

Transfer No. 76657

Receipt No. 5031597

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information MANNING RANCHES INC
2233 BIRCH CREEK RD
OAKLEY ID 83346
(208)862-3884

RECEIVED
AUG 25 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Will this transfer result in an ownership change? XX Yes

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
45-4138	WR/Beneficial Use	0.02				SPRINGS

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
45-4138	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Change ownership on the right and change the place of use to reflect current locations of the stock troughs.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
45-4138	0.02 cfs			
TOTAL	0.02 cfs			

Transfer No. 76657
Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert Manning
(Signature of Applicant)

Pres.
(Title or Office)

Subscribed and sworn to before me this _____ day of _____, 20____.

(Notary Public)

My commission expires _____

Transfer No. 76657
Receipt No.S031597

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 45-4138

Priority Date: January 01, 1931

Origin: Water Right

Basis: Decreed

Status: Active

Source: SPRINGS

Tributary: SUMMIT CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01 12/31	0.02 CFS		
	Total Diversion	0.02 CFS		

Source and Point(s) of Diversion:

SPRINGS SWSWSW Sec. 21 Twp 14S Rge 23E CASSIA County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	13							X										
14S	22E	24	X																
14S	23E	18														X			
14S	23E	19	X													L 3			
14S	23E	20														X			

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. STOCKWATER; 125 HEAD RANGE CATTLE PARCEL NOS: T14SR23E187200A
T14SR23E203000A T14SR23E290150A
3. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Page 4

5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Troughs will be moved to new locations and no longer be located in former locations.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 76657

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 45-4138

Priority Date: January 01, 1931

Origin: Water Right

Basis: Decreed

Status: Active

Source: SPRINGS**Tributary:** SUMMIT CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01 12/31	0.02 CFS		
	Total Diversion	0.02 CFS		

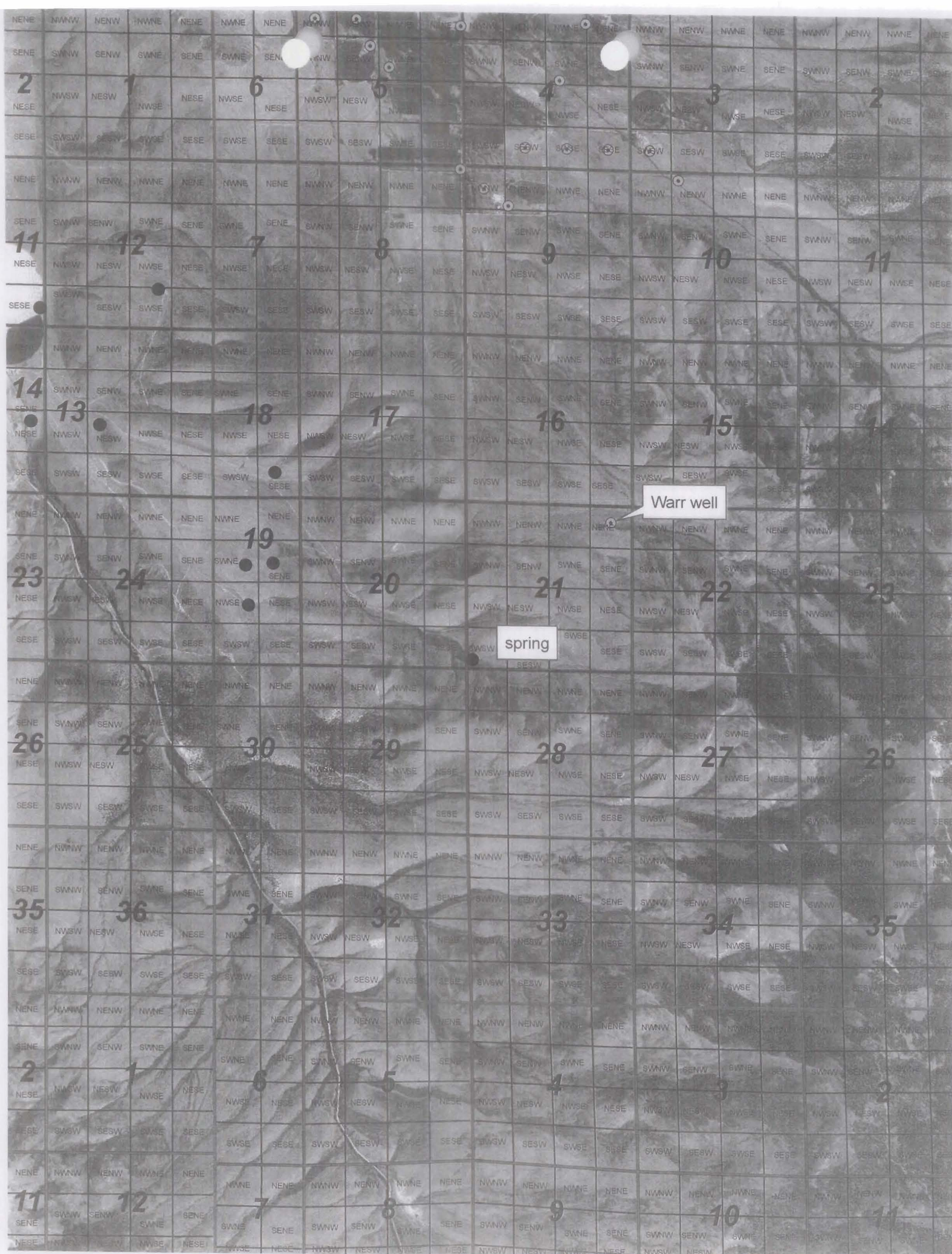
Source and Point(s) of Diversion:

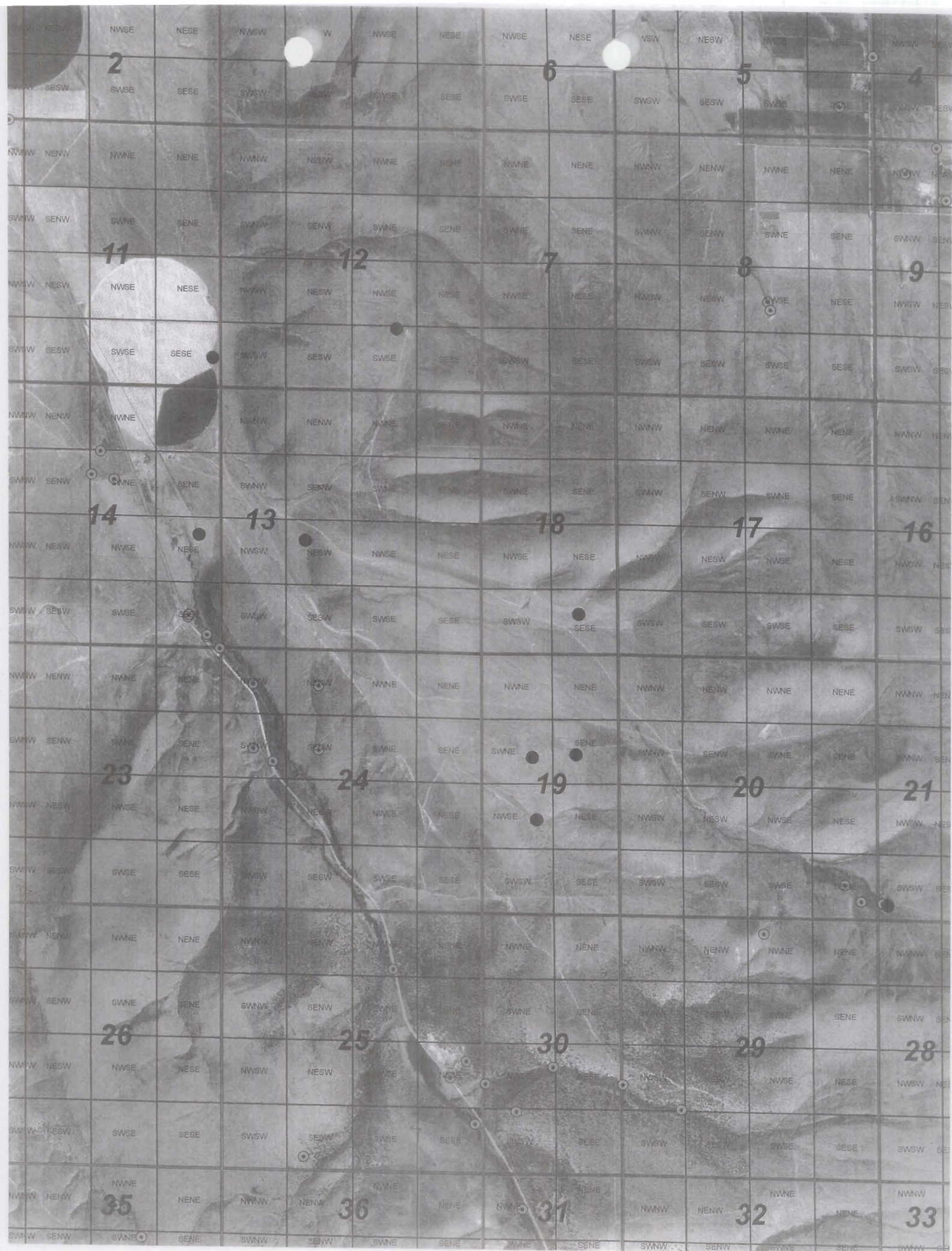
SPRINGS SWSWSW Sec. 21 Twp 14S Rge 23E CASSIA County

Describe the proposed diversion system**PLACE OF USE:** STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 22E 11																X	
14S 22E 12															X		
14S 22E 13								X									
14S 22E 14												X					
14S 23E 18																X	
14S 23E 19															X		
14S 23E 21											X				L 3		

*No PER
LETTER IN
FILE*





115709

LAND TITLE AND ESCROW, INC.

Revenue Stamps

WARRANTY DEED

FOR VALUE RECEIVED, to-wit: \$ 10.00 and other valuable consideration

GROVER L. WARD and JEANNIE RUTH WARD, husband and wife,

the grantor do hereby grant, bargain, sell and convey unto

MATTHEWS BROTHERS, INC., an Idaho Corporation

the grantor the following described premises in Cassia County, Idaho, to-wit:

the East Half of the
The South Half of the Northwest Quarter (SW $\frac{1}{4}$), the Southwest
Quarter (SW $\frac{1}{4}$) and the South Half of the Southeast Quarter (SE $\frac{1}{2}$)
of Section Eleven (11), Township Fourteen (14) South, Range
Twenty-two (22) East Boise Meridian.

The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) and the
Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section
Fourteen (14), Township Fourteen (14) South, Range Twenty-two
(22) East Boise Meridian.

TOGETHER with well permit.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW, INC.
FILM 125
APR 11 9 02 AM '79
CASSIA COUNTY, IDAHO
FRANK B. YEAKINS
RECORDER
FEE \$10.00
JFK

115709

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor do hereby covenant to and with the
said Grantee that they are the owners in fee simple of said premises; that they are free from all in-
cumbrances, excepting as set out above, and that they will warrant and defend the same from all lawful
claims whatsoever.

Witness our hands this 26th of June, 1968.

Grover L. Ward
Jeannie Ruth Ward

STATE OF IDAHO, COUNTY OF CASSIA

On this 30th day of June, 1968,
before me a Notary Public in and for said State, personally
appeared GROVER L. WARD and JEANNIE
RUTH WARD, husband and wife,

known to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Barley
Notary Public
Residing at Burley, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for
record at the request of
at this minute past
day of June, 1968
in my office and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

Deputy.

By

Fees \$

Mail to:

INSTRUMENT NO.

DEED

FOR VALUE RECEIVED, \$10.00 and other valuable consideration, CRITCHFIELD LAND & LIVESTOCK CO. INC., An Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto MATTHEWS BROTHERS, INC., An Idaho Corporation of Oakley, Idaho

grantee, the following described real estate, to-wit:

TOWNSHIP 14 SOUTH, RANGE 22, EAST OF THE BOISE MERIDIAN

Section 24: The SE $\frac{1}{4}$ SW $\frac{1}{4}$ and all that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ that lies East of the Birch Creek Road

Section 23: All that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ that lies East of the Birch Creek Road.

Section 14: That portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ that lies East of the Birch Creek Road.

That portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ that lies West of the Birch Creek Road excepting that South 500 feet thereof.

That portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ that lies West of the Birch Creek Road excepting the following described tract: Beginning at the NW corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ thence running South a distance of 600 feet thence Northeasterly a distance of 800 feet more or less to the Birch Creek Road, thence Northwesterly along the West boundary line of the Birch Creek Road 430 feet more or less to a point where the West boundary line of the Birch Creek Road intersects the North boundary line of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$ thence Westerly along the said boundary line 700 feet more or less to the point of beginning.

Together with the waters of Birch Creek in Oakley, Cassia County, Idaho, in the amounts and priorities as follows:

4.50 inches - 1875 Priority
1.71 inches - 1881 Priority
17.78 inches - 1882 Priority

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and its heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

Critchfield Land and Livestock Co., Inc., an Idaho Corporation

By *Keith Critchfield*
PRESIDENT

ATTEST:

Lawrence Critchfield
SECRETARY

STATE OF IDAHO } ss. County of Cassia. On this <u>January 19</u> day of <u>January 1974</u> before me, a Notary public in and for said State, personally appeared <u>KEITH P. CRITCHFIELD</u> and <u>DAREN F. CRITCHFIELD</u> known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written <i>[Signature]</i> Notary Public Residing at <u>Burley</u>, <u>Idaho</u>	State of Idaho } ss. County of Cassia I hereby certify that the within instrument was filed at the request of <u>Herman E. Bedke</u> On <u>March 29</u>, 19 <u>74</u> At <u>7:14</u> P. M., and recorded on Film <u>86</u> Inst # <u>75684</u> by <u>Frank B. Kuntz</u> Recorder <u>Jeanette Broadhead</u> Deputy 600 Re: Herman Bedke - Burley
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39998

WARRANTY DEED

FOR VALUE RECEIVED, to-wit: \$10.00 and other consideration.

MATTHEWS BROTHERS, a partnership composed of ENNIS B. MATTHEWS, HAL R. MATTHEWS, MAURICE J. MATTHEWS, CLARA B. MATTHEWS and V'LAINÉ B. MATTHEWS, surviving widow of Hilton Pratt Matthews; and ENNIS B. MATTHEWS and MABEL S. MATTHEWS, husband and wife; HAL R. MATTHEWS and JEAN J. MATTHEWS, husband and wife; MAURICE J. MATTHEWS and MAURINE B. MATTHEWS, husband and wife; CLARA B. MATTHEWS a widow; V'LAINÉ B. MATTHEWS, a widow; and V'LAINÉ B. MATTHEWS, Administratrix of the Estate of Hilton Pratt Matthews, the grantors, do hereby grant, bargain, sell and convey unto MATTHEWS BROTHERS, INC., an Idaho Corporation, whose principal place of business is Burley, Cassia County, Idaho, the following described premises in Cassia County, Idaho, subject to a Federal Farm Loan Amortization Mortgage dated April 5, 1967, recorded as instrument #34484 in the office of the County Recorder of Cassia County, Idaho, on the 15th day of April, 1967, to-wit:

The North Half of Section 36, Township 12 So, Range 23 East Boise Meridian

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), the South Half of the Southeast Quarter of Section 28; The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 32; the Northeast Quarter, the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 33, all in Township 12 So., Range 23 East Boise Meridian.

And the Following Parcels:

PARCEL NO. 1: Township 14 South, Range 22 East, Boise Meridian
Section 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Township 15 South, Range 24 East, Boise Meridian
Section 16: W $\frac{1}{2}$

PARCEL NO. 2: Township 13 South, Range 22 East, Boise Meridian
Section 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 12: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3: Township 13 South, Range 22 East, Boise Meridian
Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 15: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 4: Township 13 South, Range 22 East, Boise Meridian
Section 26: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 5: Township 13 South, Range 22 East, Boise Meridian
Section 34: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 6: Township 14 South, Range 22 East, Boise Meridian
Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 7: Township 12 South, Range 23 East, Boise Meridian
Section 21: NW $\frac{1}{4}$
Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 34: North 50 acres of the W $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 8: Township 13 South, Range 22 East, Boise Meridian
Section 33: NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 9: Township 11 South, Range 23 East, Boise Meridian
Section 29: EXCEPT all mineral and oil rights on
the land reserved by John & Priscilla K.
Township 12 South, Range 23 East, Boise Meridian
Section 21: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 12 South, Range 22 East, Boise Meridian
Section 34: W $\frac{1}{2}$ SW $\frac{1}{4}$

Township 13 South, Range 22 East, Boise Meridian
Section 15: S $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$ LESS a strip 100 feet
wide on the West side

PARCEL NO. 9: Township 13 South, Range 22 East, Boise Meridian
Section 26: S $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 35: N $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$

Township 14 South, Range 22 East, Boise Meridian
Section 2: EXCEPT the following described tract:
Beginning at the Southwest corner of Section 2; thence running South
150 feet; thence North 150 feet; thence
East 150 feet; thence South 150 feet to
a point of beginning.

RESERVING all mineral
rights and sand of
the land to Nettie M. Tucker and
Nettie M. Tucker

Section 3: E $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING AND RESERVING
all minerals unto Caroline L. Tucker
Section 11: N $\frac{1}{2}$ SE $\frac{1}{4}$

Township 14 South, Range 23 East, Boise Meridian
Section 18: Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 29: S $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 31: NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 11: **and Night**
 Section 12: **and Night**
 Section 13: **and Night**
 Section 14: **and Night**
 Section 15: **and Night**
 Section 16: **and Night**
 Section 17: **and Night**
 Section 18: **and Night**
 Section 19: **and Night**
 Section 20: **and Night**

Section 33: NEt

Section 35:

Section 1: W and NE+NE+NE

Section 2:

Section 2-101-10

Section 201
Section 202
Section 203

Section 4:

PARCEL NO. 14: Township 14 South, Range 22 East, Boise Meridian

Section 3: Tax No. 446 being all the SW 1/4 EXCEPT the following described tracts:

Tax No. 447 described as: Beginning at a point 23 7/11 rods South of the Northwest corner of the SW 1/4 of said Section 3, running thence East 20 rods, thence South 12 rods; thence West 20 rods; thence North 12 rods to the point of beginning.

Tax No. 448 described as: Beginning at the Southwest corner of Lot 4 of said Section 3; running East 43 feet, South 11 feet, East 20 rods, North 11 feet; thence running due East to a point which is 33 8/11 rods East from the point of beginning; thence South 21 7/11 rods, thence West 33 8/11 rods; thence North 21 7/11 rods to point of beginning.

Tax No. 472 described as: Beginning at a point 43 feet East from the Southwest corner of Lot 4 of Section 3; thence running North 9 rods; thence East 20 rods; thence South 9 rods 11 feet; thence West 20 rods; thence North 11 feet to point of beginning.

Together with all pumps, motors, and other irrigation equipment now or hereafter used with said property, which are hereby declared appurtenant thereto,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, excepting as set out above, and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS our hands this 30th day of March, 1968.

Ennis B. Matthews
Ennis B. Matthews

Mable S. Matthews
Mable S. Matthews

Hal R. Matthews
Hal R. Matthews

Jean J. Matthews
Jean J. Matthews

Maurice J. Matthews
Maurice J. Matthews

Maurine B. Matthews
Maurine B. Matthews

Clara B. Matthews
Clara B. Matthews

V. Laine B. Matthews
V. Laine B. Matthews, indiv.

V. Laine B. Matthews
V. Laine B. Matthews, Admin-
tratrix of Hilton Pratt
Matthews Estate

MATTHEWS BROTHERS, a partnership

BY Ennis B. Matthews
Ennis B. Matthews

Hal R. Matthews
Hal R. Matthews

Maurice J. Matthews
Maurice J. Matthews

Clara B. Matthews
Clara B. Matthews

V. Laine B. Matthews
V. Laine B. Matthews

STATE OF IDAHO)
:ss.
County of Cassia)

On this 30 day of March, 1968, before me a Notary Public in and for said State, personally appeared ENNIS B. MATTHEWS, HAL R. MATTHEWS, MAURICE J. MATTHEWS, CLARA B. MATTHEWS and V'LAINÉ B. MATTHEWS, known to me to be the partners in the partnership of MATTHEWS BROTHERS, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.



Herman E. Bedke
Notary Public for Idaho
Residing at Burley, Idaho

STATE OF IDAHO)
:ss.
County of Cassia)

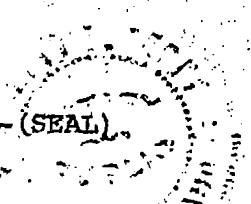
On this 30 day of March, 1968, before me a Notary Public in and for said State, personally appeared ENNIS B. MATTHEWS and MABLE S. MATTHEWS, husband and wife, HAL R. MATTHEWS and JEAN J. MATTHEWS, husband and wife, MAURICE J. MATTHEWS and MAURINE B. MATTHEWS, husband and wife, CLARA B. MATTHEWS, a widow, and V'LAINÉ B. MATTHEWS, a widow, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Herman E. Bedke
Notary Public for Idaho
Residing at Burley, Idaho

STATE OF IDAHO)
:ss.
County of Cassia)

On this 30 day of March, 1968, before me a Notary Public in and for said State, personally appeared V'LAINÉ B. MATTHEWS, Administratrix of the Estate of Hilton Pratt Matthews, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Herman E. Bedke
Notary Public for Idaho
Residing at Burley, Idaho

State of Idaho, County of Cassia, Idaho.

I hereby certify that this instrument was filed for record at request of Herman E. Bedke 41 minutes past 10 o'clock
in this 30 day of April A.D. 1968 in my office and
Book No. 39998 Page No. 39998

FRANK E. KEARNS

Ex-Off

W.D.
1 of 249

WARRANTY DEED

#43696

For Value Received

Howard Robinson and Karen Robinson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Manning Ranches, Inc., an Idaho corporation**Address: 2233 Birch Creek Road
Oakley, Idaho 83346**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:**TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO****Section 13: NE $\frac{1}{4}$ & SE $\frac{1}{4}$** **PARCEL NO. 2:****TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO****Section 24: N $\frac{1}{2}$ NE $\frac{1}{4}$** **PARCEL NO. 3:****TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO****Section 17: S $\frac{1}{2}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ SW $\frac{1}{4}$** **PARCEL NO. 4:****TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO****Section 18: Lots 2, 3, & 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$** **PARCEL NO. 5:****TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO****Section 19: Lots 1, 3 & 4, E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$**

CASSIA COUNTY
RECORDED FOR:
LAND TITLE & ESCROW
11:41:58 am 08-20-2007
2007-317702
NO. PAGES: 3 FEE: \$9.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: ALHARR

PARCEL NO. 6:

**TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 20: N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 7:

**TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

**Section 20: N $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPT the East 32 rods
Section 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT the East 32 rods
Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT the West 32 acres
Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPT the East 32 rods**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2007 and subsequent years, a lien, but not yet due or payable.

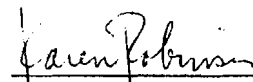
Easement For Construction And Maintenance Of Concrete Ditch between J. H. Callahan and Rose Callahan, husband and wife, Grantors, and 10 B Birch Creek Water Users Association Of Lateral, Inc., also known as 10B Birch Creek Irrigation District, an association, Grantees, dated May 22, 1968 and recorded July 8, 1968 as Instrument No. 41781 on Film No. 56, records of Cassia County, Idaho.

Easement executed by J. H. Callahan, also known as J. Henry Callahan, and Joseph H. Callahan, a single man, Norman McMurray and Sally McMurray, husband and wife, Glen Parley Tolman, a single man, Francis Lavonne Pressley, a single woman, and Bobby Joe Anderson and Ann Anderson, husband and wife, Grantors, to Goose Creek Flood Control District No. 16, Grantees, dated May 1, 1996 and recorded April 16, 1998 as Instrument No. 255015 on Film No. 298, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 17th, 2007

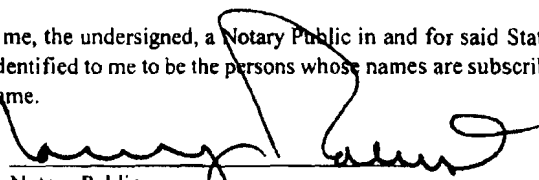

Howard Robinson


Karen Robinson

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 17th day of August, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Howard Robinson and Karen Robinson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho



Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

WARRANTY DEED

FOR VALUE RECEIVED, to-wit: \$10.00 and other consideration.

MATTHEWS BROTHERS, a partnership composed of ENNIS B. MATTHEWS, HAL R. MATTHEWS, MAURICE J. MATTHEWS, CLARA B. MATTHEWS and V'LAINÉ B. MATTHEWS, surviving widow of Hilton Pratt Matthews; and ENNIS B. MATTHEWS and MABEL S. MATTHEWS, husband and wife; HAL R. MATTHEWS and JEAN J. MATTHEWS, husband and wife; MAURICE J. MATTHEWS and MAURINE B. MATTHEWS, husband and wife; CLARA B. MATTHEWS, a widow; V'LAINÉ B. MATTHEWS, a widow; and V'LAINÉ B. MATTHEWS, Administratrix of the Estate of Hilton Pratt Matthews, the grantors, do hereby grant, bargain, sell and convey unto MATTHEWS BROTHERS, INC., an Idaho Corporation, whose principal place of business is Burley, Cassia County, Idaho, the following described premises in Cassia County, Idaho, subject to a Federal Farm Loan Amortization Mortgage dated April 5, 1967, recorded as instrument #34484 in the office of the County Recorder of Cassia County, Idaho, on the 15th day of April, 1967, to-wit;

The North Half of Section 36, Township 12 So, Range 23 East Boise Meridian

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), the South Half of the Southeast Quarter of Section 28; The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 22; the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of the Northwest Quarter of Section 22, and the South Half of Section 22, all in Township 12 So., Range 23 East Boise Meridian.

And the Following Parcels:

12953

PARCEL NO. 1: Township 14 South, Range 22 East, Boise Meridian
 Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Township 15 South, Range 24 East, Boise Meridian
 Section 16: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2: Township 13 South, Range 22 East, Boise Meridian
 Section 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 12: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3: Township 13 South, Range 22 East, Boise
 Section 14: NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 15: NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 4: Township 13 South, Range 22 East, Boise Meridian
 Section 26: S $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 27: NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5: Township 13 South, Range 22 East, Boise Meridian
 Section 34: NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 6: Township 14 South, Range 22 East, Boise Meridian
 Section 12: W $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 13: NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 7: Township 12 South, Range 23 East, Boise Meridian
 Section 21: NW $\frac{1}{4}$
 Section 22: S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 34: North 50 acres of the W $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 8: Township 13 South, Range 22 East, Boise Meridian
 Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 9: Township 11 South, Range 23 East, Boise Meridian
 Section 29: NE $\frac{1}{4}$ EXCEPT all mineral and oil rights on
 be reserved by John & Priscilla K.
 Township 12 South, Range 23 East, Boise Meridian
 Section 21: E $\frac{1}{2}$ and
 Township 12 South, Range 22 East, Boise Meridian
 Section 34: W $\frac{1}{2}$ SW $\frac{1}{4}$
 Township 13 South, Range 22 East, Boise Meridian
 Section 15: E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 22: LESS a strip 100 feet
 the West side

PARCEL NO. 9: Township 13 South, Range 22 East, Boise Meridian
 Section 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 27: NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 34: NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Township 14 South, Range 22 East, Boise Meridian
 Section 2: EXCEPT the following described tract:
 the following described tract:
 S $\frac{1}{2}$ SW $\frac{1}{4}$; thence running
 North 50 feet
 thence South
 thence East
 thence North
 all mineral
 and sand of
 special value to
 M. W. Tucker

Section 3: EXCEPT and mineral EXCEPTING AND RESERVING
 Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 14 South, Range 23 East, Boise Meridian
 Section 18: Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 29: S $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 10: Township 12 South, Range 23 East, Boise Meridian

Section 11: E₁SE₁SE₁
Section 13: SW₁NW₁ and W₁SW₁
Section 14: SE₁ and E₁NE₁
Section 20: S₁
Section 22: SW₁
Section 24: W₁NW₁ and N₁SW₁
Section 26: NW₁NW₁
Section 27: N₁N₁
Section 28: ALL
Section 29: ALL
Section 33: ALL

Section 34: South 30 acres of the W $\frac{1}{2}$ SW $\frac{1}{4}$
Township 12 South, Range 22 East, Boise Meridian
Section 34: ~~South 30 acres of the W $\frac{1}{2}$ SW $\frac{1}{4}$~~ NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33: NE $\frac{1}{4}$

PARCEL NO. 10: Township 13 South, Range 22 East, Boise Meridian

Section 10: S½SW¼, N½SW¼ and SW¼SW¼
 Section 15: W½NE¼, W½SE¼ and NW¼SW¼
 Section 22: E½NE¼, NE¼SE¼ and Tax No. 281 in the
 N½SW¼ Tax No. 281 being described as
 follows: Beginning at the Northwest
 corner of the NW¼SW¼ of Sec. 22; thence
 South 18 rods; thence East 160 rods;
 thence North 18 rods; thence West 160 rods
 to the point of beginning.
 Section 34: W½SE¼ and SE¼SE¼
 Section 35: N½SE¼

Township 15 South, Range 24 East, Boise Meridian

Section 8: E₁SW₁, S₁SE₁, NE₁SE₁ and SE₁NE₁
 Section 9: SW₁NW₁, SW₁, W₁SE₁ and SE₁SE₁
 Section 16: NE₁ and SE₁SE₁
 Section 17: E₁NW₁, W₁NE₁ and NE₁NE₁

PARCEL NO. 11: Township 12 South, Range 23 East, Boise Meridian

Section 24: S²NW¹SE¹ and SW¹SE¹
 Section 25: NE¹NW¹NE¹
 RESERVING all stone, mineral and oil rights
 to F. J. Vea, Mrs. M. M. J. Vea, Matthew J.
 Vea and Dagmar H. Vea
 Section 25: SE¹NW¹ and N¹SW¹

Township 13 South, Range 23 East, Boise Meridian
Section 1: NE1/4
Section 2: NE1/4

EXCEPTING AND RESERVING All mineral
rights by Arley E. Clayton

PARCEL NO. 12: Township 13 South, Range 23 East, Boise Meridian

Section 2: N+SW+SE+

PARCEL NO. 13: Township 13 South, Range 23 East, Boise Meridian
Section 2: SE 1/4, EXCEPTING AND RESERVING all
mineral rights unto Arley Clayton and
Leta W. Clayton

Township 14 South, Range 23 East, Boise Meridian

Section 28: S₁NE₁ and SE₁ and SW₁
 Section 29: NE₁SE₁ and SE₁SE₁
 Section 33: N₁, SW₁, W₁SE₁ and NE₁SE₁

PARCEL NO. 13: Township 15 South, Range 23 East, Boise Meridian

Section 4: Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$),
Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 14: Township 14 South, Range 22 East, Boise Meridian

Section 3: Tax No. 446 being all the SW1/4 EXCEPT the following described tracts:

Tax No. 447 described as: Beginning at a point 23 7/11 rods South of the Northwest corner of the SW1/4 of said Section 3, running thence East 20 rods, thence South 12 rods; thence West 20 rods; thence North 12 rods to the point of beginning.

Tax No. 448 described as: Beginning at the Southwest corner of Lot 4 of said Section 3; running East 43 feet, South 11 feet, East 20 rods, North 11 feet; thence running due East to a point which is 33 8/11 rods East from the point of beginning; thence South 21 7/11 rods, thence West 33 8/11 rods; thence North 21 7/11 rods to point of beginning.

Tax No. 472 described as: Beginning at a point 43 feet East from the Southwest corner of Lot 4 of Section 3; thence running North 9 rods; thence East 20 rods; thence South 9 rods 11 feet; thence West 20 rods; thence North 11 feet to point of beginning.

Together with all pumps, motors, and other irrigation equipment now or hereafter used with said property, which are hereby declared appurtenant thereto,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, excepting as set out above, and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS our hands this 30th day of March, 1968.

Ennis B. Matthews
Ennis B. Matthews

Mable S. Matthews
Mable S. Matthews

Hal R. Matthews
Hal R. Matthews

Jean J. Matthews
Jean J. Matthews

Maurice J. Matthews
Maurice J. Matthews

Maurine B. Matthews
Maurine B. Matthews

Clara B. Matthews
Clara B. Matthews

V. Laine B. Matthews, indiv.
V. Laine B. Matthews, indiv.

V. Laine B. Matthews, Admin.
atrix of Milton Pratt
Matthews Estate

MATTHEWS BROTHERS, a partnership

BY: Ennis B. Matthews
Ennis B. Matthews

Hal R. Matthews
Hal R. Matthews

Maurice J. Matthews
Maurice J. Matthews

Clara B. Matthews
Clara B. Matthews

V. Laine B. Matthews
V. Laine B. Matthews

STATE OF IDAHO)
:ss.
County of Cassia)

On this 30 day of March, 1968, before me a Notary Public in and for said State, personally appeared ENNIS B. MATTHEWS, HAL R. MATTHEWS, MAURICE J. MATTHEWS, CLARA B. MATTHEWS and V'LAINÉ B. MATTHEWS, known to me to be the partners in the partnership of MATTHEWS BROTHERS, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

(SEAL)

STATE OF IDAHO)
:ss.
County of Cassia)

On this 30 day of March, 1968, before me a Notary Public in and for said State, personally appeared ENNIS B. MATTHEWS and MABLE S. MATTHEWS, husband and wife, HAL R. MATTHEWS and JEAN J. MATTHEWS, husband and wife, MAURICE J. MATTHEWS and MAURINE B. MATTHEWS, husband and wife, CLARA B. MATTHEWS, a widow, and V'LAINÉ B. MATTHEWS, a widow, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

STATE OF IDAHO)
:ss.
County of Cassia)

On this 30 day of March, 1968, before me a Notary Public in and for said State, personally appeared V'LAINÉ B. MATTHEWS, Administratrix of the Estate of Hilton Pratt Matthews, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

(SEAL)

State of Idaho, County of Cassia, To:

I hereby certify that this instrument was filed for record at request of Herman E. Bedke 41 minutes past 10 o'clock PM this 11th day of April A.D. 1968 in my office and duly recorded on Film No. 150 as Instrument No. 39998

Notary

FRANK E. KEARNS

Ex-Officio Recorder

5-10
Box 249

Jeanette Broadhead
Deputy

207886

WARRANTY DEED

THIS INDENTURE, made this 1st day of May, 1990,
between HOWARD MCINTOSH and ALTA S. MCINTOSH, husband and wife,
hereinafter called the "Grantors", and ROBERT MANNING and DEANNE
MANNING, husband and wife, whose address is Oakley, Idaho
83346, hereinafter called the "Grantees".

W I T N E S S E T H

That the Grantors, for and in consideration of the sum
of Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantors in hand paid by the Grantees, the receipt whereof is
hereby acknowledged, have granted, bargained and sold, and by
these presents do grant, bargain and sell, convey and confirm
unto the Grantees, and to the Grantees' heirs and assigns
forever, all of the following described real estate situated in
the County of Cassia, State of Idaho, to-wit:

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: East 32 rods of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21: S $\frac{1}{2}$ SW $\frac{1}{4}$ and the South 32 rods of
the N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 29: The East 32 rods of the NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 and remainders, rents, issues and profits thereof, and all
2 estate, right, title and interest in and to the said property as
3 well in law as in equity of the Grantors.

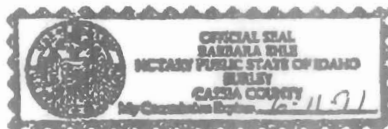
4 TO HAVE AND TO HOLD, all and singular, the above-
5 mentioned and described premises, together with appurtenances
6 unto the Grantees, and to the Grantees' heirs and assigns
7 forever.

8 The Grantors shall and will warrant and by these
9 presents will forever defend the said premises in the quiet and
10 peaceable possession of the Grantees, and the Grantees' heirs
11 and assigns, and against all and every person and persons
12 whomsoever lawfully claiming the same, except as aforesaid.

13 IN WITNESS WHEREOF, the Grantors have executed this
14 deed the day and year first above written.

15 207396
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STATE OF IDAHO
County of Cassia
JUN 5 1990
CASSIA COUNTY
FRANK
FEE 6.00
SS
Howard McIntosh
Alta S. McIntosh

On this 4/11 day of June, in the year 1990, before me,
the undersigned, a Notary Public in and for said State,
personally appeared HOWARD MCINTOSH and ALTA S. MCINTOSH,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Barbara Ellis
Notary Public for Idaho
Residing at Burley, Idaho
My commission expires on 6-11-91