

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 20 2010

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-14648 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
75-14653 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
75-14658 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
75-14663 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Greg and Bridget D Mildon

SUPPORT DATA

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Arrowhead Water District

IN FILE # 75-14648

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
c/o Gary Leuzinger

Mailing address

Salmon

ID

83467

City

State

ZIP

208 993 0491

gbgv16a@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/17/2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o ☒ No fee is required for pending adjudication claims.

7. Signature: *Gary Leuzinger* Water Right Representative 9/17/2010
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date _____ Receipt No. _____ Receipt Amt. _____
Approved by *JB* Processed by *JB* Date _____

Recording requested by:

and when recorded, please return this deed and tax statements to:

Escrow No.:

Title Order No.:

State of Idaho) SS No. 283996
County of Lemhi)

This instrument was filed for record at the request of Arrowhead Water District at 9:00 clock P on 9-17 2010 and duly filed and indexed in the records of Lemhi

County/ Terri J. Morton
Ex-Officio Recorder

By Cynthia Cardenas Deputy

Fee 10.00

Return to Arrowhead Water District

For recorder's use only

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on 9/16, 20 10, between Greg and Bridget D. Milton ("Grantor") whose address is P.O. Box 783, Salmon, ID 83467 and Arrowhead Water District ("Grantee") whose address is C/O Gary Leuzinger,

23 OLIVER DR,
SALMON, ID
83467

FOR GOOD & VALUABLE CONSIDERATION the receipt and sufficiency of which is hereby acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Grantee, all right, title, interest and claim to water rights 75-14648, 75-14653, 75-14658, and 75-14663 in the County of Lemhi, State of Idaho.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described water rights unto Grantee, Grantee's heirs, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any right or title to the water rights described above.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on 9/16/, 20 10.

Bridget Milton
Greg Milton Bridget Milton
Type or Print Name of Grantor

State of Idaho
County of LEMHI } ss.

On this 17th day of SEPTEMBER, in the year of 2010, before me MILTON A. SCAVIER, a notary public, personally appeared Bridget + Greg Milton, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she (or they) executed the same.

In witness whereof, I hereunto set my hand. MILTON A. SCAVIER
Notary Public IDAHO

My commission expires: 10/26/11

