



10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095
(801) 571-9200
1-800-824-9198
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RECEIVED
FEB 25 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

February 22, 2011

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for Danny Forsgren

Dear State Engineer:

Please be advised that Lewiston State Bank **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Lewiston State Bank
By: Western AgCredit, FLCA, Servicing Agent

David G. Brown
Vice President - Credit Services

*File Ent
2/25/11
Coker*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

Notice of Security Interest in a Water Right

**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

sent on 4/14/05

 **COPY**

1. Water Right No(s): 13-637, 13-642, 13-647 and 13-656
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

Lewiston State Bank
c/o Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095
4. Name of Water Right Owner/Claimant(s): DANNY FORSGREN and DONNA L. FORSGREN
5. Expiration Date of Notification Period: January 01, 2030
6. Is this a Renewal of Request for Notification ☐ YES ☒ NO

- Lewiston State Bank
By: Western AgCredit, FLCA, Servicer
7. Signature(s) (and title if applicable): By: 
David G. Brown
Vice President – Credit Services

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____