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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB - 1 2011

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No.: 37-20483

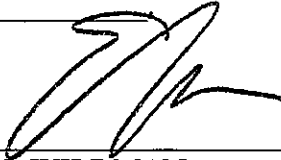
) (Flying Triangle Inc.)

) ORDER OF PARTIAL DECREE

On December 5, 2006, the Idaho Department of Water Resources filed a *Director's Report, Basin 37, Part II, Reporting Area 16, for Irrigation and Other Water Rights*, which included a recommendation for water right 37-20483. On December 27, 2010, the Idaho Department of Water Resources filed correspondence, together with a *Corrected Director's Report*, for water right number 37-20483, notifying the Court of an error in the place of use element. The original recommendation described a portion of the place of use located at T01N R16E S11 down to the section only, missing the required quarter quarter description altogether. That portion has been corrected to read T01N R16E S11 Lot 1 NWSW. The Court finds this to be the result of a clerical error. No objections were filed to the *Corrected Director's Report* and the time for filing objections has now expired.

Therefore, IT IS ORDERED that water right number 37-20483 be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED February 1, 2011


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-20483

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB - 1 2011

By

Clerk

Deputy Clerk

NAME AND ADDRESS:

FLYING TRIANGLE INC
C/O WILLIAM N BRAILSFORD
PO BOX 180
HAGERMAN, ID 83332

SOURCE:

CHALMLPLAIN CREEK TRIBUTARY: CAMP CREEK

QUANTITY:

0.02 CFS

The quantity of water under this right shall not exceed 13,000
gallons per day.

PRIORITY DATE:

12/31/1881

POINT OF DIVERSION:

T01N R16E S11
S13

SWSNW (Instream Beginning Point) Within Blaine County
SWNESW (Instream Ending Point)

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Stockwater

PERIOD OF USE
01-01 TO 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

Stockwater

Within Blaine County

T01N R16E S11

LOT 1

SWNW

(NWSW)

SWSE

S13

NWNW

SENW

S14

NENE

LOT 1 (SENE)

NESW

SESW

SWNW

NESW

NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a
determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment by order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

2011 FEB 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 37-20483

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 37-20483 was mailed
on February 01, 2011, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

FLYING TRIANGLE INC
C/O WILLIAM N BRAILSFORD
PO BOX 180
HAGERMAN, ID 83332
Phone: 208-837-4926

JULIE MURPHY
Chief Deputy Clerk