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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. BS-15735**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) David R & Susan M. Smith Phone (208) 746-6030
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: 308.32 Volmer Road City Lewiston
 State ID Zip 83501 Email: S.susanwentland@yahoo.com
2. Source of water supply ground water which is a tributary of N/A
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>35N</u>	<u>05W</u>	<u>29</u>					<u>Nez Perce</u>	<u>Ground water</u>	

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 3 HP SDOP-540 Franklin pump & 420' of 1 1/4" sch 80 pvc pipe

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 8" inches; proposed depth of well is 455' feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households one

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	05W	29												D					

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? David R. & Susan M. Smith
- b. Who owns the land to be irrigated or place of use? David R. & Susan M. Smith
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We wish to register water rights for the well on our property drilled by Nail & Sons Well Drilling LLC.

12. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

David R. Smith
Signature of Applicant

David R. Smith
Print Name (and title, if applicable)

Susan M. Smith
Signature of Applicant

Susan M. Smith
Print Name (and title, if applicable)

For Department Use:

Received by db Date 2/8/11 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by db Receipt No. N026547 Date 2/8/11

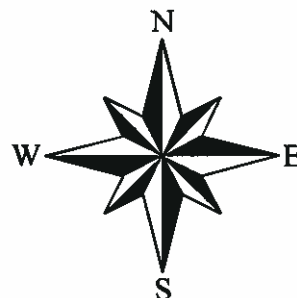
85-15735



0 250 500 1,000 1,500 2,000 Feet

Legend

-  workingpod
-  workingpou
-  QQ
-  Taxlots



N. 89° 19' 22" W.

85-15155

N. 89° 19' 22" W.

2674.86

2710.00

BASIS OF BEARINGS

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FOUND 1 1/2
CAP - CPF
676260

VAN BUREN

743.4630

FILE NO. 03-3

4153.10

4770.47

4451.77

S. 62° 25' E.
375.89

N. 89° 31' E. 689.24

5.01 AC
TO D. SMITH

25

25

N. 89° 31' E. 769.39

40.11

N. 89° 31' W. 752.04

38.70

779.77 D. 69 AC
TO KELLY

290.70
S. 14° 13' W. 310.44

290.15
S. 14° 13' W. 310.44

752.03

N. 89° 31' E. 824.15

824.15

75.10

442.00
N. 89° 31' E. 469.06

CENTERLINE
ROAD ACCEPT
OF SECTION

5.02
AC.

WELL
⊙

N. 0° 29' W.
467.00

467.00

SEC. 29

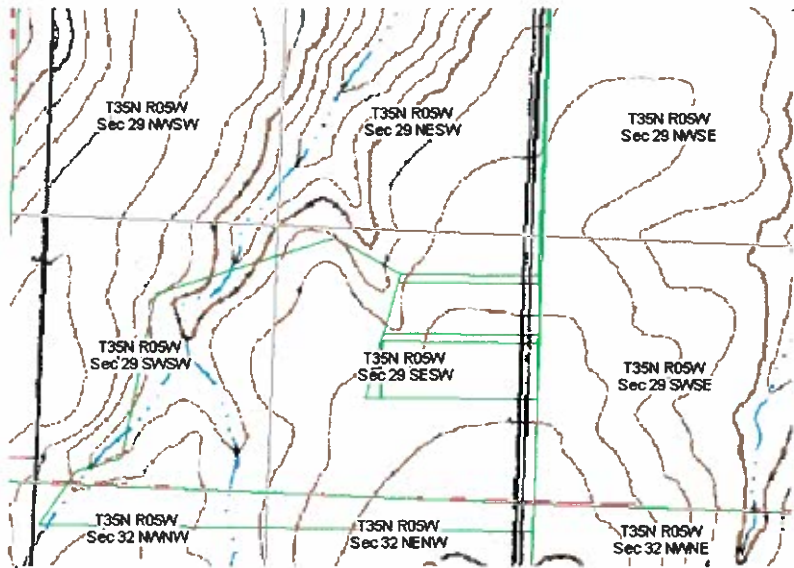
SEC. 32

467.43

442.00

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Display Layers

☒ ESPA

Map Background

☐ No Background☒ USGS Quadrangle☐ Aerial Photo[Legend \(Show\)](#)

May Need To Zoom In To See ESPA Cells

Search By Address

Address

City

[Find Address](#)

Search By Parcel Number

PIN

RP35N05W292401A

County

Nez Perce

If a county is missing from the list then we do not have its parcel information

[Find PIN](#)

Search By PLSS

Township

35

☐ South

Range

05

Section

29

Quarter-Quarter

[Find Township](#)☒ North☐ East☒ West