

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 95-11363**

**RECEIVED**  
**SEP 28 2010**  
**IDWR/NORTHERN**

Date of Priority: October 14, 2009

Maximum Diversion Rate: 0.09 CFS  
Maximum Diversion Volume: 4.2 AF

Comes now RUBERT FAMILY 2000 TRUST  
9323 NORTH GOVERNMENT WAY  
HAYDEN ID 83835 and represents to the Director of the Idaho Department  
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 95-11363, and requests that the permit be changed as follows:

Source: HAYDEN LAKE

Tributary: SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
| IRRIGATION            | 03/15 to 11/15       | 0.05 CFS                 | 3.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

|                 |                 |                                 |
|-----------------|-----------------|---------------------------------|
| HAYDEN LAKE     | L5 (SE1/4NE1/4) | Sec. 10, Twp 51N, Rge 03W, B.M. |
| KOOTENAI County |                 |                                 |
| HAYDEN LAKE     | L5 (SE1/4NE1/4) | Sec. 10, Twp 51N, Rge 03W, B.M. |
| KOOTENAI County |                 |                                 |

PLACE OF USE: DOMESTIC

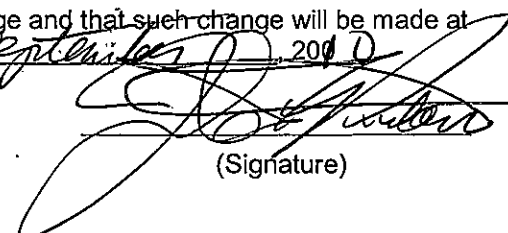
| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N 03W 10  |    |    |    | X   |    |    |    |    |    |    |    |    |    |    |    |    |        |
|             |    |    |    | L 5 |    |    |    |    |    |    |    |    |    |    |    |    |        |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N 03W 10  |    |    |    | .7  |    |    |    |    |    |    |    |    |    |    |    |    | .7     |
|             |    |    |    | L 5 |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 0.7

Permit holder asserts that no one will be injured by such change and that such change will be made at  
permit holder's own risk. Signed this 25 day of September, 2010

  
(Signature)

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)  
**WATER RIGHT NO. 95-11363**

\*\*\*\*\*  
FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$50<sup>00</sup> Received by [Signature] # N025789 Date 9/27/10

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 95-11363 with the following:

**CONDITIONS OF APPROVAL**

1. Domestic use is for 2 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
2. This right when combined with all other rights shall provide no more than 0.05 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. A fish screen of 0.25 inch or smaller mesh shall be installed and maintained at the point of diversion.
4. This right does not grant any right-of-way or easement across the land of another.
5. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 95A.

Witness my hand this 14<sup>th</sup> day of December, 2010.

[Signature]  
GARY SPACKMAN  
Interim Director