

RECEIVED

FEB 04 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-08466A					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jerry R. Hopper and Catherine A. Hopper
15687 Lake Ave, Nampa, Idaho 83651
4. New Owner/Claimant(s) ~~Nampa~~ Kenneth M. Hopper and Beverly J. Hopper
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 15670 Longhorn Dr., Caldwell, ID 83607-8258
- City, State and ZIP Code Caldwell, ID 83607-8258
- New Telephone Number (208) 454-1914
5. Date you acquired the property October 31, 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kenneth M. Hopper
(include title if applicable) Beverly J. Hopper

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SR7</u>	Date <u>2/4/2011</u>	Fee <u>\$25-</u>	
Receipted by <u>SR7</u>	Date <u>2/4/2011</u>	Receipt No. <u>092414</u>	
Processed by _____	AJ Date _____	WR <u>SLV</u>	Date <u>2-8-11</u>

9530811
PC14176

WARRANTY DEED

FOR VALUE RECEIVED Gerald R. Hopper and Catherine Ann Hopper,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Kenneth M. Hopper, a married
man, as his sole and separate property

the Grantee, whose address is 3815 S. Georgia, Caldwell, ID 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

And together with all water and water rights, and ditches and ditch
rights (applications, permits, shares of stock in water and canal
companies).

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1995 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: October 31, 1995

Gerald R. Hopper
Gerald R. Hopper

Catherine Ann Hopper
Catherine Ann Hopper

STATE OF IDAHO
COUNTY OF CANYON

On this 31st day of October in the year 1995, before me, a Notary Public,
personally appeared Gerald R. Hopper & Catherine Ann Hopper known or
identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

Chris Yamamoto
Notary Public
Residing at Perma
My commission expires 8/17/96



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

State of Idaho
County of Canyon
I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears in this office.

DATED 11/24/95
CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder
By [Signature] Deputy

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 14176

Exhibit "A"

A portion of the Southeast Quarter of the Northeast Quarter AND of the Northeast Quarter of the Southeast Quarter of Section 14, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Northeast Quarter of the Southeast Quarter; thence

South 0° 03' 03" East along the East boundary of said Northeast Quarter of the Southeast Quarter a distance of 440.35 feet; thence South 89° 57' 25" West a distance of 278.11 feet to a point in the centerline of the Phyllis Canal; thence traversing said centerline as follows:

North 43° 09' 01" West a distance of 413.23 feet;

North 39° 44' 08" West a distance of 118.84 feet;

North 35° 07' 26" West a distance of 840.90 feet;

North 30° 40' 00" West a distance of 107.46 feet;

North 28° 29' 52" West a distance of 55.32 feet;

North 25° 31' 48" West a distance of 285.91 feet to a point on the

West boundary of said Southeast Quarter of the Northeast Quarter; thence leaving said centerline and bearing

North 0° 00' 42" West along said West boundary a distance of 259.34 feet to the Northwest corner of said Southeast Quarter of the Northeast Quarter; thence

North 89° 01' 53" East along the North boundary of said Southeast Quarter of the Northeast Quarter a distance of 863.01 feet; thence

South 32° 04' 59" East a distance of 525.34 feet; thence

South 89° 55' 27" East a distance of 183 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence

South 0° 01' 18" West along said East boundary a distance of 867.71 feet to the POINT OF BEGINNING.

SUBJECT TO a County road right of way along the Easterly boundary and to an irrigation access and maintenance easement along that portion bounded by the Phyllis Canal.

JPA
ch

REQUEST
TYPE *Good* FEE *10*

NEED J. KERR
CANYON COUNTY RECORDER
M. Davis
PIONEER - CALDWELL

95 NOV 2 PM 3 50

RECORDED

9530811



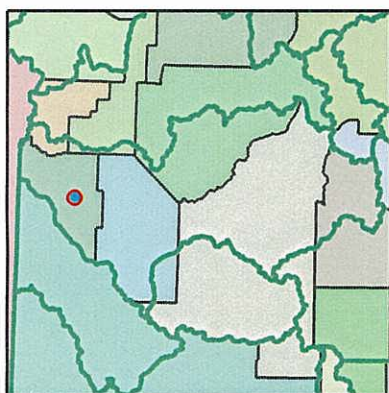
Idaho Department of Water Resources

SRBA Recommendation:

63-8466A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by S. Egbert
On Monday, August 28, 2006
1987/88 Aerial Photography

