

No Drilling Permit
IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

RECEIVED
SEP 03 1996
Department of Water Resources
Southern Region

1. DRILLING PERMIT NO: None OTHER APPLICABLE NO: 36-08288
2. OWNER: W. H. Shillington Phone: (208) 436-6761
Address: P.O. Box 535, - Rupert, Idaho 83350
3. WELL LOCATION: Twp 09S, Rge. 25E, Sec. 18, NW 1/4 NE 1/4
County MINIDOKA (Provide sketch map and photo on reverse.)
4. DRILLER: UNKNOWN Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter unknown inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe TURBINE ON TOP
Depth of Casing unknown ft. Method Drilled unknown
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe unknown
Control Valve? ☐ Yes ☐ No unknown Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of 0 ft. Evidence of Annular Seal ☒ Yes ☐ No cement N/A
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water unknown ft. Water Temperature unknown °F
Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: Well looks good for it's age.
The cement pad was starting to fall
a part and crumble.

David H. Nelson Summer Field agent
Signature of Dept. Representative & Title

7-12-96
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



This well is located in the
NW 1/4 - NW 1/4 - NE 1/4 OF Section 16
Township 09S - Range 25E

