

DE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
APR 19 2010  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 72-16633             | 72-16633<br>72-16840        | ✓        |                      |                             |          |
| 72-16635             | 72-16635<br>72-16844        | ✓        |                      |                             |          |
| 72-16637             | 72-16637<br>72-16848        | ✓        |                      |                             |          |
| 72-16639             | 72-16639<br>72-16852        | ✓        |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Challis creek cattle CO.

Challis, ID 83226

4. New Owner/Claimant(s) David Dimmer

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address Hc 63 Box 1570-3

City, State and ZIP Code Challis, ID 83226

New Telephone Number (208) 879-6880

5. Date you acquired the property

2-20-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

*David L. Pomeroy*

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by *[Signature]*  
 Received by *[Signature]*  
 Processed by \_\_\_\_\_ AJ

Date 4-20-2010  
 Date 4/20/2010  
 Date \_\_\_\_\_

Receipt Amt. \$400  
 Receipt No. 5031384  
 WR \_\_\_\_\_ Date \_\_\_\_\_

## WARRANTY DEED

For Value Received DAVID R. MORROW AND ANGELA C. MORROW, husband and wife, the Grantor, does hereby grant, bargain, sell and convey unto DAVID D. DIMMER, an unmarried person, the Grantee, whose current address is 785 Ametjian, Tulare, CA 93274, the following described premises, in Custer County, Idaho, to-wit:

Lot 12, Mountain Vista Ranch Subdivision, as shown by the official Plat filed July 25, 2005, as instrument No. 231786, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 20 day of Feb, 2007.

David R. Morrow  
DAVID R. MORROW

Angela C. Morrow  
ANGELA C. MORROW

STATE OF IDAHO )  
                                  : ss  
County of Custer )

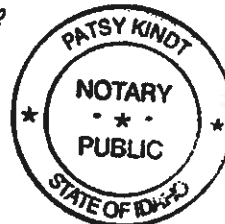
On this 20 day of February, 2007,  
before me, a Notary Public, personally,  
appeared David R. Morrow and Angela C.  
Morrow, known or identified to me to be  
the persons whose names are subscribed  
to the within instrument, and  
acknowledged to me that they executed the  
same.

Patsy Kindt  
Notary Public for Idaho  
Residing at Challis  
Commission Expires 3/24/10

STATE OF IDAHO, COUNTY OF CUSTER  
I hereby certify that this instrument was filed for  
record at the request of CCI  
at 15 minutes past 3  
o'clock P.M., this 20 day of February  
2007, in my office.

Barbara C. Bredlow  
Ex-Officio Recorder

By Heidi Baker  
Deputy



# Quit Claim

RECEIVED  
APR 19 2010  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

I, David Dimmer, quit claim water right 72-2149B to Challis Creek Cattle Co., P.O. Box 10, Challis, ID 83226-0010.

Name  
DAVID DIMMER

Date

David Dimmer

4-10-10

See Attached  
Notary —

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

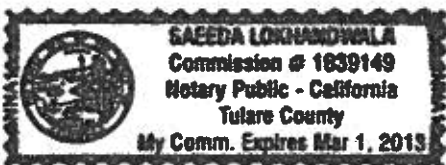
State of California

County of Tulare

On 4/10/2010 before me, Saeeda Lokhandwala, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared David Dimmer

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Quit Claim

Document Date: 4/10/10 Number of Pages: TWO ONE

Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer(s)

Signer's Name: David Dimmer

- ☒ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here



Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

