

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 11-1056              | WR- Decease                 | OK DC    |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

RECEIVED

MAR 17 2008

Department of Water Resources  
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Whitney J. Transtrum (deceased)

4. New Owner/Claimant(s)

Glenn J. Transtrum Linda R. Transtrum

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 43

City, State and ZIP Code

St. Charles, ID 83272

New Telephone Number

(208) 945 2665 Email: glenn.transtrum@specific

5. Date you acquired the property

21 July 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Glen J. Transtrum

(title if applicable)

Linda R. Transtrum

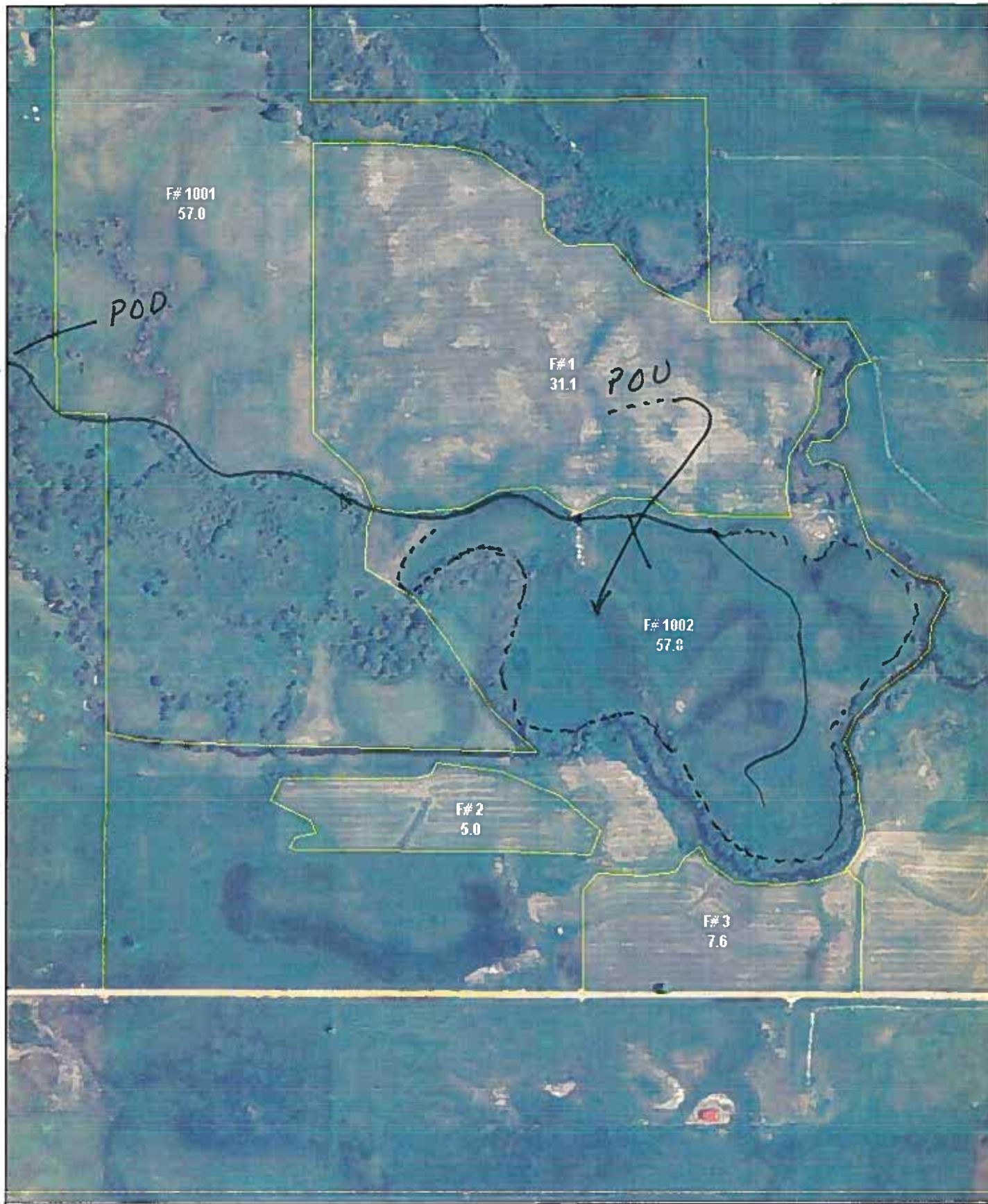
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**
 Received by [Signature]  
 Received by [Signature]  
 Processed by [Signature] AJ

 Date 3-17-08  
 Date 3-17-08  
 Date 3-17-08

 Receipt Amt. \$25.00  
 Receipt No. E033848  
 WR                      Date



USDA FARM SERVICE AGENCY  
BEAR LAKE COUNTY FSA  
FARM 1935, TRACT 5646

1:4,755

Field Boundaries

May 03, 2007

0 195 390 780 1,170 1,560 Feet



# WARRANTY DEED

For Value Received,

**WAYNE J. TRANSTRUM and VERMILLA TRANSTRUM, Trustees of the WAYNE AND VERMILLA TRANSTRUM LIVING TRUST, dated May 1, 1996,**  
of PO BOX 74, ST. CHARLES, County of Bear Lake, State of ID. 83272,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

**GLENN J. TRANSTRUM and LINDA R. TRANSTRUM, husband and wife,**  
of PO BOX 43, ST. CHARLES, County of Bear Lake, State of ID. 83272,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 15 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 13: Beginning at the Northwest Corner of Section 13, and running thence South 1336.5 feet and thence East 508 feet to the POINT OF BEGINNING; thence East 680 feet; thence South 313.5 feet; thence East 695 feet; thence South 150 feet; thence Southeasterly along the meandering's of the slough 310 feet, more or less, thence South 49.5 feet; thence East 220 feet; thence South 545 feet; thence East 347.5 feet; thence North 288 feet; thence East 385 feet; thence South 2,245 feet; thence West 2540 feet; thence North 3260.5 feet, more or less, to the Point of Beginning.

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To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS

7/21/06

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Wayne J. Transtrum*  
WAYNE J. TRANSTRUM, Trustee  
*Vermilla Transtrum*  
VERMILLA TRANSTRUM, Trustee

STATE OF IDAHO

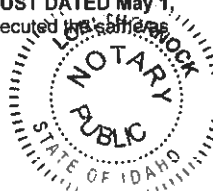
COUNTY OF BEAR LAKE

On this 21<sup>st</sup> day of July, in the year 2006,  
before me a Notary Public, personally appeared

**WAYNE J. TRANSTRUM and VERMILLA TRANSTRUM,**

known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the WAYNE and VERMILLA TRANSTRUM LIVING TRUST DATED May 1, 1996, and acknowledged to me that they executed the same as such Trustees.

*Shirley M. Howard*  
Notary Public  
Residing at: *Beaumont, ID*  
My Commission Expires: *10-24-2011*



196492

11-13-2006  
9:01 AM  
Cindy J. G  
\$3.00

MAIL TAX NOTICE TO: **GLENN J. TRANSTRUM and LINDA R. TRANSTRUM,**  
PO BOX 43, ST. CHARLES, ID. 83272