

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 24 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-116834	Yes ☒		Yes ☐		Yes ☐
↳ 36-16885	Yes ☐		Yes ☐		Yes ☐
Hagerman Motel	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: _____

3. New Owner(s)/Claimant(s):

Name of current water right holder/claimant

HAGERMAN Motel
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

Box 480

Mailing address

HAGERMAN

City

208-837-6196

Telephone

State

ID

ZIP

83332

Email

mbolduc@cableanet.net

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by ch Date _____ Receipt No. 5031739 Receipt Amt. \$100

Approved by _____ Processed by _____ Date _____

SUPPORT DATA

IN FILE # 36-116834

G-00416

DEED

FOR VALUE RECEIVED, SPRING VALLEY RANCH, INC., A Utah Corporation
 a corporation duly organized and existing under the laws of the State of ^{UTAH} Idaho, grantor, does hereby Grant,
 Bargain, Sell and Convey unto HAGERMAN MOTEL, a Partnership
 grantee, the following described real estate, to-wit:

The South one-half of Hess Alley lying adjacent to the North boundary of
 the following described property:

Township 7 South, Range 13, East of the Boise Meridian, Gooding County
 Idaho

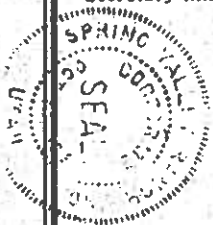
Section 23: Part of the NE 1/4, described as follows:

COMMENCING at the North quarter corner of Section 23. Said point
 lies South 89°32'09" East 2645.81 feet from the Northwest corner
 of Section 23;
 Thence North 89°32'08" West 50.10 feet to the West right of way of
 U.S. Highway 30 Project F-2361 (18);
 Thence South 0°03'56" West 166.83 feet along said right of way;
 Thence along a spiral curve left 67.05 feet on a chord bearing of
 South 0°07'54" East to a point on the South boundary of the Hess
 Alley as shown on the "Plat of Hagerman", said point being the REAL
 POINT OF BEGINNING;
 Thence North 89°32'09" West 211.05 feet along the South boundary of
 the Hess Alley;
 Thence South 0°12'01" East 268.54 feet to the center of the Buckeye
 Ditch;
 Thence South 34°13'34" East 143.43 feet along the center of the Buckeye
 Ditch;

(Continued)

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
 its heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
 its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
 Secretary this 3rd day of May, 1989



Spring Valley Ranch, Inc.

By

Frank Knight PRESIDENT.

ATTEST:

Gean Thorpe SECRETARY.

STATE OF ^{UTAH} IDAHO, COUNTY OF ^{Gooding} Gooding
 On this 3rd day of May, 1989,
 before me, a notary public in and for said State, personally
 appeared Frank Knight and
 Gean Thorpe, known to me to
 be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
 Notary Public
 Residing at *Good Lake County*
 Comm. Expires 11-29-92



Fees \$
 Mail to:

STATE OF IDAHO, COUNTY OF
 I hereby certify that this instrument was filed for record at
 the request of

at _____ minutes past _____ o'clock m.,
 this _____ day of _____
 19 _____, in my office, and duly recorded in Book
 of Deeds at page _____

Ex-Officio Recorder

By

Deputy.

First American Title Company of Idaho

INSTRUMENT NO.

Deed
Page 2

Thence South 20°50'23" East 112.18 feet along the center of the Buckeye Ditch;

Thence North 62°10'46" East 194.34 feet to a point on the West right of way of U.S. Highway 30 Project F-2361 (18);

Thence along a curve right on said right of way:

Δ - 13°58'32"

R - 686.62 feet;

A - 167.48 feet;

C - 167.06 feet;

T - 84.16 feet;

LCB - North 20°19'40" West;

Thence along a spiral curve right on said highway right of way with a chord distance of 244.12 feet and a chord bearing of North 5°43'06" West to the REAL POINT OF BEGINNING.

137070

STATE OF IDAHO

COUNTY OF GOODING, S.S.

RECORDED AT REQUEST

1st Commission

'89 JUN 22 PM 2 49

JOHN A. MYERS, REC.

DEP. *APR* FEE *6.00*

DEED

FOR VALUE RECEIVED, SPRING VALLEY RANCH, INC., a Utah Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto **HACESSON HOTEL**, a partnership, by Vern E. Rames, Vern Rames, Jr., Mark Eniguc and John Kiser, being all of the partners, grantee, the following described real estate, to-wit:

Township 7 South, Range 13, East of the Boise Meridian, Gooding County, Idaho

Section 23: Part of the NE 1/4 described as follows:

COMMENCING at the North quarter corner of Section 23. Said point lies South 89°32'09" East 2645.81 feet from the Northwest corner of Section 23.

Thence North 89°32'08" West 50.10 feet to the West right of way of U.S. Highway 30 Project F-2361 (18); Thence South 0°03'56" West 164.81 feet along said right of way;

Thence along a spiral curve left 67.05 feet on a chord bearing of South 0°07'34" East to a point on the South boundary of the HESS ALLEY as shown on the "Plan of Record", said point being the REAL POINT OF BEGINNING;

Thence North 89°32'09" West 214.95 feet along the South boundary of the HESS ALLEY;

Thence South 0°12'01" East 268.54 feet to the center of the Backhoe Ditch;

Thence South 34°13'34" East 143.43 feet along the center of the Backhoe Ditch;

Thence South 20°50'23" East 112.15 feet along the center of the Backhoe Ditch;

Thence North 62°10'46" East 194.34 feet to a point on the West right of way of U.S. Highway 30 Project F-2361 (18);

Thence along a curve right on said right of way:

Δ - 13758.32'

R - 666.62 feet

A - 167.48 feet

C - 167.06 feet

T - 84.16 feet

LCB - North 20°19'40" West

Thence along a spiral curve right on said right of way with a fixed distance of 244.12 feet and a chord bearing of North 5°43'06" West to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 28th day of October, 1988.

SPRING VALLEY RANCH, INC., a Utah Corporation

By

Frank Knight
Frank Knight
PRESIDENT

ATTEST:

Gene Thorpe
Gene Thorpe
SECRETARY



STATE OF IDAHO, COUNTY OF Gooding

On this 28th day of October, 1988, before me, a notary public in and for said State, personally appeared **Frank Knight** and

Gene Thorpe knows to me to be the President and Secretary of the corporation that executed this instrument, or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James M. Butler
Notary Public
Residing at Gooding, Idaho
Comm. Expires 10-16-92

STATE OF IDAHO, COUNTY OF

* STATE OF UTAHCOUNTY OF Salt Lake

On this 26th day of OCTOBER in the year 1988, before me, a Notary Public in and for said State, personally appeared **GENE THORPE** known to me to be the **SECRETARY** of the corporation, that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James M. Butler
Notary Public for the State of Idaho
5100 Spring St. Salt Lake City, Utah