

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
15-4051	(ALL)				

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

Morris Jones

4. New Owner/Claimant(s)

THOMAS C OR MARION W. WILLIAMS

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

2643 W SAMARIA RD

City, State and ZIP Code

MALAD, IDAHO, 83252

New Telephone Number

(208) 266-2682

5. Date you acquired the property

1-19-01

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Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	<u>1/4 OF TOTAL WATER</u>	<u>15-4051</u>
<u>Stock</u> <u>150 HEAD</u>	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James E. Williams
Marcel L. Williams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 11-7-01 Fee \$100 -
 Received by QC Date 11-7-01 Receipt No. E027251
 Processed by AJ Date _____ WR _____ Date _____

Microfilm No 130474
02 Day February 18 2001
At 1:45 O'clock P.
Shirley Blandell
Oneida Co. Recorder
Fee \$ 9.00 Deputy
Recorded at Request of
E. R. Scott

TRUSTEE'S DEED

THIS DEED made this 29th day of January, 2001, between **MAURICE J. JONES** and **EUGENE B. JONES** as Co-Trustees of the **MORRIS J. JONES LIVING TRUST**, hereinafter called "Grantors" and **THOMAS C. WILLIAMS** and **MARCENE H. WILLIAMS**, 2643 West Samaria Road, Malad, ID 83252, hereinafter called "Grantees".

WHEREAS, Maurice J. Jones and Eugene B. Jones are the duly appointed and acting Co-Trustees of the Morris J. Jones Living Trust, dated the 28th day of October, 1994.

NOW, THEREFORE, WITNESSETH, that the said Grantors, for valuable consideration, and for the purpose of distributing certain real property from the Morris J. Jones Living Trust do by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the said Grantees, and their heirs and assigns forever, all interest in that certain parcel of land, situate, lying and being in Oneida County, State of Idaho, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof

SUBJECT TO an option to acquire one-acre of the property described herein, as more fully set forth in the Agreement of Sale dated January 16, 2001. Said option shall expire on February 2, 2006, if not exercised.

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that said Trust is the owner in fee

simple of said premises; that they are free from all encumbrances except for right reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements of record and that said Trust will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand and seal the day and year first above written.

MORRIS J. JONES LIVING TRUST

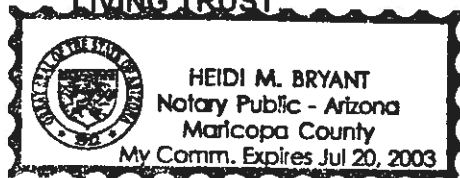
130474

By: Maurice J. Jones
Maurice J. Jones, Co-Trustee

By: Eugene B. Jones
Eugene B. Jones, Co-Trustee

STATE OF Arizona)
County of Maricopa)

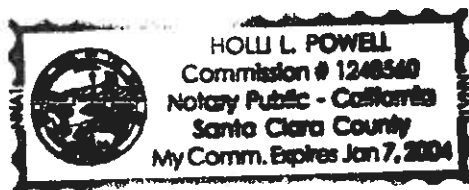
On this 29 day of January, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **MAURICE J. JONES**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the **MORRIS J. JONES LIVING TRUST** and acknowledged to me that he executed the same as Trustee of the **MORRIS J. JONES LIVING TRUST**.



Heidi M. Bryant
NOTARY PUBLIC for State of Arizona
Residing at:
Comm. Expires: 7-20-2003

STATE OF California)
County of Santa Clara)

On this 31st day of January, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **EUGENE B. JONES**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the **MORRIS J. JONES LIVING TRUST** and acknowledged to me that he executed the same as Trustee of the **MORRIS J. JONES LIVING TRUST**.



Hollie L. Powell
NOTARY PUBLIC for State of California
Residing at: Los Gatos, California
Comm. Expires: January 7, 2004

Commence at the Southwest corner of Section 25, Township 15 South, Range 35 East of the Boise Meridian, and run North 1320 feet; thence East 968 feet; thence North 12°35' East 371 feet for the Point of Beginning; thence running North 12°35' East 2371 feet; thence East 708 feet; thence North 23°00' East 3163.5 feet; thence South 74°25' East 491 feet; thence South 9°00' West 1359 feet; thence East 135 feet; thence South 23°00' West 1664 feet to the North side of the County Road, thence South to the South side of County Road; thence East 61 feet, thence South 26°30' West 1580 feet; thence South 65°25' West 1730 feet to the Point of Beginning.

TOGETHER WITH FOUR (4) SHARES OF THE CAPITAL STOCK OF SAMARIA WATER AND IRRIGATION COMPANY.

This sketch is made solely for the purpose of assisting in locating the premises. The company assumes NO LIABILITY for alleged loss or damage which may result from reliance on this map. PLAT MAY NOT BE TO SCALE SHOWN

2785

29-175

Hughes Trustee

95551

12/1756

125389

24

T-1091

Dee's Inc

Dee's Inc

T-1258

124714 to 716

125600

101782

104337

114426

125609

124714 to 716

114426

109057

31-106

T-1261

Dee's Inc

T-3600

105927

T-558

123909

123010

105604

125600

90050

98803

124714 to 716

Dee's Inc

T-558

(T-560)

Tom Williams

T-2536

Levi Hughes

T-3599

T-1262

Holgate Ent Inc.

T-3581

Edwin C & Nadeen Jones

Rev. T-559

Trust

90050

98803

105604

114426

Tom Williams

T-2535

107625

122472

122473

25

Levi Hughes

T-3600

Dave T-3283

G Higley

Ralph

Hughes T-3599

105926

27-644

Rushton Family Partnership

T-3342

90050

95455

31-272

12471

125553/126000

124710

37.55 AC

(Comp. Map)

Barbara C. Thompson

124712

90050

Dave G. Higley

90050

31-272

Tom

Williams

117887

