

DE
RECEIVED
JAN 11 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-108N	36-108N 36-16882	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Patty & Karl EMERSON
441 W Salmon, Hagerman, Idaho 83332
4. New Owner/Claimant(s) Peggy & Lawrence La Rue
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 372 West Main St.
- City, State and ZIP Code Hagerman, Idaho 83332
- New Telephone Number (208) 837-4007
5. Date you acquired the property 12/31/2003

SUPPORT DATA

IN FILE # 36-108N

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	1 MINORS - INCHES	1.12 AC LOT #11
Stock	.02 CFS	SAND CREEK Sub Division
Domestic	_____	_____
Other	_____	_____
Total	.02 CFS	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Louise LaRue 1-21-11
(include title if applicable) Peggy LaRue 1-21-11

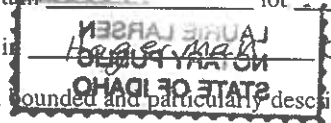
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>X</u>	Date <u>4/11/11</u>	Fee <u>\$100.00</u>
Received by <u>X</u>	Date <u>4/11/11</u>	Receipt No. <u>503175</u>
Processed by _____	AJ Date _____	WR _____ Date _____

THIS INDENTURE, Made this 31 day of December in the year of our Lord, two thousand and 03, between Karl & Patty Emerson of Hagerman, County of Gooding, State of Idaho, the part _____ of the first part, and Peggy & Lawrence La Rue, of Wendell, County of Gooding, State of Idaho, the part ies of the second part.

WITNESSETH, That the said part _____ of the first part, for and in consideration of the sum of Fourty thousand dollars and no/100 DOLLARS, lawful money of the United States of America, to our in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, do _____ by these presents remise, release and forever QUITCLAIM, unto the said part ies of the second part, and to their heirs and assigns, _____ all _____ certain _____ lot _____ piece _____ or parcel _____ of land, situate, lying and being in _____ County of Gooding, State of Idaho, bounded and particularly described as follows, to-wit:



Lot 11, Block 2, Sand Creek subdivis.
Hagerman, Idaho.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said part ies of the first part, have _____ hereunto set their hand _____ s _____ and seal _____ s _____ the day and year first above written.

Signed, Sealed and Delivered in the Presence of

<u>Karl Emerson</u>	}	_____ (SEAL)
<u>Patty Emerson</u>		_____ (SEAL)
<u>Lawrence La Rue</u>		_____ (SEAL)
<u>Peggy La Rue</u>		_____ (SEAL)

STATE OF IDAHO,

ss.

County of Jerome

On this 31 day of December in the year 20 03, before me, Laurie Larsen, a Notary Public in and for said County personally appeared Karl Emerson, Patty Emerson, Peggy & Lawrence La Rue known to me to be the person S whose name S subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS HEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires 7-31-06
Residing at: Jerome, ID

Laurie Larsen



No. _____
QUITCLAIM DEED
TO
Dated: _____, 20____
STATE OF IDAHO, } ss.
County of _____
I hereby certify that this instrument was
filed for record at request of _____
at _____ minutes past _____
o'clock ____M., this _____ day
of _____, 20____
in my office and duly recorded in Book _____
of Deeds at page _____
Ex-Officio Recorder
By: _____ Deputy
Fees: \$ _____
Return to: _____

Instrument # 204273

GOODING, GOODING, IDAHO

2003-12-31 03:27:37 No. of Pages: 2

Recorded for: LAWRENCE LARUE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fees: \$ 6.00

Laurie Larsen

WARRANTY DEED

#CL-845
CG-03846

For Value Received

RICHARD C. OLSON and INGER A. OLSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KARL EMERSON and PATTY EMERSON, husband and wife
Address: 441 W. Salom, Hagerman, ID 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Lot 11 in Block 2 of Sand Creek Subdivision, Gooding County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 1.0 share of Buckeye Ditch Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **October 28, 2002**

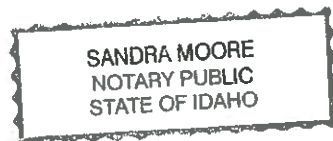

RICHARD C. OLSON

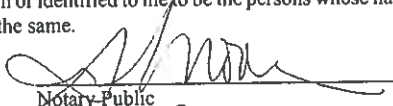

INGER A. OLSON

Instrument # 197533
GOODING, GOODING, IDAHO
2002-10-28 03:42:55 No. of Pages: 1
Recorded for: LAND TITLE & ESCROW
HELEN EDWARDS Fee: 3.00
Ex-Officio Recorder Deputy 

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 28th day of **October, 2002**, before me, the undersigned, a Notary Public in and for said State, personally appeared **RICHARD C. OLSON and INGER A. OLSON**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Jerome
My Commission expires: 02-15-06

