

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-10433	Yes ☐		Yes ☐		Yes ☐
35-10430	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Steve Glarborg

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ronald Inskeep

Name of each new owner as listed on the conveyance document: IN FILE # 35-10430

Paula J Inskeep

New owner continued

Name connector ☐ and ☒ or ☐ and/or

3030 W 1400 S

Mailing address

Aberdeen

ID 83210

City

State

ZIP

208-397-4482

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Nov 8, 2008

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

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Eastern Region

7. Signature: Paula Inskeep

Signature of new owner/claimant

Title, if applicable

Date 2-3-11

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DK

Date 1-25-11

Receipt No. E036378

Receipt Amt. \$50

Approved by _____

Processed by _____

Date _____

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed DECEMBER 03, 2010

State File No. 2010-10188

DECEDENT - LEGAL NAME RONALD J. INSKEEP			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 71 YEARS	DATE OF BIRTH SEPTEMBER 04, 1939
BIRTHPLACE ABERDEEN, IDAHO		PLACE OF RESIDENCE ABERDEEN, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) PAULA JEAN WAYMIRE	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME WALTER MOORE INSKEEP			BIRTHPLACE MISSOURI
MOTHER - MAIDEN NAME ESTHER JENSEN			BIRTHPLACE WYOMING
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE MICHAEL D. ANDERSON	
NAME AND ADDRESS OF FUNERAL FACILITY ANDERSON FAMILY FUNERAL HOME, ARCO, IDAHO			
DATE OF DEATH NOV. 29, 2010	TIME OF DEATH 12:53 P.M.	CITY, TOWN OR LOCATION OF DEATH AMERICAN FALLS, IDAHO	COUNTY OF DEATH POWER
CAUSE OF DEATH (Underlying cause last) a. ACUTE MYOCARDIAL INFARCTION			Approximate Interval Between Onset and Death MINUTES YEARS
b. DIABETES TYPE 2			
c.			
d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER BRET A. TIMMONS, D.O.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DECEMBER 03, 2010

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

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Department of Water Resources
Eastern Region

Jane S. Smith
JANE S. SMITH
STATE REGISTRAR

SCANNED

FEB 08 2011



RECORDING REQUESTED BY:
Baker & Harris
AND WHEN RECORDED MAIL TO:
Baker & Harris
266 W Bridge
Blackfoot, ID 83221

Instrument # 600746

BINGHAM COUNTY

11-12-2008 02:25:24 No. of Pages: 2

Recorded for : #6013 BAKER & HARRIS

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy

space above this line for Recorder's use only

WARRANTY DEED

For Value Received, Steven G. Glarborg, a single person, the Grantor, does hereby grant, bargain, sell, and convey unto Ronald J. Inskeep and Paula J. Inskeep, husband and wife, of 3030 W 1400 S, Aberdeen, ID 83210 Grantees, Grantor's right title and interest in and to the following-described premises, to-wit:

Township 4 South: Range 32 East of the Boise Meridian, Bingham County, Idaho

Section 23: Southeast Quarter and the East half of the Southwest Quarter

Section 26: Northwest Quarter of the Northeast Quarter

The Northeast Quarter of the Northwest Quarter;

A part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows: Beginning at the Northwest corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence, S 00°07'50" E, along the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 1131.74 feet to a point on the Bureau of Reclamation Boundary line; Thence, N 84°43'58" E, along said boundary line, 160.31 feet; Thence, S 50°37'27" E, continuing along said boundary line, 312.55 feet; Thence, N 00°07'59" E, continuing along said boundary line, 604.87 feet; Thence, N 24°36'09" W, continuing along said boundary line, 333.76 feet; Thence, S 44°32'41" E, continuing along said boundary line, 198.62 feet; Thence, N 00°07'59" E, continuing along said boundary line, 543.38 feet to a point on the North line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26; Thence, N 89°16'02" W, along said North line, 406.90 feet to TRUE POINT OF BEGINNING and containing 334.63 acres more or less.

Reserving there from an easement 60.00 feet wide for ingress and egress and utility purposes along the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 23, the south line of said easement being contiguous with the south line of SE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with those portions of IDWR Danielson Creek water right Nos. 35-2012A and 35-39 which is appurtenant to the above described real property, including but not limited to an easement for water drainage from Grantors' property to a drainage ditch which is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, which drains northwesterly to the American Falls Reservoir, and the irrigation systems and equipment now located on the subject property.

Together with all other water rights, and singular the tenements,

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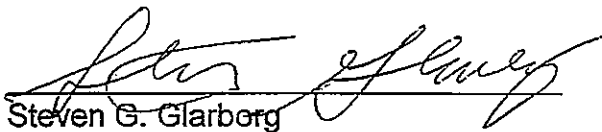
Department of Water Resources
Eastern Region

hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

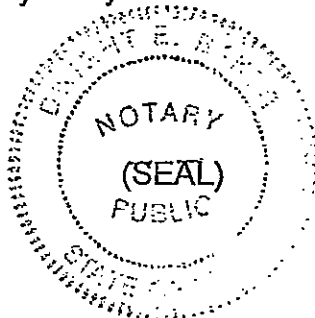
DATED this 8 day of November, 2008.

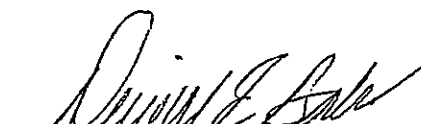

Steven G. Glarborg

STATE OF IDAHO)
: ss.
County of Bingham)

On this 8 day of November, 2008, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Steven G. Glarborg, a single person, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



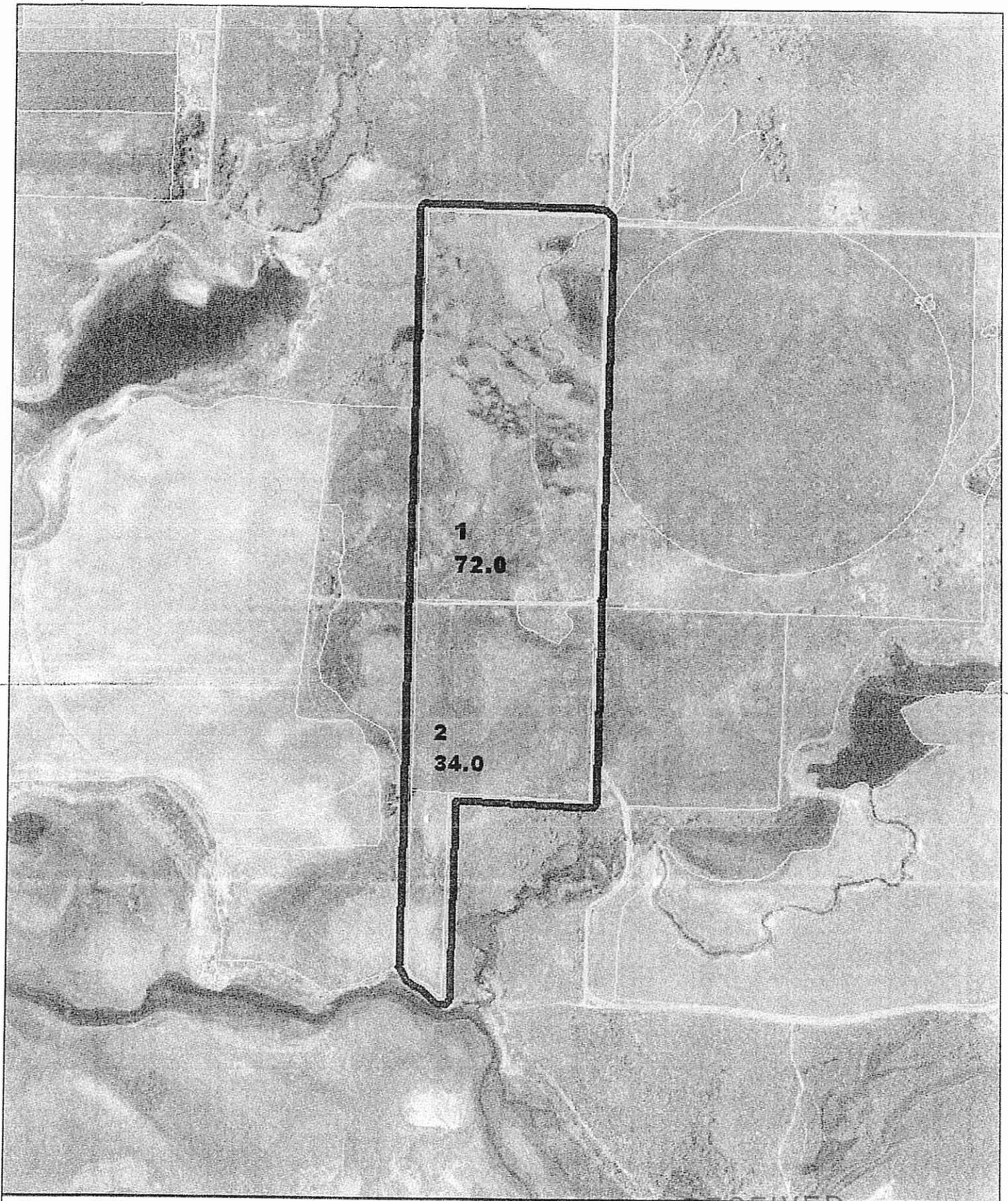

Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 12-10-11

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600746



Farm 4970
T26145
J19

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Map Printed: Jan 18, 2005