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FEB 09 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFee 50⁰⁰
Receipt SO31777
Received by B. Walker
Date 1/31/11

APPLICATION FOR AMENDMENT OF A PERMIT

208.578.5000

Name of Applicant Blaine County School District #61 Phone mchatterton
Mailing address 118 West Bullion Street; Hailey, ID 83333 Email @blaineschools.orgI am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-22545, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: ☒ Change point of diversion ☐ Add point of diversion
☐ Change place of use ☐ Change nature of use ☐ Change period of use ☐ Other1. Point of diversion: 1/4 NW 1/4 SE 10, Township T2N, Range R18E, B.M.,
County of Blaine. Other points of diversion Three points of diversion shall move from SW/SE to NW/SE the remaining point shall remain in the SW/SE quarter.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 9.4 CFS for heat pump (HVAC) purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)3. Place of use or land to be irrigated: N/A not for irrigation

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

4. a. Who owns the property at the point of diversion? applicant (Blaine County School District)
- b. Who owns the land to be irrigated or place of use? N/A non-consumptive heat pump use
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
N/A

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show $\frac{1}{4}$ $\frac{1}{4}$, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 9th day of February, 20 11. Myrtle Chottet Business Manager
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____.

SIGNATURE



