

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 36-10815
2. OWNER: GUNNING, F.F. & G.C. Phone: 536-6390
Address: PO BOX 716, WENDELL, ID - 83355
3. WELL LOCATION: Twp 07S, Rge. 15E, Sec. 34, NE 1/4 NE 1/4
County GOODING (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? 1930 ??
5. WELL CONSTRUCTION:
Casing Diameter _____ inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe SEE PHOTO
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: DAIRY

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type?

How far away from the well is this source?

9. REMARKS:

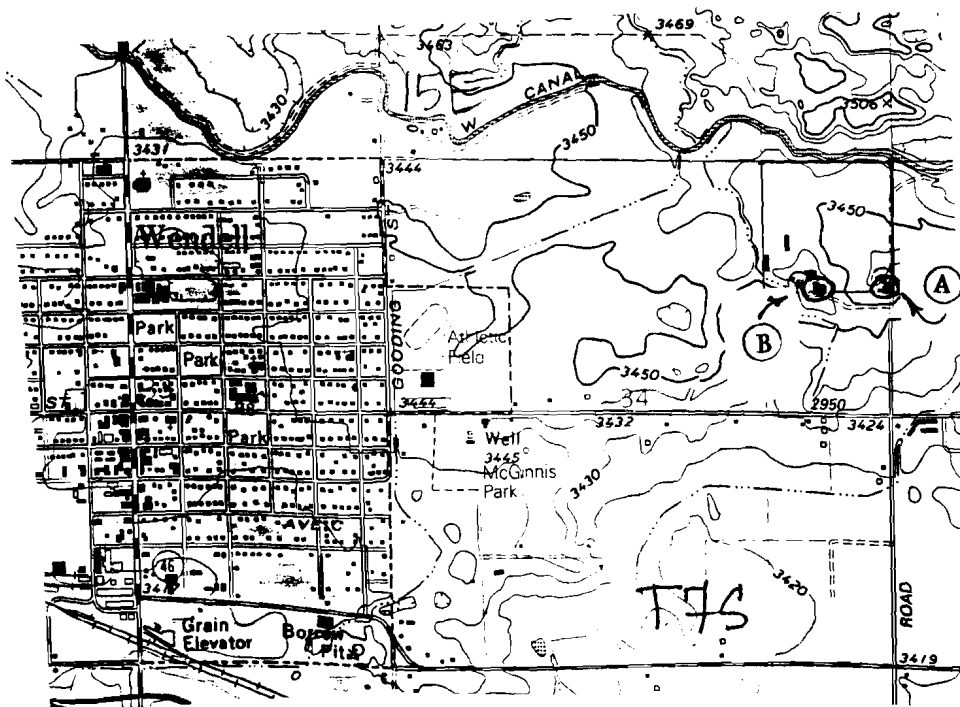
Georgia Satterlee WK Agent
Signature of Dept. Representative & Title

Signature of Dept. Representative & Title

4 April 1996

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:





P/D sub 12" Sec 34, T07S, R15E NE $\frac{1}{4}$ NE $\frac{1}{4}$
 per GC Gunning 04 April 1997



Gunning, FF &/or GC 04 April 1997
 1300 hrs. P/D's Sec 34, T07S, R15E
 partial decree: NE $\frac{1}{4}$ NE $\frac{1}{4}$
 domestic 36-10815