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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
11-2000 OK DC					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James E Mcentire

696 18th Ave

Salt Lake City, UT 84103

4. New Owner/Claimant(s)

Randy Zella Corder

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1552 Larsen Rd

City, State and ZIP Code

Soda Springs, Id, 83276

New Telephone Number

(208) 547-2263

Email: racehrse_5@yahoo.co

RECEIVED

APR 22 2009

Department of Water Resources

5. Date you acquired the property

12-19-1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>11-2000</u>		
Irrigation <u>X</u>	<u>1.12 cubic feet per second</u>	<u>approx. 56 acres</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Randy O. Carter

(title if applicable)

Zella Corder

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by BMK
 Receipted by BMK
 Processed by _____ AJ

 Date 4/22/09
 Date 4/22/09
 Date _____

 Receipt Amt. \$25
 Receipt No. E034966
 WR _____ Date _____

Warranty Deed

THIS INDENTURE, Made this 26th day of September,
in the year of our Lord One Thousand Nine Hundred and Seventy-eight, between

James E. McEntire and Nancy P. McEntire, husband and wife,
of Salt Lake City, County of Salt Lake, State of Utah,
the parties of the first part, and

Alvin E. Dunn and Joan M. Dunn, husband and wife,
of Soda Springs, County of Caribou, State of Idaho,
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
FIFTY SEVEN THOUSAND AND NO/100 - - - - - DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded
and more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 29: Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 29,
and running
thence East along the North line of SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said
Section 29, 2640 feet, more or less, to the Southwest corner
of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29;
thence North along the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 271.1 feet, more
or less, to the Westerly right of way line Union Pacific Railroad;
thence South 21° 39' East along said right of way 1183 feet, more
or less, to a fence line running West;
thence due West along said fence line 298 feet;
thence South 83° West 200 feet, more or less, to the center line
of Bear River;
thence down stream Westerly along the center line of Bear River to
the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 29;
thence North along said West line of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, 800 feet,
more or less, to the point of beginning.

Together with all water and water rights appertenant thereto, including but not
limited to the Water License No. 143, originally issued to Ross J. Allen with a
priority date of August 9, 1903, for 1.12 cubic feet per second from what was
called Two Springs - a spring tributary to the Bear River.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same shall and will warrant and defend.

... the said parties of the first part, for and in consideration of the sum of FIFTY SEVEN THOUSAND AND NO/100 -----DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged

do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties their heirs and assigns forever: All that certain lot or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 29: Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 29, and running thence East along the North line of SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, 2640 feet, more or less, to the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29; thence North along the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 271.1 feet, more or less, to the Westerly right of way line Union Pacific Railroad; thence South 21° 39' East along said right of way 1183 feet, more or less, to a fence line running West; thence due West along said fence line 298 feet; thence South 83° West 200 feet, more or less, to the center line of Bear River; thence down stream Westerly along the center line of Bear River to the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 29; thence North along said West line of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, 800 feet, more or less, to the point of beginning.

Together with all water and water rights appertenant thereto, including but not limited to the Water License No. 143, originally issued to Ross J. Allen with a priority date of August 9, 1903, for 1.12 cubic feet per second from what was called Two Springs - a spring tributary to the Bear River.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of

x

JAMES E. MCENTIRE

[Seal]

x

NANCY P. MCENTIRE

[Seal]

[Seal]

[Seal]

WARRANTY DEED

THIS INDENTURE, Made this 9th day of December, 1993, between **ALVIN E. DUNN AND JOAN M. DUNN, husband and wife**, of Soda Springs, Idaho hereinafter called First Party, and **RANDY J. CORDER AND ZELLA CORDER, husband and wife**, of 1552 Larson Road, Soda Springs, Idaho 83276 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of **NINETY THOUSAND AND NO/100 DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 29: Beginning at the Northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, and running

thence East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, 2640 feet, more or less, to the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29;

thence North along the West line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 271.1 feet, more or less, to the Westerly right of way line of the Union Pacific Railroad;

thence South 21°39' East along said right of way line 1183 feet, more or less, to the fence line running West;

thence due West along said fence line 298 feet;

thence South 83° West 200 feet, more or less, to the center line of Bear River;

thence downstream Westerly along the center line of Bear River to the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 29;

thence North along said West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, 800 feet, more or less, to the point of beginning.

Together with all water and water rights appertenant thereto, including but not limited to the Water License No. 143, originally issued to Ross J. Allen with a priority date of August 9, 1903, for 1.12 cubic feet per second from what was called Two Springs - a spring tributary to the Bear River. (Diversion Right No. 11-2000)

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

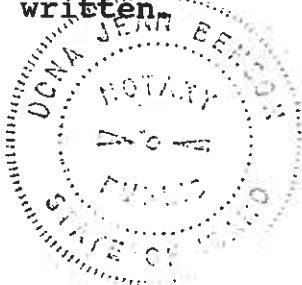
Alvin E. Dunn
ALVIN E. DUNN

Joan M. Dunn
JOAN M. DUNN

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 9th day of December, 1993, before me the undersigned, a Notary Public in and for said County and State, personally appeared Alvin E. Dunn and Joan M. Dunn, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

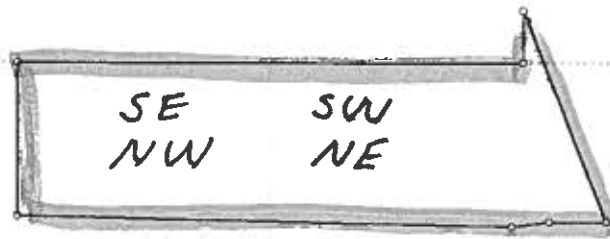
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Donna Jean Benson
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97

STATE OF IDAHO } ss. **146909**
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Title
at 5:50 o'clock P on this 15th day of
December, 1993 in my office and duly
recorded in Microfilm Records
Edie Izatt
Denise Huxley
Ex-Officio Recorder Deputy 60



Title:			Date: 05-11-2009
Scale: 1 inch = 1000 feet	File: 11-2000.des		
Tract 1: 55.652 Acres: 2424210 Sq Feet: Closure = n35.5912w 0.00 Feet: Precision >1/999999: Perimeter = 7973 Feet			
001= n nw,se,ne,29,9s,42e	004=s21.3900e 1183.00	007= n 88.4938w 2580.48 ?	
002= n 90.0000e 2640.00	005= n 90.0000w 298.00	008= n 00.0000e 800.00	
003= n 00.0000e 271.10	006=s83.0000w 200.00		