

Permit No. 95-9546

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Field Report for Exempted Wells

1. ☒ Copy of Permit
2. ☒ Copy of proof of beneficial use
3. ☐ Copies of amendments, orders with conditions
4. ☒ Permit is for one owner
5. ☒ Confirm one owner of the place of use
 - ☒ Tax lot Research
 - ☐ Telephone call
 - ☐ Office visit
6. ☒ Aerial photo of parcel for the water right file (copy of aerial required)
7. ☒ Well driller's report
8. ☒ Domestic use only
9. 0.04 cfs 0.04 cfs or less on water permit
10. ☐ Check if alternative source of water is available for domestic use
11. ☐ Other information:

AUTHENTICATION

Examiner Name *Eric R. Davis* Date 1-26-2011

Reviewer *Beth L. Franklin* Date 2/23/2011

State of Idaho
Department of Water Resources
Water Right License

95-9546

Water Service Area Boundary for Charles Dean Bouttu



Legend

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.03 0.06 0.12 Miles



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JAN 28 2009

IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$: N/A

Receipt No. _____

Receipt By: _____

Date Received: _____

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been **completed** and that water has been applied to beneficial use to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, please contact any Department office or visit the Department's website at: www.idwr.idaho.gov for an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

1. Permit No. 95-09546 Telephone No. 208-683-2764
2. Name of Permit Holder(s): CHARLES Dean BOUTTU & DONAG BOUTTU
3. Mailing Address: PO Box 266 City ATHOL
State ID Zip 83801 Email: gbouttu@yahoo.com
4. Source of Water: ground If **GROUND WATER** (well), Date Drilled: mo. 3 / yr. 2004
Well Driller: McCarty Drilling & Pump Drilling Permit Number: 811446-00033559
5. Extent of use(s) completed (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): 0
Irrigation (No. of acres): 0 Other: _____
6. Total rate of diversion or storage volume for which proof is submitted: 0.04 cfs OR _____ acre-feet.
7. Compliance with a Measuring Device requirement and/or other Conditions of Permit: (Refer to the approval conditions on your permit and respond accordingly.)

Measuring Device: Is a measuring device required?	Yes ☐ or No ☒
If yes, has the measuring device been installed?	Yes ☐ or No ☐

Conditions of Permit: Does your permit require you to submit additional information in connection with your proof of beneficial use? (If yes, please list the conditions below and provide documents if necessary.)	Completed? Yes ☐ or No ☒
_____	Completed? Yes ☐ or No ☐
8. Fee Enclosed: \$ no fee required (See Fee Schedule on back of the instructions for filing proof of beneficial use. Proofs filed without an appropriate fee, will be considered incomplete.)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DONAG BOUTTU Telephone Number: 208-683-2764
Mailing Address: PO Box 266 City ATHOL
State ID Zip 83801 Email: gbouttu@yahoo.com

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Signature of permit holder: Charles Dean Bouttu Date: 1/28/09
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 95-09546

Priority: October 29, 2008

Maximum Diversion Rate: 0.04 CFS

This is to certify, that CHARLES DEAN BOUTTU
And/Or DONA G BOUTTU
PO BOX 266
ATHOL ID 83801

has applied for a permit to appropriate water from:

Source: GROUND WATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, Twp 53N, Rge 03W, B.M. KOOTENAI County

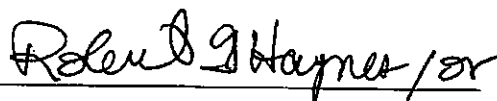
PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N 03W 5																	X

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **January 01, 2010**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. This right does not grant any right-of-way or easement across the land of another.
5. This right authorizes the diversion of ground water within the Rathdrum Prairie Ground Water Management Area (RPGWMA). Use of water under this right shall be subject to the provisions of the management plan approved by the director for the RPGWMA.
6. When notified by the Department, the right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code, and/or the management plan for the Rathdrum Prairie Ground Water Management Area.
7. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
8. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Coeur d'Alene, this 29th day of December, 2008.


DAVID R. TUTHILL, JR., Director

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only			
Well ID No. _____			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____		Long: _____	

1. WELL TAG NO. D 0033559

DRILLING PERMIT NO. 811446

Water Right or Injection Well No. _____

2. OWNER:

Name George Durrin

Address 3200 N. Sheep Springs Rd.

City Athol State ID Zip 83801

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 53 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 5 1 1/4 SW 1/4 SE 1/4
Gov't Lot _____ County Kootenai 160 acres

Lat: 47 : 57: 748 Long: 116: 43 : 644 WGS 84

Address of Well Site Rosebud past Sheep Springs

(Give at least name of road - Distance to Road or Landmark)

City Athol

LI. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	18	250#	dry granular

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	523	250	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☐ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

460 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
50+			5 hrs

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: cold & Clear

Depth first Water Encounter 51

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y
10	0	18	Gravel, boulders	
8	18	63	Gravel, cobbles	
	63	121	Gravel, fine	
	121	153	Gravel, coarse	
	153	171	Cobbles	
	171	173	Boulder	
	173	188	Gravel, fine	
	188	219	Gravel, with fines	
	219	240	Cobbles	
	240	278	Gravel, coarse	
	278	280	Boulder	
	280	295	Cobbles, very coarse	
	295	310	Gravel, medium w/fines	
	310	340	Gravel, fine	
	340	378	Gravel, medium	
	378	424	Gravel, coarse	
	424	448	Gravel, fine w/sand	
	448	465	Gravel, fine w/brown silt	
	465	480	Gravel, medium, silt	
	480	498	Gravel, fine w/sand, silt	
	498	516	Sand, coarse, w/sand	
	516	523	Gravel, fine	X

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APR - 7 - 04

IDWR North

Completed Depth 523' (Measurable)

Date: Started 3/12/04 Completed 3/13/04

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name McCarty Drilling & Pump Inc Firm No. 586

Principal Driller [Signature] Date 3-17-04

and Driller or Operator II _____ Date _____

Operator I [Signature] Date 3-17-04

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller or Operator II.

53 N 3 W 5

Well ID 388150

SEGREGATION REVISIONS

The revisions were made to the original map by the same surveyor who made the original map. The original map was made by the same surveyor who made the original map. The original map was made by the same surveyor who made the original map.

12/17/01 - SW
Part of 53403W-05-000 and 53403W-05-000 and is additional R/W
for 53403W-05-000
12/17/02 - TH
Part of 53403W-05-000 and is additional R/W for
53403W-05-000

Exhibit A
page 1 of 3

53403W-05-000 and 53403W-05-000



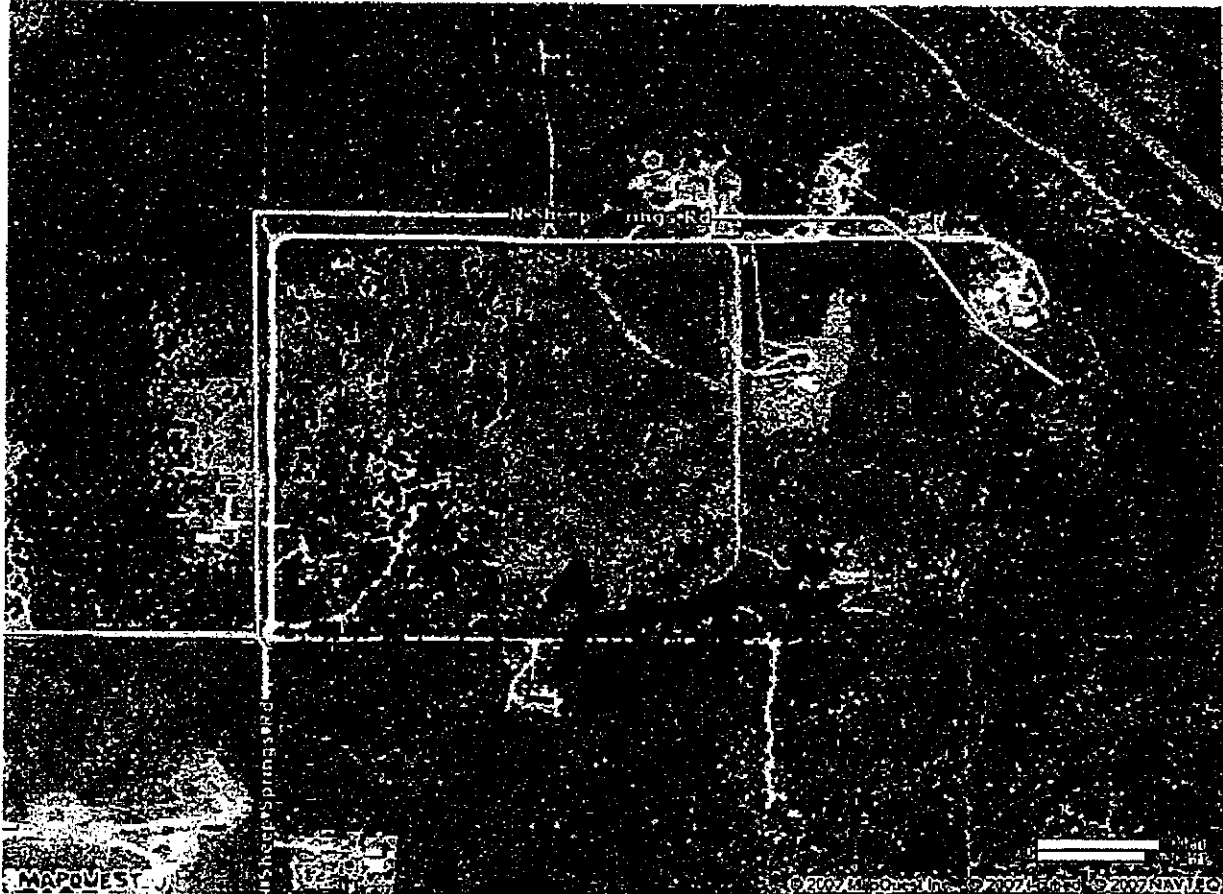
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MAPQUEST.

★ **33596 N Sheep Springs Rd**
Athol, ID 83801-8344, US

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A = Kruckman

B = Boutte

C = Near

Water lines visible

**Well at intersection
of A and B**

Exhibit A

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