

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 30 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2447B					
43-2448B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Joseph Hill
Peter Grush Lease
4. New Owner/Claimant(s) Brook E. Holtman or Stacy Holtman
 Name Connector (Check one): [] and, [X] or, [] and/or
- New Mailing Address P.O. Box 74
- City, State and ZIP Code Malta, ID 83342
- New Telephone Number ()
5. Date you acquired the property 12-27-10

SUPPORT DATA

IN FILE # 43-2447B

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) *Harry Holtman*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 12-30-2010 Fee \$50⁰⁰
 Receipted by *B. Walker* Date 12/30/10 Receipt No. 5031736
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#48112

For Value Received

P BAR S COMPANY, L.L.C., an Idaho limited liability company

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BROOK E. HOLTMAN and STACY HOLTMAN, husband and wife as community property
with right of survivorship
Address: P.O. BOX 74, MALTA, ID 83342**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:55:26 pm 12-27-2010
2010-005970
NO. PAGES: 2 FEE: \$13.00
JOSEPH H. LARSEN
COUNTY CLERK
DEPUTY: THERESA

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 27: N½

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2010, a lien, but not yet due or payable.

Assessments levied, or to be levied, by Raft River Ground Water District.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Kent Holtman, as Consumer, dated May 8, 1973, and recorded April 4, 1974, as Instrument No. 75810, records of Cassia County, Idaho, covering the NE¼NE¼ of Section 22, Township 13 South, Range 27 East of the Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Kent Holtman, as Consumer, dated December 26, 1973, and recorded April 4, 1974, as Instrument No. 75812, records of Cassia County, Idaho, covering the NE¼SW¼ of Section 22, Township 13 South, Range 27 East of the Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Kent Holtman and Rochelle T. Holtman, his wife, Consumer, dated April 1, 1975 and recorded May 22, 1978 as Instrument No. 107786 on Film No. 117, records of Cassia County, Idaho, covering the SW¼ of Section 22, Township 13, Range 27, East of the Boise Meridian.

Agreement For Electric Service (Irrigation) between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Kent Holtman, Consumer, dated February 5, 1992 and recorded March 12, 1992 as Instrument No. 217978 on Film No. 233, records of Cassia County, Idaho, covering the SW¼SW¼SW¼ of Section 22, Township 13 South, Range 27 East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Kent Holtman, Consumer, dated March 11, 1992 and recorded August 4, 1992 as Instrument No. 220240 on Film No. 236, records of Cassia County, Idaho, covering the NE¼ of Section 22, Township 13 South, Range 27 East of the Boise Meridian.

Agreement For Electrical Service And Easement between Brooke E. Holtman and Stacy Holtman, Consumer and Raft River Rural Electrical Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, dated August 2, 2002 and recorded September 5, 2002 as Instrument No. 283673, records of Cassia County, Idaho, covering the SW¼NE¼ of Section 22, Township 13 South, Range 27 East of the Boise Meridian.

Conditions contained in Cassia County Planning and Zoning Commission Resolution No. 2008-04-1 granting a Confined Animal Feeding Operation Permit, dated April 17, 2008, recorded April 18, 2008 as Instrument No. 2008-002490, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 23, 2010

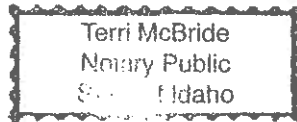
P BAR S COMPANY, L.L.C.

by: Peter J. Grush
Peter J. Grush, Manager

by: Sylvia T. Grush
Sylvia T. Grush, Manager

STATE OF IDAHO)
COUNTY OF CASSIA) ss

On this 27th day of December, 2010, before me, the undersigned, a Notary Public, personally appeared Peter J. Grush and Sylvia T. Grush known or identified to me to be the managers of P Bar S Company, L.L.C., the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Terri McBride
Notary Public
Residing at: Boise
My Commission expires: 2-5-14

QUITCLAIM DEED

#41257

For Value Received

305869

Peter J. Grush and Sylvia Grush, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

P Bar S Company, L. L. C., an Idaho limited liability company

ADDRESS: 2025 South Highway 81

Malta, Idaho 83342

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

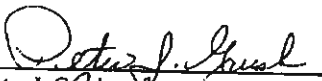
TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: N½

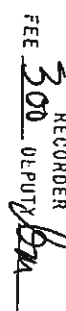
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 43-7224, 43-2450D, 43-10539 and 43-10541.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: December 24, 2005

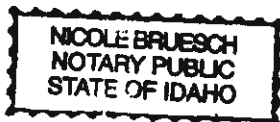

Peter J. Grush

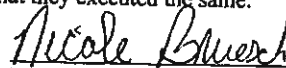

Sylvia Grush

305869
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 300 DEPUTY 
2005 DEC 27 AM 9 23
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 24th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter J. Grush and Sylvia Grush, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public
Residing at: Burley, ID
My Commission expires

7-14-06

305868

WARRANTY DEED

#41257

For Value Received

Norman Bros. Farms, a partnership consisting of Ann W. Norman, individually and as Trustee of the Milton H. Norman Trust, Royal K. Norman, Newell K. Norman and J. Sidney Norman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Peter J. Grush and Sylvia Grush, husband and wife
Address: **2025 South Highway 81**
Malta, Idaho 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 27: N½

305868
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 9.00
2005 DEC 27 PM 9 22
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
DUPLICATE

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 43-7224, 43-2450D, 43-10539 and 43-10541.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2005.

Right of Way for existing county road along the Southerly portion of said property, evidence of such given by County Road Relocation Survey recorded September 23, 1980 as Instrument No. 129322, records of Cassia County, Idaho.

Conditions contained in Cassia County Planning and Zoning Commission Resolution No. 2004-09-02 granting a Confined Animal Feeding Operation Permit, dated September 16, 2004 and recorded September 20, 2004 as Instrument No. 298038, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 16th, 2005

NORMAN BROS. FARMS

By: Royal K. Norman
Royal K. Norman, Partner

By: Elaine Norman
Elaine Norman, Partner

By: Ann W. Norman
Ann W. Norman, Partner and
as Trustee of the Milton H. Norman
Trust

By: J. Sidney Norman
J. Sidney Norman, Partner

By: Myrlene A. Norman
Myrlene A. Norman, Partner

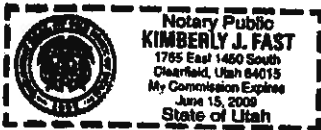
By: Newell K. Norman
Newell K. Norman, Partner

By: Linda A. Norman
Linda A. Norman, Partner

STATE OF UTAH)
COUNTY OF Box Elder) ss.

On this 16th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Royal K. Norman and Elaine Norman, known or identified to me to be two of the partners in the Partnership of Norman Bros. Farms, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

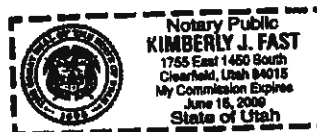
Kimberly J. Fast
Notary Public
Residing at: Payton
My Commission expires: 6-15-2009



STATE OF UTAH)
COUNTY OF Boulder) ss.

On this 16th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Ann W. Norman**, as a partner and Trustee of the Milton H. Norman Trust, known or identified to me to be one of the partners in the Partnership of **Norman Bros. Farms**, and the partner who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said Partnership name.

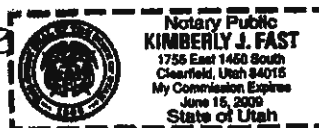
Kimberly J. Fast
Notary Public
Residing at: Layton
My Commission expires: 6-15-2009



STATE OF UTAH)
COUNTY OF Boulder) ss.

On this 16th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **J. Sidney Norman and Myrlene A. Norman**, known or identified to me to be two of the partners in the Partnership of **Norman Bros. Farms**, and two of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

Kimberly J. Fast
Notary Public
Residing at: Layton
My Commission expires: 6-15-2009



STATE OF UTAH)
COUNTY OF Boulder) ss.

On this 16th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Newell K. Norman and Linda A. Norman**, known or identified to me to be two of the partners in the Partnership of **Norman Bros. Farms**, and two of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

Kimberly J. Fast
Notary Public
Residing at: Layton
My Commission expires: 6-15-2009

