

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 65-13824

Priority: November 16, 1998

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 1.2 AF

It is hereby certified that LENORA BARNES REVOCABLE TRUST  
C/O LORI GIRDNER  
2165 ARTESIAN RD  
EAGLE ID 83616

has complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated November 16, 1998; and has submitted Proof of Beneficial Use on April 25, 2004. An examination indicates that the works have a diversion capacity of 0.03 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS              | 1.2 AF                             |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NW1/4SE1/4 Sec. 35, Twp 09N, Rge 04E, B.M. BOISE County

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 09N 04E 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |        |

**CONDITIONS OF APPROVAL**

- Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

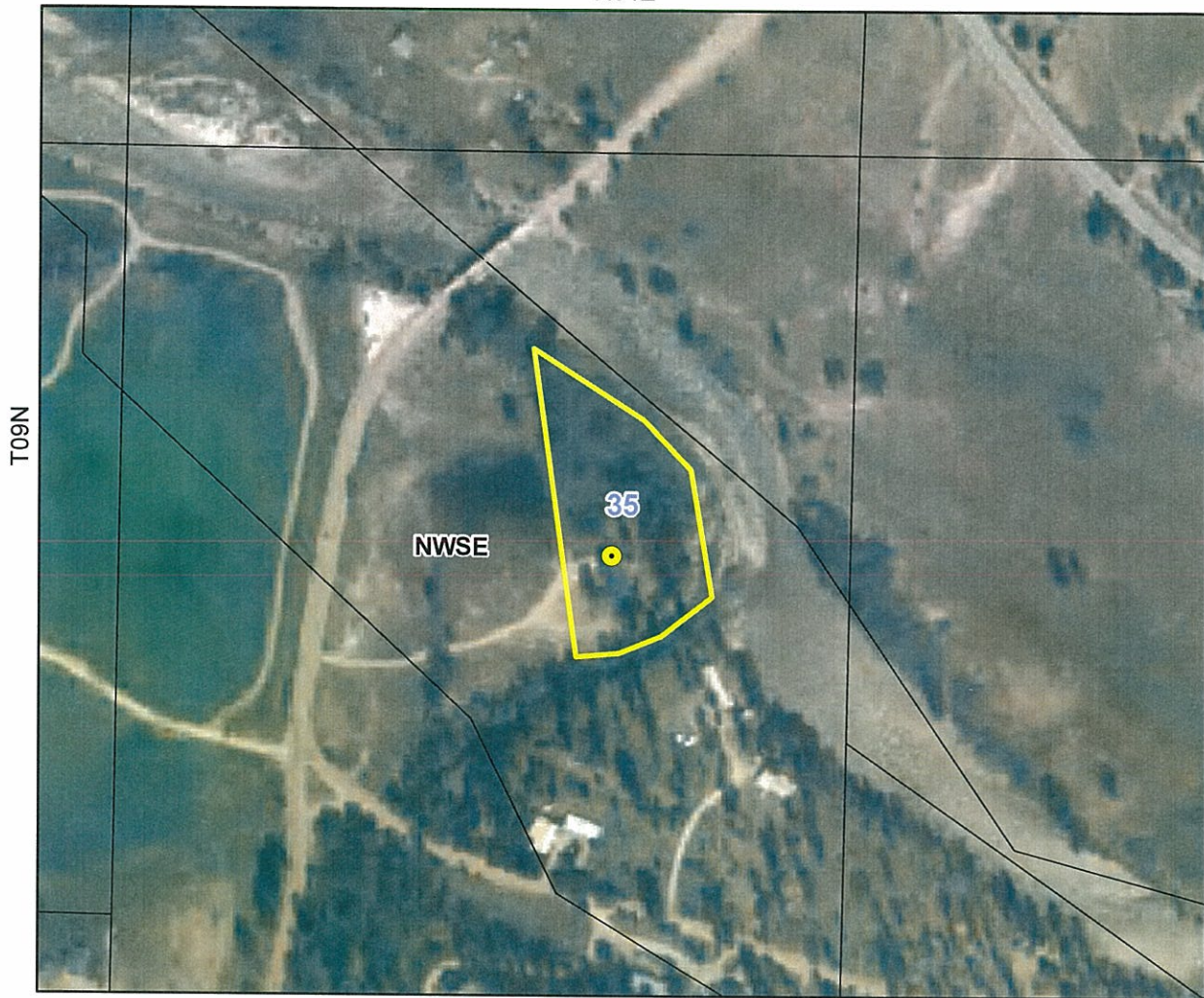
Signed and sealed this 7<sup>th</sup> day of February, 2011.

  
for GARY SPACKMAN  
Interim Director

State of Idaho  
Department of Water Resources  
**Attachment To Water Right License**  
65-13824

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

R04E



**Legend**

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0375 0.075 0.15 Miles

