho, being further described as:

From the SE corner of Government Lot 3 of said Section 29, thence S 89°47'58" W, 668.00 feet along the South line of said Lot 3 to the point of beginning; thence S 89°47'58" W, 501.26 feet further along the South line of Government Lot 3 to the SW corner of Government Lot 3; thence S 89°48'00" W, 1272.74 feet long the South line of the NE 1/4 SW 1/4 of said Section 29 to a point; thence N 00°29'09" W, 841.50 feet to a point; thence N 89°47'59" E, 503.25 feet to a point; thence N 00°29'09" W, 1876.88 feet to a point; thence N 89°47'59" E, 1938.75 feet to a point on the East line of said Section 29; thence S 00°29'09" E, 850.36 feet along the East line of said Section 29 to a point; thence S 37°47'50" W, 627.63 feet to a point; thence S 00°16'55" W, 129.70 feet to a point; thence N 89°19'26" E, 390.59 feet to a point on the East line of said Section 29; thence S 00°29'09" E, 908.96 feet along the East line of said Section 29 to a point; thence S 89°47'58" W, 644.00 feet to a point; thence S 00°29'09" E, 10.28 feet to a point; thence S 89°47'58" W, 17.22 feet to a point; thence S 00°42'00" W, 327.75 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM the existing county road right-of-way along the East boundary and the South boundary of the above described property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 10th, 2005

168626

Marilyn S. Wright
Marilyn S. Wright

Instrument # 168626

DRIGGS, TETON, IDAHO
2005-06-10 03:57:58 No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

STATE OF Idaho

ss.

COUNTY OF TETON

On this 10th day of June, 2005, before me, a Notary Public, personally appeared Marilyn S. Wright, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Teresa K. Mangum
Notary Public of Idaho

Residing at: Driggs Idaho
Commission Expires: 07-24-09

TERESA K. MANGUM
NOTARY PUBLIC
STATE OF IDAHO

168626