

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

IN FILE # 29-13535

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s)   | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|------------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 29-13535 <sup>WR</sup> |                             |       | 13547 <sup>WR</sup>  |                             |       |
| 13538 <sup>WR</sup>    |                             |       | 13550 <sup>WR</sup>  |                             |       |
| 13541 <sup>WR</sup>    |                             |       | 13553 <sup>WR</sup>  |                             |       |
| 13544 <sup>WR</sup>    |                             |       |                      |                             |       |

RECEIVED

AUG 07 2003

Department of Water Resources  
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Jason Hall  
PO Box 9253 Pocatello, Id. 83205

4. New Owner/Claimant(s)

GENE & AMBER DAY  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO, BOX 6075

City, State and ZIP Code

Pocatello, Idaho, 83205

New Telephone Number

(208) 241-6206

5. Date you acquired the property

06-23-09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                 |                       |                            |
|---------------------------------|-----------------------|----------------------------|
| Received by <u>[Signature]</u>  | Date <u>9/7/2010</u>  | Fee <u>\$175.-</u>         |
| Receipted by <u>[Signature]</u> | Date <u>9/13/2010</u> | Receipt No. <u>ED36116</u> |
| Processed by _____              | AJ Date _____         | WR _____ Date _____        |



ALLIANCE TITLE - POCATELLO

20913930 2009 JUN 24 PM 02:19:47  
Electronically Recorded by Simplifile

## WARRANTY DEED

Order No.: 3010917071CS

### FOR VALUE RECEIVED

Jason W. Hall, a divorced man, as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gene D. Day and Amber M. Day, Husband and Wife

whose current address is

PO Box 6075 Pocatello, ID 83205

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

A parcel of land in the Northeast ¼ of Section 22, Township 9 South, Range 37 East, Boise Meridian, Bannock County, Idaho, described as follows:

BEGINNING at a point on the Northwesterly right-of-way of Old Oregon Trail Road, which bears South 55°42'38" West, 1409.78 feet from the Northeast corner of said Section 22, and South 61°24'42" East, 1653.42 feet from the North ¼ corner of said Section 22, said POINT OF BEGINNING being monumented with a ½" rebar and plastic cap PLS 8075, said point also being the most Southerly corner of Warranty Deed Instrument No. 95018967;  
Thence North 47°58'00" West, along the Southwesterly property line of said Warranty Deed, 661.84 feet to a ½" rebar and plastic cap PLS 8075;  
Thence North 87°34'27" West, 243.55 feet to a ½" rebar and plastic cap PLS 843;  
Thence South 42°02'00" West, 157.73 feet to a ½" rebar and plastic cap PLS 843;  
Thence South 47°58'00" East, 936.54 feet to a ½" rebar and plastic cap PLS 843 on the Northerly right-of-way of Old Oregon Trail Road;  
Thence North 20°05'35" East, along said right-of-way, 67.38 feet to a ½" rebar and plastic cap PLS 843;  
Thence North 69°54'25" West, 3.00 feet to a ½" rebar and plastic cap PLS 843;  
Thence from a tangent bearing North 20°05'35" East, along a curve to the right, having a radius of 852.44 feet, through a central angle of 17°26'24", for an arc length of 259.47 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/23/2009

Jason W. Hall

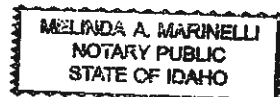
State of ID

}  
} ss.  
}

County of Bannock

On this 23rd day of June, in the year 2009, before me, a Notary Public in and for said state, personally appeared Jason W. Hall, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho  
Residing at: Pocatello  
Commission Expires: 3/3/2011

2-1

# QUITCLAIM DEED

20705669

FOR VALUE RECEIVED

**Jason W. Hall and Amber Hall, husband and wife**

does hereby convey, release, remise and forever quit claim unto

**Jason W. Hall, a divorced man, as his sole and separate property**

the following described premises, to-wit:

A parcel of land in the NE 1/4 of Section 22, Township 9 South, Range 37 East of the Boise Meridian described as follows:

Beginning at a point on the NW'ly right-of-way of Old Oregon Trail Road, which bears S 55° 42' 38" W, 1409.78 feet from the NE corner of said Section 22 and S 61° 24' 42" E 1653.42 feet from the N1/4 corner of said Section 22, said POINT OF BEGINNING being monumented with a 1/2" rebar and plastic cap PLS 8075, said point also being the most S'ly corner of Warranty Deed instrument No. 95018967;

Thence, N 47° 58' 00" W, along the SW'ly property line of said Warranty Deed, 661.84 feet to a 1/2" rebar and plastic cap PLS 8075;

Thence, N 87° 34' 27" W, 243.55 feet to a 1/2" rebar and plastic cap PLS 843;

Thence S 42° 02' 00" W, 157.73 feet to a 1/2" rebar and plastic cap PLS 843;

Thence S 47° 58' 00" E, 936.54 feet to a 1/2" rebar and plastic cap PLS 843 on the NE'ly right-of-way of Old Oregon Trail Road;

Thence N 20° 05' 35" E, along said right-of-way, 67.38 feet to a 1/2" rebar and plastic cap PLS 843;

Thence N 69° 54' 25" W, 3.00 feet to a 1/2" rebar and plastic cap PLS 843;

Thence, from a tangent bearing N 20° 05' 35" E, along a curve to the right, having a radius of 852.44 feet, through a central angle of 17° 26' 24", for an arc length of 259.47 feet to the POINT OF BEGINNING and containing 6.00 acres more or less.

Reserving therefrom a 60.00 foot private access easement along the NE'ly

line of the above described parcel with the ends being lengthened or shortened to conform with the NW<sup>1</sup>/<sub>4</sub> right-of-way of Old Oregon Trail Road and the North line of the above described parcel.

together with their appurtenances, together with any after acquired title.

TO HAVE AND TO HOLD the said premises, unto the said grantee Jason W. Hall, his heirs and assigns forever.

Dated this 12<sup>th</sup> day of March, 2007.

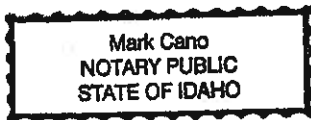
Amber Hall  
Amber Hall

Dated this 12<sup>th</sup> day of March, 2007.

Jason W. Hall  
Jason W. Hall

STATE OF IDAHO )  
 ) ss.  
County of Bannock )

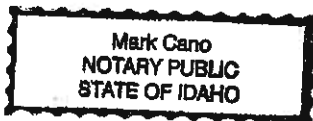
On this 12 day of March, 2007, before me, the undersigned, a Notary Public, personally appeared Amber Hall, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Mark Cano  
NOTARY PUBLIC  
Residing at Pocatello  
My Commission Expires: May 26, 2011

STATE OF IDAHO )  
 ) ss.  
County of Bannock )

On this 12 day of March, 2007, before me, the undersigned, a Notary Public, personally appeared Jason W. Hall, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Mark Cano  
NOTARY PUBLIC  
Residing at Pocatello  
My Commission Expires: May 26, 2011

OFFICIAL RECORD BK# 893  
BANNOCK COUNTY IDAHO  
20705669  
RECORDED AT REQUEST OF  
FEE 6.00 DEPUTY Jo  
Jason W. Hall  
2007 MAR 12 P 4:42