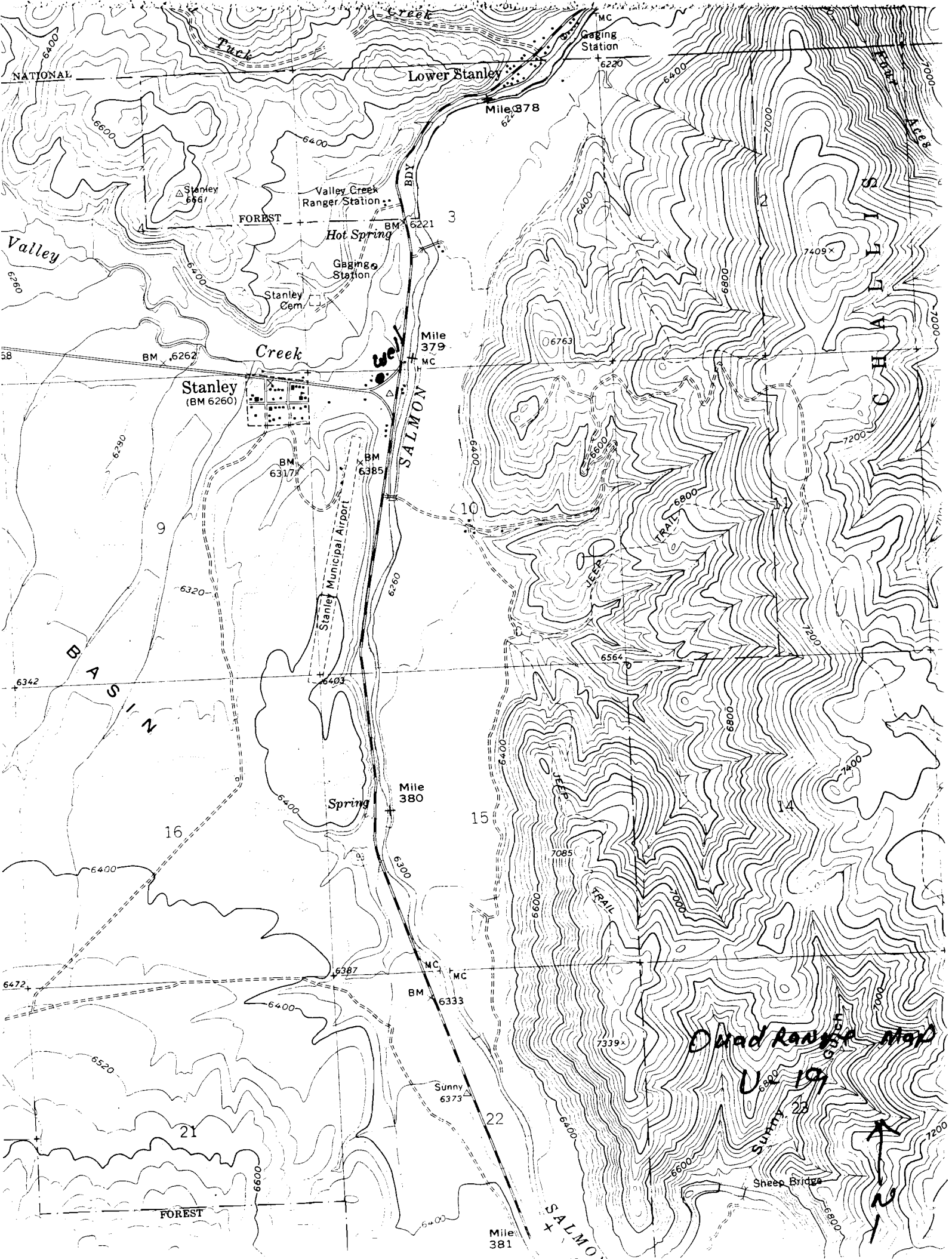


IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: NONE OTHER APPLICABLE NO: 71-07109
2. OWNER: STAN HARRIS CORPORATION Phone: (702) 323-4526
Address: P.O. Box 12968, Reno, Nevada 89510-2968
3. WELL LOCATION: Twp 10N Rge. 13E Sec. 10 ^{LOT #2} NW 1/4 NW 1/4
County CUSTER (Provide sketch map and photo on reverse.)
4. DRILLER: UNKNOWN Lic. No. UNKNOWN
When Drilled? UNKNOWN
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe The cap is level with floor of well pit.
Depth of Casing unknown ft. Method Drilled UNKNOWN
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving FAIR
Auger to a depth of -0- ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water unknown ft. Water Temperature unknown °F
Flowing Artesian ☐ Yes ☒ No Pressure: unknown (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose no
Water Quality Measurements/Observations (Describe) -0-
7. WELL USE:
☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Commercial Hotel & Restaurant



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? N/A

How far away from the well is this source? N/A.

9. REMARKS: The well P.I.T FOR this well HAS a
considerable amount of debris in it. This
well P.I.T also shows a water mark on
The walls showing the cap FOR the well
It been submerged in water at one time.

Daniel A. Wilson Summer Field agent.
Signature of Dept. Representative & Title

8-14-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

