

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 96-09077

Priority: May 24, 2001

Maximum Diversion Volume: 3.2 AF

It is hereby certified that ROSS A FALCONER And/Or  
SHEILA FALCONER  
PO BOX 47  
CAREYWOOD ID 83809 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated May 24, 2001; and has  
submitted Proof of Beneficial Use on August 29, 2008. An examination indicates that the works have a  
diversion volume of 3.24AF water from:

**SOURCE**

UNNAMED STREAM

Tributary: SINKS

and a water right has been established as follows:

**BENEFICIAL USE**

RECREATION STORAGE

**PERIOD OF USE**

01/01 to 12/31

**ANNUAL  
DIVERSION VOLUME**  
3.2 AF

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED STREAM SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 6, Twp 54N, Rge 02W, B.M. BONNER County

UNNAMED STREAM SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 6, Twp 54N, Rge 02W, B.M. BONNER County

**PLACE OF USE:** RECREATION STORAGE

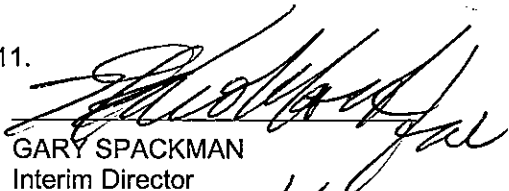
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 54N | 02W | 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

**CONDITIONS OF APPROVAL**

1. This right authorize the diversion of an annual total of 3.24 acre-feet to be used for the initial filling of the ponds and for the replacement of losses caused by seepage and evaporation.
2. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12<sup>th</sup> day of January, 2011.

  
GARY SPACKMAN  
Interim Director

  
KENNETH KNOBLOCK