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RECEIVED
DEC 30 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-2449</u>	_____	___	_____	_____	___
<u>43-2451</u>	_____	___	_____	_____	___
<u>43-10323</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edward Kent & Rochelle Holtman
4. New Owner/Claimant(s) Brook E. or Stacy Holtman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 74
- City, State and ZIP Code Malta, ID 83342
- New Telephone Number () _____
5. Date you acquired the property 12-27-10

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JAN 25 2011

SUPPORT DATA
IN FILE # 43-2449

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *[Signature]* Date 12-30-2010 Fee \$75.00
 Received by B. Walker Date 12/30/10 Receipt No. 5031736
 Processed by _____ AJ Date _____ WR _____ Date _____

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JAN 25 2011

282067

282067

CASSIA COUNTY, IDAHO
BARRELL, M. ROSENKELLEY
RECORDER
F 300 DEPUTY

02 JUN 12 AM 11 02

RECORDED AT THE REQUEST OF

*Brook Holtman
aka E. Holtman
Malta, ID*

CO-PERSONAL REPRESENTATIVES' QUITCLAIM DEED

THIS DEED, made by **BROOK EDWARD HOLTMAN** and **HEATHER CRUMLEY**, as Co-Personal Representatives of the Estate of Edward Kent Holtman, aka Kent Holtman, deceased, Grantors, to **BROOK E. HOLTMAN**, Grantee, whose address is P.O. Box 74, Malta, Idaho 83342.

WHEREAS, Grantors are the qualified Co-Personal Representatives of said estate, filed as Probate Number SP 01-365, in Cassia County, Idaho;

THEREFORE, for valuable consideration received, Grantors do hereby release, remise, grant, bargain, sell, convey and forever quit claim unto **BROOK E. HOLTMAN**, Grantee, whose address is P.O. Box 74, Malta, Idaho 83342, the following described real property situated in Cassia County, Idaho, to-wit:
TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 22: All, EXCEPTING THEREFROM the following described tracts:

Tract 1:

Beginning at the Northwest corner of said Section 22; thence East along the North boundary of said Section 22 for 65 feet to a point which shall be known as the True Point of Beginning;
Thence East along the North boundary line of said Section 22 for 461.0 feet;
Thence South 189.0 feet;

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Thence West parallel with the North boundary
line of said Section 22 for 461.0 feet;
Thence North 189.0 feet to the True Point of
Beginning.

Tract 2:

Beginning at the Southwest corner of said
Section 22, said corner marked by a U.S.
General Land Office pipe with brass cap,
which shall be the Point of Beginning;

Thence North 0°19'59" West along section line
for 400 feet to a ½" rebar;

Thence South 89°46'0" East for 435.60 feet to
a ½" rebar;

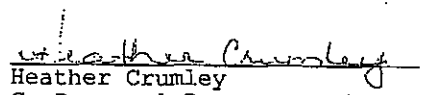
Thence South 0°19'59" East for 400 feet to a
½" rebar on Section line;

Thence North 89°46'0" West along Section line
for 435.60 feet to the Point of Begin-
ning.

together with all appurtenances thereunto belonging.

EXECUTED this 10th day of June, 20002.

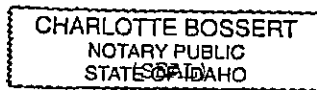

Brook E. Holtman
Co-Personal Representative
of the Estate of Edward Kent
Holtman, aka Kent Holtman,
Deceased


Heather Crumley
Co-Personal Representative
Of the Estate of Edward Kent
Holtman, aka Kent Holtman,
Deceased

STATE OF IDAHO)
County of Cassia) ss.

On this 12th day of June, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **BROOK E. HOLTMAN**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estate of Edward Kent Holtman, and acknowledged to me that he executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Charlotte Bossert
Notary Public for Idaho
Residing at: Bozart, Idaho
Commission expires: 9/15/04

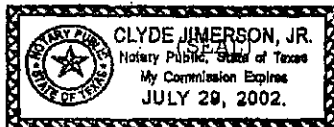
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JAN 25 2011

STATE OF TEXAS)

County of DALLAS) ss.

On the 10th day of June, 2002, before me, a Notary Public in and for said state, personally appeared **HEATHER CRUMLEY**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the estate of Edward Kent Holtman, and acknowledged to me that she executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Clyde Timerson, Jr.
Notary Public for Texas
Residing at:
My Commission expires: 7.29.02

CLYDE TIMERSON, JR.
PRINTED NAME

SCANNED
JAN 23 2011

239911

QUITCLAIM DEED

FOR VALUE RECEIVED, Edward Kent Holtman and Rochelle Holtman, husband and wife, of Box 43, Malta, Idaho 83342, do hereby release, remise, grant, bargain, sell, convey and forever quit claim unto Brook Edward Holtman and Stacy Holtman, husband and wife, Box 74, Malta, Idaho 83342, the following described premises, to-wit:

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Secti 22 of Township 13 South, Range 27 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southwest corner of Section 22, Township 13 South, Range 27 East, Boise Meridian, said corner being marked by a U.S. General Land Office pipe with brass cap, which shall be the Point of Beginning;

Thence North 0°19'59" West along section line for 400 feet to a $\frac{1}{4}$ " rebar; thence South 89°46'0" East for 435.60 feet to a $\frac{1}{4}$ " rebar; thence South 0°19'59" East for 400 feet to a $\frac{1}{4}$ " rebar on section line; thence North 89°46'0" West along Section line for 435.60 feet to the Point of Beginning,

together with all water rights and appurtenances thereto.

DATED this 14th day of February, 1999.

Edward Kent Holtman
Edward Kent Holtman

Rochelle Holtman
Rochelle Holtman

QUITCLAIM DEED - 1

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STATE OF IDAHO

County of Cassia

ss.

On this 14th day of February, 1998,
before me, the undersigned, a Notary Public in and for said
State, personally appeared Edward Kent Holtman and Rochelle
Holtman, known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

(SEAL)

[Signature]
Notary Public for Idaho
Residing at: Burley, Idaho
My Commission Expires:

RECORDED AT THE REQUEST OF
FILM 372
1998 DEC -4 P 2:15 239911
CASSIA COUNTY, IDAHO
GARELL M. ROSKELLEY
RECORDER
REPUTED
K.E. I.O. Box 74
Marta, ID
83342

QUITCLAIM DEED - 2

SCANNED
JAN 25 2011

PERSONAL REPRESENTATIVE'S DEED

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
2:17:47 pm 01-18-2011
2011-000258
NO. PAGES: 4 FEE: \$19.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

**BROOK EDWARD HOLTMAN and HEATHER CRUMLEY, as Co-Personal Representatives
of the Estate of Edward Kent Holtman, aka Kent Holtman, deceased**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BROOK E. HOLTMAN, a married man dealing with his sole and separate property
Address: P.O. Box 74, Malta, ID 83342**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

**SECTION 22: Beginning at the Northwest corner of said Section 22; thence East along the North
boundary of said Section 22 for 65 feet to a point which shall be known as the True
Point of Beginning;
Thence East along the North boundary line of said Section 22 for 461.0 feet;
Thence South 189.0 feet;
Thence West parallel with the North boundary line of said Section 22 for 461.0 feet;
Thence North 189.0 feet to the True Point of Beginning.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

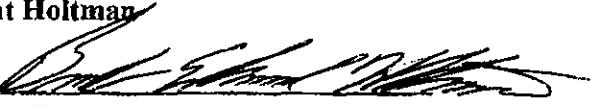
All reservations in patents or deeds in the chain of title.

Accruing taxes, levies, and assessments; easements and rights of way of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 6, 2010

**The Estate of Edward Kent Holtman, aka
Kent Holtman**

BY: 

Brook Edward Holtman, Co-Personal Representative

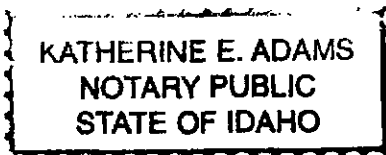
BY: _____

Heather Crumley, Co-Personal Representative

SCANNED
JAN 20 2011

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 10th day of January, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared **Brook Edward Holtman**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estate of Edward Kent Holtman, and acknowledged to me that he executed the same as such Personal Representative.



Katherine E. Adams
Notary Public
Residing at: Abion
My Commission expires: 10-1-11

STATE OF IDAHO)
) ss.
COUNTY OF)

On this _____ day of January, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared **Heather Crumley**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estate of Edward Kent Holtman, and acknowledged to me that she executed the same as such Personal Representative.

Notary Public
Residing at:
My Commission expires:

SCANNED
JAN 23 2011

PERSONAL REPRESENTATIVE'S DEED

For Value Received

**BROOK EDWARD HOLTMAN and HEATHER CRUMLEY, as Co-Personal Representatives
of the Estate of Edward Kent Holtman, aka Kent Holtman, deceased**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BROOK E. HOLTMAN, a married man dealing with his sole and separate property
Address: P.O. Box 74, Malta, ID 83342**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

**SECTION 22: Beginning at the Northwest corner of said Section 22; thence East along the North
boundary of said Section 22 for 65 feet to a point which shall be known as the True
Point of Beginning;
Thence East along the North boundary line of said Section 22 for 461.0 feet;
Thence South 189.0 feet;
Thence West parallel with the North boundary line of said Section 22 for 461.0 feet;
Thence North 189.0 feet to the True Point of Beginning.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Accruing taxes, levies, and assessments; easements and rights of way of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 6, 2010

**The Estate of Edward Kent Holtman, aka
Kent Holtman**

BY: _____

Brook Edward Holtman, Co-Personal Representative

BY: Heather Crumley

Heather Crumley, Co-Personal Representative

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JAN 25 2011

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

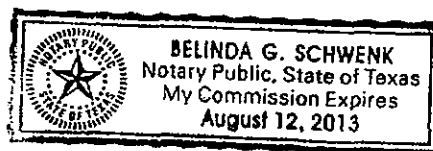
On this ____ day of January, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared **Brook Edward Holtman**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estate of Edward Kent Holtman, and acknowledged to me that he executed the same as such Personal Representative.

Notary Public
Residing at:
My Commission expires:

STATE OF ~~IDAHO~~ ^{Texas})
) ss.
COUNTY OF ^{Dallas})

On this 13th day of January, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared **Heather Crumley**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estate of Edward Kent Holtman, and acknowledged to me that she executed the same as such Personal Representative.

Belinda G. Schwenk
Notary Public
Residing at:
My Commission expires:

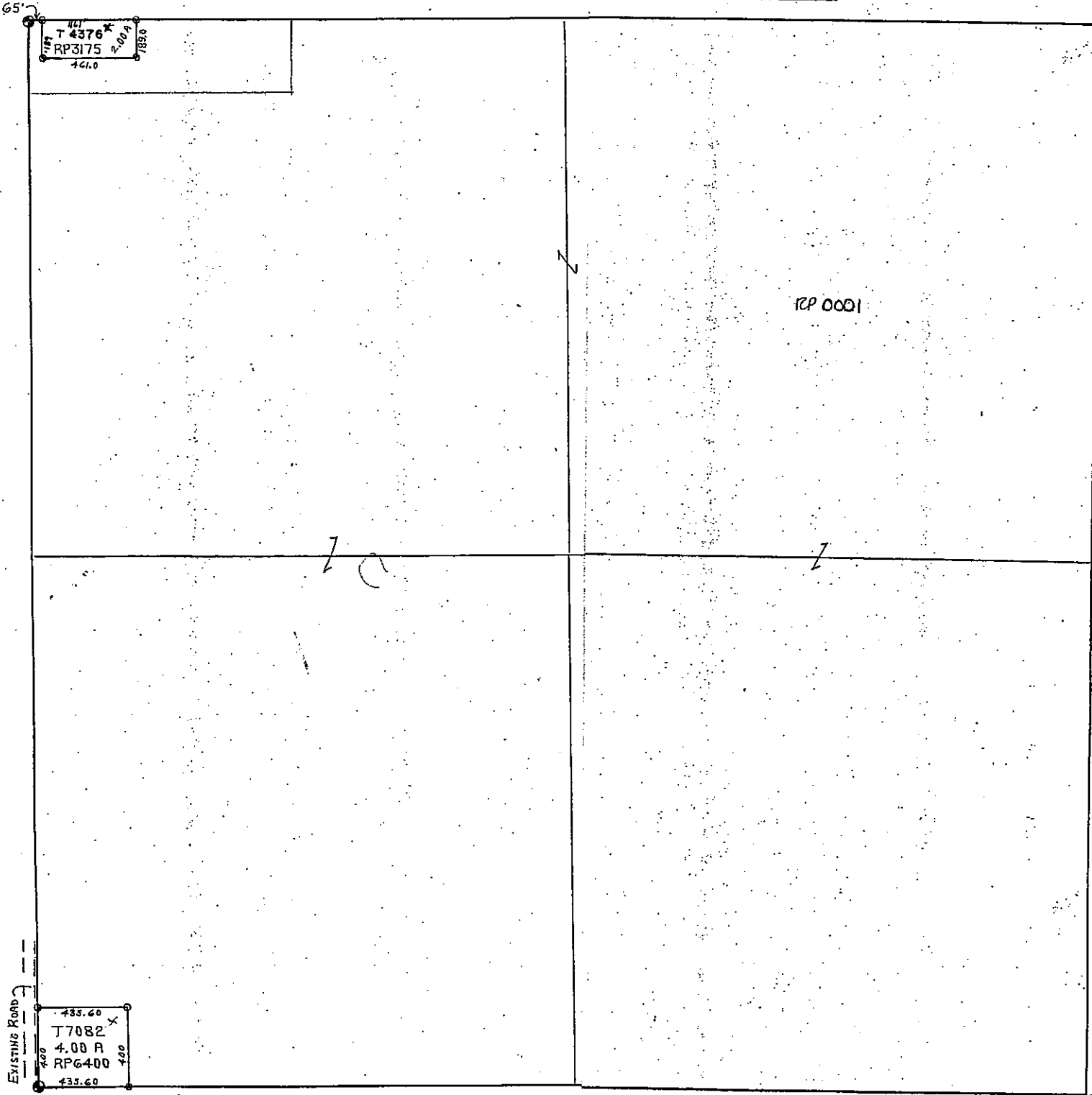


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JAN 20 2011

13527E22

Section 22 Township 13 Range 27

17
26



SCALE 1 in. = 400 ft.

M32
178: 47L
178: 48L

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JAN 25 2011