

Water Supply Bank No. _____
(For Department Use Only)

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FEB 03 2011

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Blue Lakes Country Club Phone (208) 733-2330

Mailing address P.O. Box 5729, Twin Falls, Idaho 83303-5729 Email _____

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. Water Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use
36-2083A,B / 36-8593	0.22 cfs / 44 af	Irrigation	3/15 to 11/15
			to
			to

Total Amount: _____

2. Source of water _____ tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
09S	17E	33		NE	NE		Jerome

4. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show total number of acres offered to the bank. Total Acres 11.0 (see map)

B. OWNERSHIP

1. Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.

2. Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts? Yes ☐ No ☒
If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity: _____

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.

Pump from Alpheus Creek and mainline distribution system for irrigation use.

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

N/A

3. Will the present place of use continue to receive water from any source?

Yes ☒ No ☐

If yes, describe. The portions of water rights 36-2083A, B and 36-8593 not included in this application will continue to be used at the authorized place of use for irrigation purposes. The 11 acres subject to this application will not.

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code.

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes ☐ No ☒

If yes, describe.

D. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale ☐ or lease ☒?

If Lease, for a period from 3/15/2011 to 11/15/2011 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. Current rental rate.

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

Tom Magaw
Signature of Applicant

Tom Magaw, President
Printed Name and Title*

01-27-11
Date

Signature of Applicant

Printed Name and Title*

Date

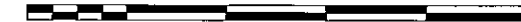
*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

TOWNSHIP 09S, RANGE 17E

TOWNSHIP 09S, RANGE 17E

300 0 300 600 900 1200 Feet



Total Acreage: 9475 ac.

Point of Diversion

Section Lines

Quarter Section Lines

* For specific irrigated acreage information see attached spreadsheets.

Brockway Engineering, PLLC.

MLA 11/14/2002



NWSE
4.36

NV
4

LOT 12
1.38

LOT 12

LOT 11
5.77

LOT 11
5.77

LOT 5
5.45

LOT 5
#5.45)

LOT 6
3.08

LOT 6
3.08

LOT 14
4.04 4.04

~~LOT 10~~

3.47
LOT 1

0.174

28 | 2

22

LOT
23.49

~~LOT 6~~
~~23.49~~

~~NENE~~
17.22

NENE
17 22

SNAKE

LOT 7

LOT 7 21.73
21.73

476

~~JEROME CO.~~
~~WIN FALLS CO.~~

TWIN FALLS CO

2001 FSA Rectified Aerial Photo

ACRES FOR THE WATER BANK

TOWNSHIP	RANGE	SECTION	QUARTER SECTIONS	LOT	AREA (M ²)	ACREAGE
09S	17E	28		5	4546.49	1.13
09S	17E	28		11	3753.66	0.93
09S	17E	28		14	8841.18	2.19
09S	17E	33	NENE		17743.44	4.38
09S	17E	33	NWNE	6	7563.81	1.88
09S	17E	33	SENE	7	2455.14	0.6
09S	17E	34	SWNW	11	40.65	0.01

Total Acres: 11.12