

DZV

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WA Statute 11-4052 OK DC					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ralph &/or Marie L. Landon
Star Route #2, Montpelier, Idaho

4. New Owner/Claimant(s)

Brent James Nelson and Carma Jorgensen

Name Connector (Check one): ☒ and, [] or, [] and/or

New Mailing Address

7471 Nounan Rd.

City, State and ZIP Code

Montpelier, Idaho

New Telephone Number

208-847-0808

5. Date you acquired the property

Sept, 25, 2006

RECEIVED
APR 13 2009
Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

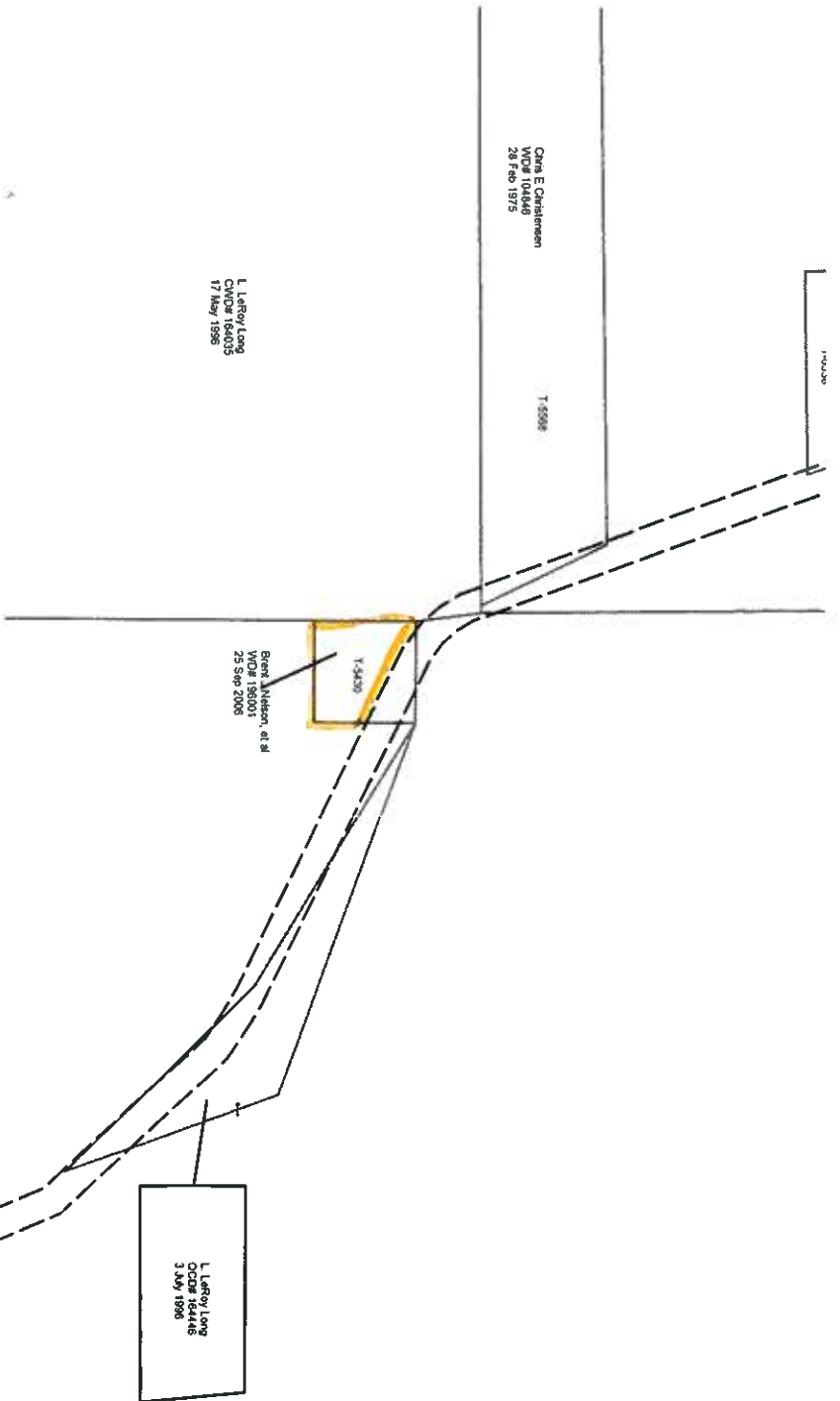
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Butyulu & Carme Jorgensen
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DMC</u>	Date <u>4/13/09</u>	Fee <u>\$25.00</u>	
Receipted by _____	Date _____	Receipt No. <u>ED34936</u>	
Processed by _____	Date _____	WR _____	Date _____



L. LeRoy
CWD
17 May

WARRANTY DEED

For Value Received,

TODD E. ALLEMAN and MARCIA ALLEMAN, husband and wife,
of 7689 NOUNAN ROAD, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

BRENT JAMES NELSON and CARMA JORGENSEN,
of 2413 NORTH 475 WEST, SUNSET, County of WEBER, State of UT. 84045,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

Commencing 980 feet North of the Southwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, Township 11 South, Range 43 East of the Boise Meridian, Idaho, and running thence East 207 feet; thence North 207 feet, more or less, to the County Road; thence West along County Road 207 feet; thence South 207 feet, more or less, to the Point of Beginning.

EXCEPT portion conveyed to Bear Lake County for road as evidenced by Right of Way Deed recorded 03 December 1941 in Book 37 of Deeds, page 372, records of Bear Lake County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS September 22, 2006

Todd E. Alleman
TODD E. ALLEMAN

Marcia Alleman
MARCIA ALLEMAN

STATE OF IDAHO, COUNTY OF BEAR LAKE

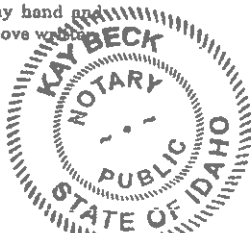
On this 22 day of September, 2006, before me a Notary Public in and for the State, personally appeared

TODD E. ALLEMAN and MARCIA ALLEMAN,
husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kerry Haddock
Notary Public
Residing at OVID, ID.
My Commission Expires: 12-01-06



Instrument # 196001

BEAR LAKE COUNTY
2006-09-25 09:46:37 No. of Pages: 1
Recorded for: FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: 3.00
Ex-Officio Recorder Deputy C. Freeman
Index to: WARRANTY DEED

MAIL TAX NOTICE TO: BRENT JAMES NELSON and CARMA JORGENSEN
2413 NORTH 475 WEST, SUNSET, UT. 84045