

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 15-4150

WATER RIGHT NUMBER: 15-4150

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                   |
| Current Owner     | DESCHAMP BROTHERS<br>RT 1 BOX 139<br>MALAD CITY, ID 83252 |

Priority Date: 06/01/1907

Basis: Statutory Claim

Status: PARENT

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |           |                       |                      |
|-----------------------|-------------------------|-----------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u>             | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| STOCKWATER            | 10/01                   | to 4/30   | 0.100 CFS             |                      |
| IRRIGATION            | 5/01                    | to 9/30   | 5.760 CFS             |                      |
|                       | <u>Total Diversion:</u> |           | 5.860 CFS             |                      |

Location of Point(s) of Diversion

|               |            |         |          |               |
|---------------|------------|---------|----------|---------------|
| GROUND WATER  | SE1/4NE1/4 | Sec. 7, | Twp 15S, | Rge 36E, B.M. |
| ONEIDA County |            |         |          |               |
| GROUND WATER  | NE1/4SE1/4 | Sec. 7, | Twp 15S, | Rge 36E, B.M. |
| ONEIDA County |            |         |          |               |
| GROUND WATER  | SE1/4SE1/4 | Sec. 7, | Twp 15S, | Rge 36E, B.M. |
| ONEIDA County |            |         |          |               |
| GROUND WATER  | NE1/4SW1/4 | Sec. 7, | Twp 15S, | Rge 36E, B.M. |
| ONEIDA County |            |         |          |               |
| GROUND WATER  | NW1/4NE1/4 | Sec. 7, | Twp 15S, | Rge 36E, B.M. |
| ONEIDA County |            |         |          |               |

Place of Use

IRRIGATION

|             |    |      |      |      |    |    |    |    |      |    |    |    |      |      |     |      |        |
|-------------|----|------|------|------|----|----|----|----|------|----|----|----|------|------|-----|------|--------|
| Twp Rge Sec | NE |      |      |      | NW |    |    |    | SW   |    |    |    | SE   |      |     |      |        |
|             | NE | NW   | SW   | SE   | NE | NW | SW | SE | NE   | NW | SW | SE | NE   | NW   | SW  | SE   | Totals |
| 15S 36E 6   |    |      |      |      |    |    |    |    |      |    |    |    |      |      | 8.0 |      | 8.0    |
| 15S 36E 7   |    | 40.0 | 40.0 | 40.0 |    |    |    |    | 40.0 |    |    |    | 40.0 | 40.0 |     | 40.0 | 280.0  |

Total Acres: 288

STOCKWATER same as IRRIGATION

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Conditions of Approval:

Remarks:

Comments:

1. Ownership Change 1/31/2011 9:40:15 AM Split Right  
Comment: Split into 15-7339 and 15-7340.

Dates and Other Information:

Licensed Date:  
Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank: