

DEV

Madison Gwl.
Water Dist. 01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SUPPORT DATA

FILE # 22-2198

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-7563					
22-2297					
22-2198					

RECEIVED

JUL 08 2009

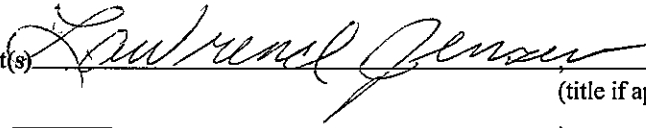
Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant(s) Blaine Smith/ Lawrence Jensen/ LRJ Farms Limited Ptnshp:
2082 W. 5200 S./ 497 N. 4000 E./ 497 N. 4000 E.
Rexubrg, ID 83440/ Rigby, ID 83442/ Rigby, ID 83442
4. New Owner/Claimant(s) LRJ Land Company, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 497 North 4000 East
- City, State and ZIP Code Rigby, ID 83442
- New Telephone Number (208) 745-1150 Email: _____

5. Date you acquired the property 8/23/2005 & 5/18/2009
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

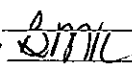
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) 
 (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by AJ

Date 7/2/09
 Date 7/2/09
 Date 7/2/09

Receipt Amt. \$75
 Receipt No. E035192
 WR 75 Date 7/2/09

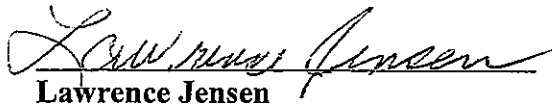
Refund \$25. - send request for assignment of permit
 Notice of Change in Water Right Ownership - Form, Page 2 of 2

WATER RIGHT DEED

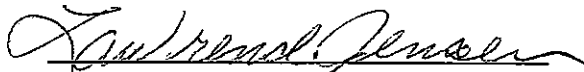
FOR VALUE RECEIVED, **LRJ Farms Limited Partnership**, an Idaho Limited Partnership, of 497 North 4000 East, Rigby, ID 83442; and **Lawrence Jensen and Marie Jensen**, husband and wife, of 497 North 4000 East, Rigby, ID 83442, hereinafter called "Grantors" hereby remise, release, and forever warrant unto **LRJ Land Company, LLC**, an Idaho Limited Liability Company, with its principal place of business located at 497 North 4000 East, Rigby, ID 83442, hereinafter termed "Grantee", the following Idaho Water Rights:

<u>Water Right Number</u>	<u>Place of Use</u>	<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Tract</u>	<u>Acres</u>	<u>County</u>
22-2198		05N	40E	19	NENE	38	Madison
					NWNE	39	
					NENW	29	
					SWNE	34	
					SENE	39	
				20	SWNE	36	
					SENE	37	
					SWNW	38	
					SENE	39	
22-2297		05N	40E	19	NESE	33	
				20	NESW	40	
					NWSW	40	
22-7563		05N	40E	19	NWSE	4	
					SESE	3	
				20	SWSW	38	
					SESW	40	
				29	NENW	38	
					NWNW	10	

DATED this 30th day of June, 2009.


Lawrence Jensen


Marie Jensen


Lawrence Jensen, General Partner
of LRJ Farms Limited Partnership

Instrument # 355078

REXBURG, MADISON, IDAHO

7-2-2009 11:08:00 No. of Pages: 2

Recorded for : RIGBY, ANDRUS & MOELLER

MARILYN R. RASMUSSEN

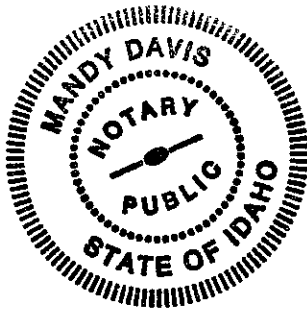
Fee: 6.00

Ex-Officio Recorder Deputy

Acknowledgment

STATE OF IDAHO,)
 ss.
County of Madison)

On this 30th day of June, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lawrence Jensen** and **Marie Jensen**, known to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same.



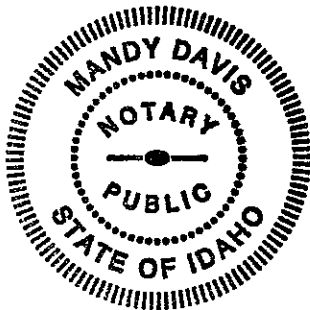
Mandy Dano
Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011

Acknowledgment by Limited Partnership

STATE OF IDAHO,)
County of Madison.)

On this 30th day of June, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lawrence Jensen**, known to me to be person whose name is subscribed to the within instrument as the General Partner of the **LRJ Farms Limited Partnership**, and acknowledged to me that he executed the same as such General Partner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Wendy Davis
Notary Public for Idaho
Residing: St. Anthony, ID
My Commission expires: 6/24/2011

GRANT DEED

FOR VALUE RECEIVED, **Lawrence Jensen and Marie Jensen**, husband and wife, of 497 North 4000 East, Rigby, Idaho 83442; and **LRJ Farms Limited Partnership**, an Idaho Limited Partnership, of 497 North 4000 East, Rigby, Idaho 83442, hereinafter called "Grantors"; do hereby grant and convey, to **LRJ Land Company, LLC**, an Idaho limited liability company with its principal place of business located at 497 North 4000 East, Rigby, Idaho 83442, hereinafter called "Grantee".

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of Grantors' interest in and to the following described property located in Madison County, State of Idaho, to-wit:

See attached Exhibit "A"

Less any and all water rights. Grantors hereby reserves the water rights attached to the premises for the purpose of transferring the same to a company which shall own and operate the water rights upon the premises.

TOGETHER WITH any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 18 day of May, 2009.


Lawrence Jensen

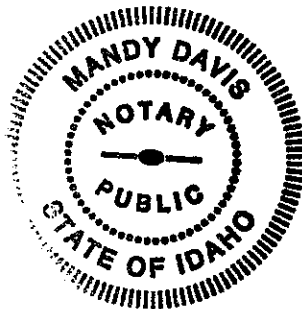
Marie Jensen


Lawrence Jensen, General Partner
of LRJ Farms Limited Partnership

Acknowledgment

STATE OF IDAHO,)
 SS.
County of Madison)

On this 18 day of May, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lawrence Jensen** and **Marie Jensen**, known to me to be the persons whose name are subscribed to the within instrument and acknowledged to me that they executed the same.



Nancy Davis

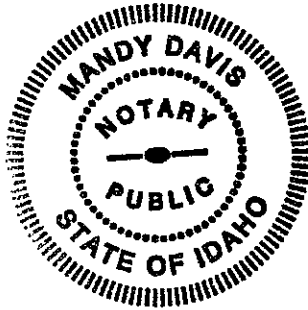
 Notary Public for Idaho
 Residing at: St. Anthony
 My Commission Expires: 6/24/2011

Acknowledgment by Limited Partnership

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 18 day of May, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lawrence Jensen**, known to me to be person whose name is subscribed to the within instrument as the General Partner of the **LRJ Farms Limited Partnership**, and acknowledged to me that he executed the same as such General Partner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mandy Davis
Notary Public for Idaho
Residing: St. Anthony, ID
My Commission expires: 6/24/2011

EXHIBIT "A"

**PART OF THE SECTIONS 19, 20 AND 29 OF TOWNSHIP 5 NORTH, RANGE 40 EAST,
BOISE MERIDIAN, MADISON COUNTY, IDAHO, DESCRIBED AS FOLLOWS:**

BEGINNING AT THE NE CORNER OF SAID SECTION 19 AND RUNNING THENCE S.89°42.45.E. 2644.28 FEET ALONG THE SECTION LINE TO THE NORTH QUARTER CORNER OF SECTION 20; THENCE S.00°17.48.W. 5302.46 FEET ALONG THE NORTHSOUTH CENTERLINE THROUGH THE SECTION TO THE SOUTH QUARTER CORNER OF SAID SECTION 20; THENCE S.00°10.58.W. 1325.61 FEET TO THE SE CORNER OF THE NE¼ OF THE NW¼ (NE¼NW¼) OF SAID SECTION 29; THENCE N.89°33.01.W. 931.80 FEET ALONG THE SOUTH LINE OF SAID NE¼ OF THE NW¼ (NE¼NW¼) TO THE TOP OF AN EXISTING BLUFF; THENCE ALONG SAID TOP OF BLUFF THE FOLLOWING TWENTY-ONE (21) COURSES: (1) N.57°32.01.W. 382.32 FEET; THENCE (2) N.49°44.29.W. 211.97 FEET; THENCE (3) N.59°52.03.W. 106.13 FEET; THENCE (4) N.44°27.05.W. 265.88 FEET; THENCE (5) N.60°11.46.W. 167.69 FEET; THENCE (6) N.47°14.50.W. 156.70 FEET; THENCE (7) N.73°22.12.W. 51.57 FEET; THENCE (8) N.50°45.21.W. 51.31 FEET; THENCE (9) N.25°07.02.W. 106.65 FEET; THENCE (10) N.58°11.42.W. 369.67 FEET; THENCE (11) N.34°29.47.W. 50.63 FEET; THENCE (12) N.12°18.04.W. 101.99 FEET; THENCE (13) N.46°02.04.W. 101.08 FEET; THENCE (14) N.31°46.09.W. 110.98 FEET; THENCE (15) N.52°14.35.W. 67.06 FEET; THENCE (16) N.17°11.21.W. 53.87 FEET; THENCE (17) N.39°58.01.W. 106.06 FEET; THENCE (18) N.27°59.24.W. 372.19 FEET; THENCE (19) N.22°55.05.W. 442.01 FEET; THENCE (20) N.30°24.04.W. 236.01 FEET; THENCE (21) N.37°07.01.W. 165.70 FEET TO THE SOUTH LINE OF THE NE¼ OF THE SE¼ (NE¼SE¼) OF SAID SECTION 19; THENCE N.89°43.20.W. 663.62 FEET ALONG SAID SOUTH LINE TO THE SW CORNER OF SAID NE¼ OF THE SE¼ (NE¼SE¼) OF SAID SECTION 19; THENCE N.00°12.43.E. 1324.36 FEET TO THE NW CORNER OF SAID NE¼ OF THE SE¼ (NE¼SE¼) OF SAID SECTION 19; THENCE N.89°42.41.W. 1322.62 FEET TO THE CENTER OF SAID SECTION 19; THENCE N.00°10.12.E. 1324.60 FEET TO THE SE CORNER OF THE NE¼ OF THE NW¼ (NE¼NW¼) OF SAID SECTION 19; THENCE N.89°42.04.W. 1014.80 FEET ALONG THE SOUTH LINE OF SAID NE¼ OF THE NW¼ (NE¼NW¼) TO THE TOP OF AN EXISTING BLUFF; THENCE ALONG SAID TOP OF BLUFF THE FOLLOWING THREE (3) COURSES: (1) N.41°11.40.W. 271.57 FEET; THENCE (2) N.36°11.19.W. 115.35 FEET; THENCE (3) N.46°15.41.W. 84.45 FEET TO THE WEST LINE OF SAID NE¼ OF THE NW¼ (NE¼NW¼) OF SAID SECTION 19; THENCE N.00°07.40.E. 393.13 FEET ALONG SAID WEST LINE TO THE TOP OF AN EXISTING BLUFF; THENCE ALONG SAID TOP OF BLUFF THE FOLLOWING ELEVEN (11) COURSES: (1) N.54°34.56.W. 19.27 FEET; THENCE (2) N.00°52.09.W. 44.83 FEET; THENCE (3) N.24°06.33.W. 52.75 FEET; THENCE (4) N.32°09.08.W. 108.46 FEET; THENCE (5) N.46°14.56.W. 101.07 FEET; THENCE (6) N.06°17.44.W. 51.89 FEET; THENCE (7) N.31°15.34.W. 50.26 FEET; THENCE (8) N.02°16.13.W. 52.66 FEET; THENCE (9) N.66°37.18.W. 43.48 FEET; THENCE (10) N.07°56.14.W. 80.91 FEET; THENCE (11) N.43°22.41.W. 94.69 FEET TO THE NORTH LINE OF SAID SECTION 19; THENCE S.89°41.28.E. 4293.51 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

Commonly known as: bare ground, Rexburg, ID 83440

GRANT DEED

THIS INDENTURE is made this 23 day of August, 2005, between Blaine Smith and Marsha Smith, husband and wife, the "Grantor", and Lawrence Jensen and Marie Jensen, whose mailing address is 497 North 4000 East, Rigby, Idaho, 83442, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Madison, State of Idaho, to-wit:

See Attached Legal Description

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Instrument # 322067

REXBURG, MADISON, IDAHO

2005-08-23 11:41:00 No. of Pages: 3

Recorded for : FIRST AMERICAN

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy Fee: 9.00

Blaine Smith

Blaine Smith, Grantor

Marsha Smith

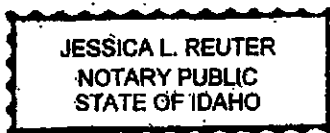
Marsha Smith, Grantor

STATE OF IDAHO)
)ss.
County of Madison)

On the 23rd day of August, 2005, before me, the undersigned, a notary public, in and for said State, personally appeared Blaine Smith and Marsha Smith, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Jessica L. Reuter
Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: 9-23-2010

G:\WPDATA\GLM\11824-001\final\grant.deed.wpd:

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

PARCEL 2: THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

PARCEL 3: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 40 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO, AND RUNNING THENCE WEST 200 RODS, MORE OR LESS, TO THE BLUFF OF THE HILL; THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE BLUFF OF THE SAID HILL TO THE SOUTH QUARTER SECTION LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29 OF SAID TOWNSHIP AND RANGE; THENCE EAST 60 RODS, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 29; THENCE NORTH 160 RODS TO THE POINT OF BEGINNING.