

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 43-07301

Priority: June 08, 1989

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 7.8 AF

It is hereby certified that VERLE N ANDERSON

Or

CARLYLE H ANDERSON

1944 S 1125 E

MALTA ID 83342-8661

has complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated June 08, 1989; and has submitted Proof of Beneficial Use on April 06, 1990. An examination indicates that the works have a diversion capacity of 0.08 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.05 CFS	7.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, Twp 13S, Rge 25E, B.M. CASSIA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S 25E 32															1.8		1.8

Total Acres: 1.8

PLACE OF USE: DOMESTIC

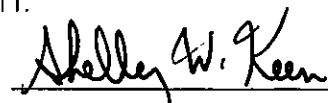
Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S 25E 32															X		

CONDITIONS OF APPROVAL

1. Irrigation use under this right is authorized only in connection with a domestic use.
2. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 18th day of February, 2011.


for GARY SPACKMAN
Interim Director