

Permit No. 86-11911

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Field Report for Exempted Wells

1. ☒ Copy of Permit
2. ☒ Copy of proof of beneficial use
3. ☐ Copies of amendments, orders with conditions
4. ☒ Permit is for one owner
5. ☒ Confirm one owner of the place of use
☐ Tax lot Research
☐ Telephone call
☐ Office visit
6. ☒ Aerial photo of parcel for the water right file (copy of aerial required)
7. ☒ Well driller's report
8. ☒ Domestic use only
9. ☒ 0.04 cfs or less on water permit
10. ☐ Check if alternative source of water is available for domestic use
11. ☐ Other information:

AUTHENTICATION

Examiner Name Eric [Signature] Date 1-28-2011
Reviewer Heather [Signature] Date 2/18/2011

SCANNED
FEB 24 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 01 2005

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner. (505) 746-0700

1. Permit No. 86-11911 Telephone No. (208) 476-7475, (505) 746-8337

2. Name of Permit Holder(s): Evah Jean Hicks

3. Mailing Address: PO Box 948

City Artesia State NM Zip 88211

4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. May 31 yr. 2002

Well Driller: Uhlenkott Well Drilling Drilling Permit Number: 0022329
(208) 962-3109/5416

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 1/2 Domestic, yard, garden Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No X

Not required.

8. Fee Enclosed: \$ N/C (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Jeffery C. Hicks Telephone Number: (208) 476-7475, (505) 746-8337 (505) 746-0700

Address: PO Box 948, Artesia, NM 88211

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 5/25/05

(include your title, if on behalf of company or organization)

Jeffery C. Hicks

Durable Power of Attorney for Evah Jean Hicks, attached.
Certificate of Death for Royce E. Hicks, attached.

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 86-11911

Priority: February 06, 2004

Maximum Diversion Rate: 0.04 CFS

This is to certify, that EVAH JEAN HICKS Or ROYCE E HICKS
4229 VIEW POINT DR
AHSAHKA ID 83520

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT OF DIVERSION:

GROUND WATER NE¼ NW¼ Sec. 34, Twp 37N, Rge 01E, B.M., CLEARWATER County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	01E	34					X												

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before July 01, 2005.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 16 day of July, 2004.


for KARL J DREHER, Director

RECEIVED

Form 238-7
11/97

SEP 17 2002

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

IDWR/North

1. WELL TAG NO. D 00 22329

DRILLING PERMIT NO. 728.495

Other IDWR No.

2. OWNER:

Name Royce Hicks
Address 1001 Poverty Gulch Rd
City Weippe ID State ID Zip 83553

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N				
	X			
W				E
S				

Twp. 37 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 34 1/4 NE 1/4 NW 1/4
Gov't Lot County Clearwater
Lat. : : Long. : :
Address of Well Site 4229 View
City AHSANKA

Point Rd
(Give at least name of road + Distance to Road or Landmark)
City AHSANKA

Lt. Blk. Sub. Name

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	36	400 #	Top Four

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38'
Was drive shoe seal tested? ☒ Y ☐ N How? Air Pressure

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	-38	250	Steel	☒	☐	☒	☐
4.5"	-25	-125	160	PVC	☐	☒	☐	☐

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS

☒ Perforations Method SAW
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
-75	-125	1/4"	72	4.5"	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

30 ft. below ground Artesian pressure lb.
Depth flow encountered ft. Describe access port or control devices: Top of casing
27 11 115 2.1

Office Use Only
Inspected by
Twp Rge Sec
1/4 1/4 1/4
Lat : : Long: : :

11. WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
15			1.5

Water Temp. 56° Bottom hole temp.

Water Quality test or comments: Good

Depth first Water Encounter 63

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	38	Decomposed Granite		
6	38	63	Med Hd Granite		
6	63	70	Green-Brown Granite	2	
6	70	100	Softer Granite (Green)		
6	100	115	Med Hd Granite		
6	115	125	Softer Green Granite	13	

Completed Depth 125' (Measurable)
Date: Started 5-31-02 Completed 5-31-02

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

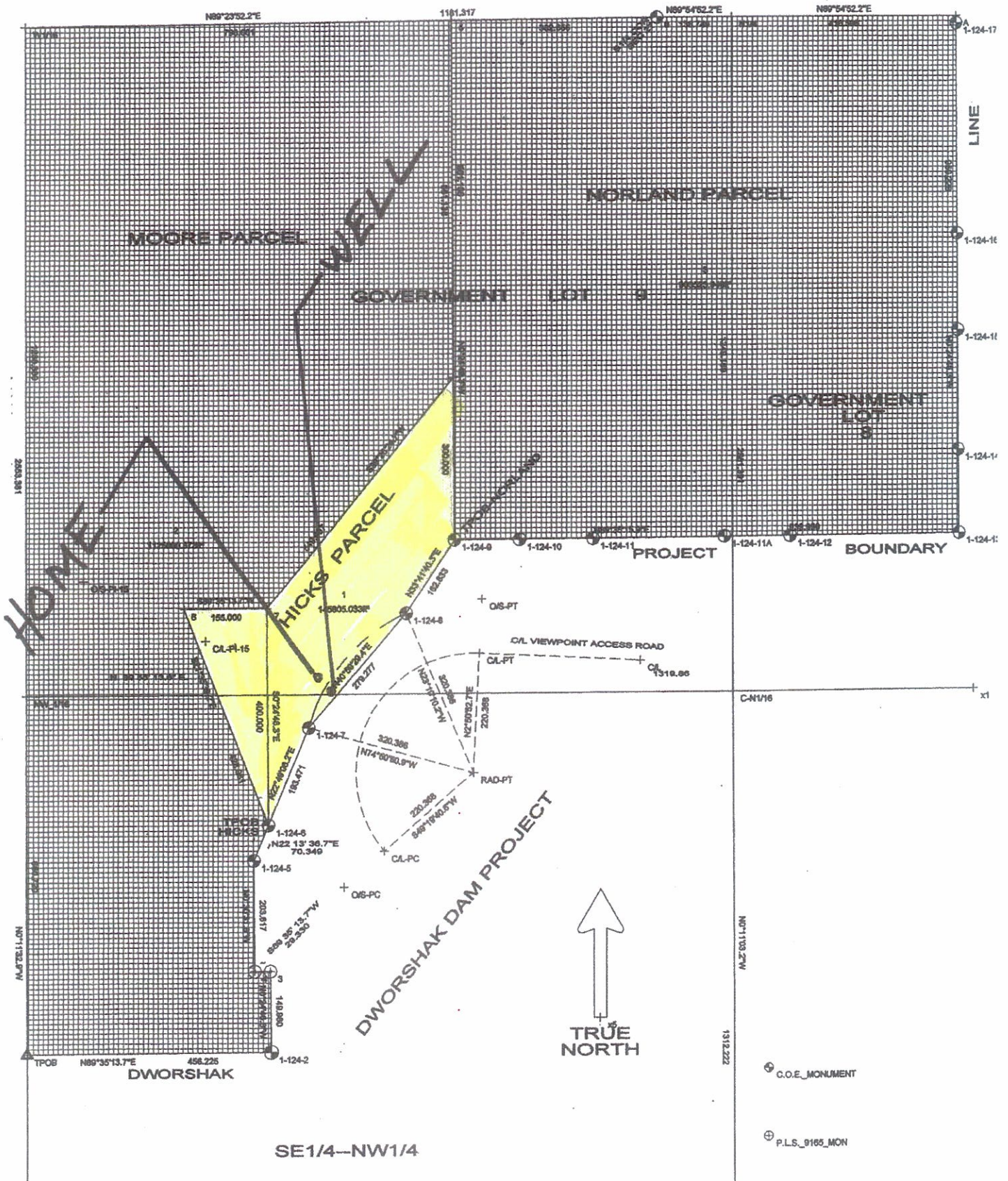
Company Name UHLERKOTT Drilling Firm No. 125

Firm Official Jim J. Uhlert Date 6-1-02

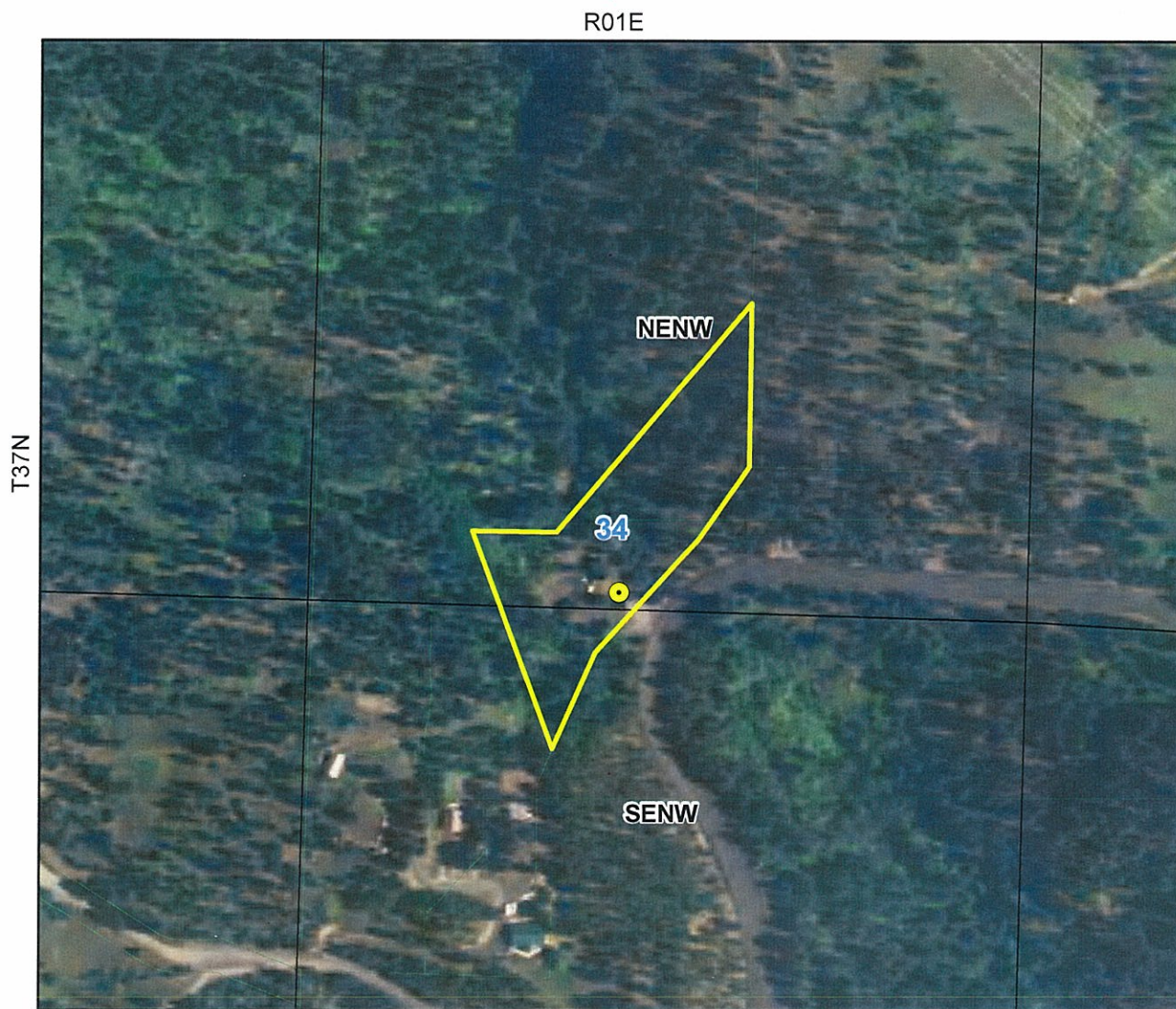
and Driller or Operator Brett Uhlert Date 6-1-02

(Sign once if Firm Official & Operator)

PORTION OF SEC. 34, T. 37 N., R. 1 E., B.M.



State of Idaho
Department of Water Resources
Water Right License
86-11911
Water Service Area Boundary for Evah Hicks



Legend

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.04 0.08 0.16 Miles



5/27/03

FORM 202
12/99

Ident. No.

86-11911

RECEIVED
JUL 12 2003RECEIVED
MAY 27 2003
IDWR/North7/283
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant ROYCE E. OR EVAH JEAN HICKS Phone (208) 435-4331
Mailing address 4229 VIEW POINT DRIVE AHSANKA, ID 83530
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 37 N Range 1 E Sec. 34, in the SW $\frac{1}{4}$,
NE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M.; CLEARWATER County;
additional points of diversion if any: SPRING THRU ABOVE FOR YARD & GARDEN (SEASONAL)
4. Water will be used for the following purposes: HOUSEHOLD & DOMESTIC GARDEN/LAWN
Amount .04 for DOMESTIC purposes from 7 to 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 1 H.P. SUBMERSIBLE PUMP
WELL I.D. TAG # D0022329
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 6 5/8" inches; proposed depth of well is 125 FT feet
d. Is ground water with a temperature of greater than 65°F being sought? No
e. If well is already drilled, when? Dec/Nov '02 Drilling firm VALENKOTT WELL DRILLING
Well was drilled for (well owner) YES; Drilling Permit No. D0022329
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1 HOUSEHOLD
e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
37N	1E.	34					D			D									
~~37N~~	~~1E~~	~~34~~																	
			DOMESTIC WELL ONLY								~~XXXXXXXXXX~~								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? ROYCE E. HICKS & EVAN JEAN HICKS (US!)
 b. Who owns the land to be irrigated or place of use? SAME (WED)
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Royce E. Hicks OR Evelyn J. Hicks
Signature of Applicant (and title, if applicable)

Received by AS Date 5-27-03 Time 2:30 Preliminary check by AS
 Fee \$ 100 Received by AS # NO15662 Date 5-27-03
 Publication prepared by AS Date 6/17/04 Published in Allegata Vol 6/17/04/ok
 Publication approved AS Date 6/29/04