

RECEIVED

DEC 13 2010

Department of Water Resources
Eastern Region

Form 42-24B(42-1103)(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
21-60 D OK					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Renee Stevens aka Birch

4. New Owner/Claimant(s)

Fremont County

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

151 W 1st N

City, State and ZIP Code

St Anthony, Idaho 83445

New Telephone Number

(208) 624-7332 Email: amace@co.fremont.id.us

Form 42-248/42-1409(6) 12/2/06

5. Date you acquired the property

April 21, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Paul L. SmithFremont County Commission
(title if applicable) Chairman

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by [Signature]
 Received by [Signature]
 Processed by AJ

 Date 12/14/2010
 Date 12/14/2010
 Date 12/14/2010

 Receipt Amt. \$25.5
 Receipt No. E0312315
 WR Date

Legal Description:	Owner:					Parcel Number:
LOT 10; W 870' LOT 11 N OF HWY LESS TAX 5959; NE4SW4 N OF HWY	MAUPIN, WILLIAM D. & TRENNNA R. TRUST					RP08N42E192701 A
SEC 19 TWP 8 RGE 42						Old RP#:
						Split From:
	Address:					RP08N42E192700 A
	P O BOX 570					Combine RP#:
	ASHTON, ID 83420					
Grantor	Grantee	Doc	Inst.	Date Rec.	Initials	Comments
ALLEN, JACK C. & LAURA L.	BIRCH, GARY F. & RENEE	WD	365713	6/13/1980	BAH	LOT 10; LOTS 11, 12 & NE4SW4 N OF HWY
BIRCH, RENEE AKA STEVENS, RENEE & JAMES D.	MAUPIN, THEONE W. & MADELINE L.	WD	414423	6/11/1990	DD	LOT 10; LOTS 11, 12 & NE4SW4 N OF HWY 50 % INTEREST-LOT 10; W 870' LOT 11 N OF HWY; NE4SW4 N OF HWY
MAUPIN, THEONE W. & MADELINE L.	MAUPIN, WILLIAM D. & TRENNNA	WD	449488	12/23/1997	DD	50 % INTEREST-LOT 10; W 870' LOT 11 N OF HWY; NE4SW4 N OF HWY
MAUPIN, THEONE W. & MADELINE L.	MAUPIN, WILLIAM D. & TRENNNA	WD	449965	1/30/1998	DD	50 % INTEREST-LOT 10; W 870' LOT 11 N OF HWY; NE4SW4 N OF HWY
MAUPIN, WILLIAM D. & TRENNNA R.	MAUPIN, WILLIAM D. & TRENNNA R. TRUST	WD	474479	5/15/2002	DA	LOT 10; LOT 11 N OF HWY; NE4SW4 N OF HWY
MAUPIN, WILLIAM D. & TRENNNA R. TRUST	FREMONT COUNTY	B&SD	480768	4/21/2003	DA	SENT LETTER-BARGAIN & SALE DEED - The description works, but it is in the wrong section.
						SENT LETTER. Wells Fargo is taking back part of what Fremont County was supposed to have been deeded IN 480768 but that deed couldn't be done because it says sec 11 instead of sec 19. So Fremont County can't own all of that parcel because it was mortgaged to Wells Fargo & they foreclosed on it. Also the less out & parcel 2 say sec 11 but also at the start of the legals says sec 19. We didn't agree with this but Becky said they were insuring on it that way & Wells Fargo won't cooperate. WE DID THE DEED.
FIRST AMERICAN TITLE CO.	WELLS FARGO BANK	TD	489616	7/27/2004	DA	
WELLS FARGO BANK, N.A.	FREMONT COUNTY	QCD	489371	12/1/2005	DA	SENT LETTER AS THIS OVERLAPS WITH 489372.

REVENUE STAMPS

WARRANTY DEED

For Value Received Jack C. Allen and Laura L. Allen, husband and wife, of Chester, Fremont County, Idaho,

the grantors do hereby grant, bargain, sell and convey unto Gary F. Birch and Renee D. Birch, husband and wife, of Ashton, Fremont County, Idaho, the grantees, the following described premises, in Fremont County Idaho, to wit:

All of Lot 10, and that portion of Lots 11 and 12 and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of Highway No. 191, all in Section 19, Township 8 North, Range 42 East, Boise Meridian, Fremont County, Idaho. Together with 35 inches of water in the Curr Ditch, also known as the Curr-Brown Ditch; also, water right under Idaho State Certificate #29960 with priority date of July 18, 1961 for use of 0.472 c.f.s. of surface water from spring in said Lot 12, for irrigation of 23.6 acres of land in Lots 10 and 11, of said Section 19, Township 8 North, Range 42 East, Boise Meridian. Also, all seepages and slough rights and all other water and ditch rights, uses and privileges used therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 7, 1976.

STATE OF IDAHO, COUNTY OF **FREMONT**
On this 7th. day of Sept., 1976,
before me, a notary public in and for said State, personally
appeared **Jack C. Allen and Laura L. Allen, husband and wife,**

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature] Notary Public
Residing at **St. Anthony**, Idaho
Comm. Expires **Jan. 6, 1980.**

Microfilm No. 385713
13th Day January 1980
At 10:25 O'Clock A. M.
DARLENE M. CALONGE
Fremont Co. Recorder
Fee \$ 3.00 Deputy
Recorded At Request of
Renee D. Birch

Microfilm No. 414423

1 Day Jun 19 90
At 12 12 O'clock P M

MICKIE FUNKE
FREMONT CO. RECORDER

Fee \$ 9 Deputy

Recorded At Request of
AMERICAN LAND TITLE CO., INC. WARRANTY DEED

29-16593-11
AMERICAN LAND TITLE CO.
P. O. BOX 732
REXBURG, IDAHO 83440

FOR VALUE RECEIVED, Renee D. Birch, a/k/a Renee A. Birch, now known as Renee Stevens, and James D. Stevens, husband and wife, of Chester, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto Theone W. Maupin and Madeline L. Maupin, husband and wife, of Box 570, Ashton, Idaho, the Grantees, the following described premises, to-wit:

All of Lot 10 and that portion of Lots 11 and 12 and the Northeast Quarter of the Southwest Quarter lying North of Highway 20, formerly Highway 191, all in Section 19, Township 8, North, Range 42 East, Boise Meridian, Fremont County, Idaho.

Together with 35 miners inches in the Curr-Davis Ditch with a 1887 water right.

Also all interest of Renee Stevens formerly Renee Birch in and to the certain notice of claim to a water right acquired under state law identified as Number A 21-00060 D which claim is for a water right from Falls River to the point of diversion in the SW1/4SW1/4NW1/4 of Section 20, Township 8 North, Range 42 East, Boise Meridian, which claim is for water diverted into the Curr-Davis Ditch.

Also all right, title and interest in and to a notice of claim of water right acquired under state law identified as number A 21-10459 which claimant Renee Stevens a/k/a Renee Birch has in a spring with the date of priority July 18, 1961, said spring is located in the SE1/4SE1/4NW1/4 Section 19, Township 8 North, Range 42 East, Boise Meridian.

Also all right, title and interest of Renee Stevens a/k/a Renee Birch in and to that notice of claim of water right acquired under State law identified as number A 21-10581 which claim is for a 90 foot well with 4-inch casing, submersible pump and cistern located in the SE1/4SE1/4NW1/4 of Section 19, Township 8 North, Range 42 East, Boise Meridian, date of priority December 31, 1936.

Also notice of claim to a water right acquired under State law identified as number A21-10575 which is a claim to a 90 foot well with 4-inch casing and submersible pump located in the SE1/4SE1/4NW1/4, Section 19, Township 8 North, Range 42 East, Boise Meridian with a priority date of September 7, 1976.

Subject to all roadways, easements, rights of way and reservations of record.

Subject to the following exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in acres, encroachments and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished imposed by law and not shown by the public records.
5. Defects, liens, encumbrances, adverse claims or other matters, if any, created first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
6. Taxes for the year 1990 and subsequent years, which are an accruing lien, due and payable on or before December 20 of said year. Liability for added assessments and subsequent tax billings, if any, pursuant to Idaho Code Section 63-403 and 63-3906.
7. Levies and Assessments under the Fremont-Madison Irrigation District. (No assessments at this time.)
8. Easement to Utah Power and Light Company, recorded July 24, 1913, in Book 13 at page 182, as Instrument No. 52733. Said easement being for pole line over and across a portion of Section 19.
9. Subject to reservations and conditions in that certain Right of Way Deed, dated November 2, 1961, executed by Earl H. Potter and Margaret C. Potter his wife, to the State of Idaho; recorded November 22, 1961, in Volume 70 of Deeds, at page 385, as Instrument No. 296115, records of said County, wherein no buildings or structures except irrigation or drainage structures will be permitted to be constructed within 20 feet of right of way above described and State of Idaho further acquires all existing, future or potential common law or statutory abbuters' rights or easements of access.

Modified by Deed, dated October 15, 1963, recorded November 1, 1963, in Volume 72 of Deeds, at page 241, as Instrument No. 301007, records of said County, as the record of which reference is hereby made for full particulars as to both instruments.

Together with the tenements, hereditaments and appurtenances

thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 1st day of June, 1990.

Renee D. Birch
Renee D. Birch a/k/a

Renee A. Birch
Renee A. Birch

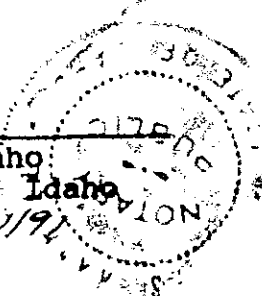
Renee Stevens
Renee Stevens
Grantor

James D. Stevens
Grantor

STATE OF IDAHO)
) ss.
County of Fremont)

On this 1st day of June, 1990, before me, a Notary Public in and for said state, personally appeared Renee D. Birch a/k/a Renee A. Birch now known as Renee Stevens and James D. Stevens, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

John W. [Signature]
Notary Public for Idaho
Residing at: Ashton, Idaho
My Commission Exp 7/31/91



WARRANTY DEED

FOR VALUE RECEIVED, Theone W. Maupin and Madeline L. Maupin, husband and wife of Ashton, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto William D. Maupin and Trenna Maupin, husband and wife, whose mailing address is Box 570, Ashton, Idaho 83420, the Grantees, AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PREMISES:

Lot 10 and the west 870 feet of Lot 11 North of U.S. Highway 20; NE1/4SW1/4 North of U.S. Highway 20, Section 19, Township 8 North, Range 42 E., B.M., Fremont County, Idaho.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

GRANTOR

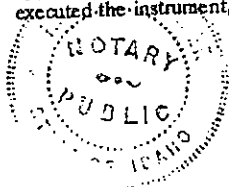
Madeline L. Maupin
MADELINE L. MAUPIN

GRANTOR

Theone W. Maupin
THEONE W. MAUPIN

STATE OF IDAHO)
County of Fremont) ss.

On this 17 day of December, 1997, before me a notary public for the State of Idaho, personally appeared Theone W. Maupin and Madeline L. Maupin, known or identified to me to be the persons who executed the instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public for Idaho
Residing at: St. Anthony
My Comm. Expires: 3-25-2000

449488
Microfilm No. _____
23 Day Dec 19 97
At 12:58 O'clock P.M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 3- 00 Deputy
Recorded At Request of
Lynne Anderson

WARRANTY DEED

FOR VALUE RECEIVED, William D. Maupin and Tremma R. Maupin, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto the William D. Maupin and Tremma R. Maupin Trust dated September 15, 1991, whose mailing address is P.O. Box 570, Ashton, Idaho 83420, the Grantee, the following described premises located in Fremont County, Idaho, to-wit:

All of Lot 11 lying North of Highway 20, formerly highway 191, less the West 870 feet of said Lot 11 and all of Lot 12 lying North of Highway 20, formerly Highway 191, all located in Section 19, Township 8 North, Range 42, East, Boise Meridian.

Lot 10; West 870 feet of Lot 11 North of Highway 20, formerly Highway 191; NE1/4SW1/4 North of Highway 20, formerly Highway 191, all located in Section 19, Township 8 North, Range 42, East, Boise Meridian.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 15 day of May, 2002.

GRANTOR


WILLIAM D. MAUPIN

GRANTOR

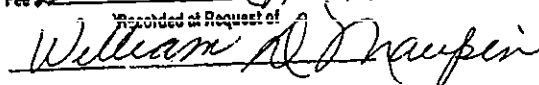

TRENNA R. MAUPIN

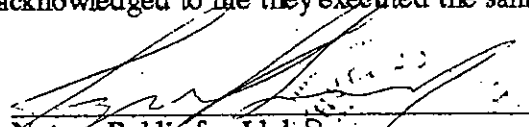
STATE OF IDAHO)

County of Fremont)

) ss.

On this 15 day of May, 2002, before me a notary public for the State of Idaho, personally appeared William D. Maupin and Tremma R. Maupin, known or identified to me to be the persons who executed the instrument, and acknowledged to me they executed the same.

Microfilm No. 474479
At 15 Day May 20 02
14 O'clock PM
ABBE MACE
FREMONT CO. RECORDER
Fee \$ 3 Deputy
Recorded at Request of



Notary Public for Idaho
Residing at: Ashton, Idaho
Commission Exp: 4-12-04

Form No. 430-68
Day April 23
Clock 4 M
ABBE MACE
FREMONT CO RECORDER
Recorded at Recorder's Office
Abbe Mace Deputy

BARGAIN AND SALE DEED

This Deed made this 23rd day of April, 2003, in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is hereby acknowledged, witnesses that the WILLIAM D. MAUPIN AND TRENNNA R. MAUPIN TRUST (Grantor), does hereby grant, bargain, sell and convey to Fremont County, Idaho (Grantee) the following described real property:

A PORTION OF LANDS OF WILLIAM D. MAUPIN AND TRENNNA R. MAUPIN TRUST DATED SEPTEMBER 15, 1991 AS RECORDED PER WARRANTY DEED 474479, FREMONT COUNTY RECORDS.

TOWNSHIP 8 NORTH, RANGE 42 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

SECTION 19: A PORTION OF GOVERNMENT LOT 11, NORTH OF STATE HIGHWAY 20 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 11, MONUMENTED BY A RAILROAD SPIKE AND RECORDED AS INSTR. No. 450341, FREMONT COUNTY RECORDS; THENCE NORTH 89°31'59" EAST ALONG THE QUARTER SECTION LINE FOR 1003.62 FEET TO THE SOUTHWEST CORNER OF LOT 11; THENCE CONTINUING ALONG SAID QUARTER SECTION LINE NORTH 89°31'59" EAST FOR 60.95 FEET TO A ½" REBAR AND CAP AT THE TRUE POINT OF BEGINNING.

THENCE CONTINUING ALONG SAID QUARTER SECTION LINE NORTH 89°31'59" EAST FOR 241.43 FEET TO A 3" BRASS CAP HIGHWAY RIGHT-OF-WAY MARKER ON THE NORTHERLY STATE HIGHWAY 20 RIGHT-OF-WAY FEDERAL PROJECT F-6471 (13);

THENCE ALONG A CURVE TO THE LEFT WITH RADIUS OF 5839.58 FEET, LENGTH OF 723.07 FEET, TANGENT OF 362.00 FEET, DELTA OF 7°05'40", CHORD OF 722.60 FEET AND CHORD BEARING OF NORTH 63°24'29" EAST TO A ½" REBAR AND CAP;

THENCE NORTH 0°10'38" EAST FOR 186.98 FEET TO A ½" REBAR AND CAP;

THENCE NORTH 49°26'22" WEST FOR 788.80 FEET TO A ½" REBAR AND CAP;

THENCE SOUTH 86°31'30" WEST FOR 296.68 FEET TO A ½" REBAR AND CAP;

THENCE SOUTH 0°24'40" EAST FOR 1007.37 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL CONTAINS 14.84 ACRES AND MAY BE SUBJECT TO EASEMENTS OF RECORD OR THOSE LEGALLY ESTABLISHED.

It is expressly intended and agreed that these covenants, burdens, and restrictions shall run with the land and shall forever bind the grantors, their heirs, successors and assigns.

Excepting and reserving to Grantor, however, all gas, oil and minerals beneath the surface of the above described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor, its successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee.

TO HAVE AND TO HOLD the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments, and appurtenances thereto, unto the Grantee, and its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

William D. Maupin
Kenna P. Maupin

William D. Maupin
Kenna P. Maupin

State of Idaho
County of Tremont

This instrument was acknowledged before me on April 21, 2003
(date)

by Janice Sharp
(names)

as Notary Public
(Type of authority e.g., officer, trustee, etc.)

of William D. & Kenna P. Maupin
(Name of party on behalf of whom instrument was executed)

(Seal)

Janice Sharp
Notary Public for State of Idaho
My Commission Expires: 9/7/2005



TRUSTEE'S DEED

First American Title Company

489616

First American Title Company of Idaho, Inc., an Idaho Corporation (herein called Trustee) as successor trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to WELLS FARGO BANK, N.A., 7495 New Horizon Way, Frederick, MD 21703, (herein called Grantee) all of the real property situated in the County of Fremont, State of Idaho, described as follows:

SEE ATTACHED EXHIBIT A

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between WILLIAM D MAUPIN AND TRENNIA R MAUPIN, husband and wife, as grantors for the benefit and security of WELLS FARGO BANK, N.A., successor by merger with Wells Fargo Home Mortgage, Inc., as beneficiary, recorded October 18, 2001, as Instrument No. 471148, Mortgage Records of Fremont County, Idaho and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust.

Notice of Default was recorded as Instrument No. 482182, Mortgage Records of Fremont County, Idaho and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered/certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 487966, Instrument No. 487967, Instrument No. 487968, Mortgage Records of Fremont County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and there are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the sum of \$180,933.95, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this 21st day of July, 2004.

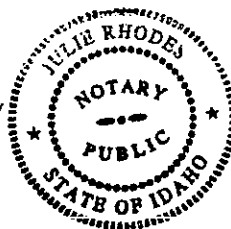
FIRST AMERICAN TITLE COMPANY OF IDAHO, INC., Trustee

By Monine Cole
Monine Cole Asst. Vice President

STATE OF IDAHO)
ss.
COUNTY OF ADA)

On this 21st day of July, 2004, before me, a Notary Public in and for said State, personally appeared Monine Cole, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



FA-16157/7023.26851/conv

Julie Rhodes
Notary Public

JULIE RHODES
Notary Public, State of Idaho
Residing in Boise
My Commission Expires October 18, 2006

First American Title Company of Idaho

Microfilm No. 489616
27 day July 20 04
At 15:13 O'clock p M.
ABBE MACE
FREMONT CO RECORDER
Fee \$ 6-00 Deputy
Recorded at Request of
First American Title Company

EXHIBIT A

ATTACHED TO

Trustee's Deed

PARCEL 1:

All of Lot 11 lying North of U. S. Highway 20, formerly Highway 191, less the West 870 feet of said Lot 11; All of Lot 12 lying North of Highway 20, formerly Highway 191, all located in Section 19, Township 8 North, Range 42 E. B. M., Fremont County, Idaho.

EXCEPT: Township 8 North, Range 42 E.B.M., Fremont County, Idaho

Section 19: A portion of Government Lot 11, North of State Highway 20 more particularly described as follows: Commencing at the W $\frac{1}{4}$ corner of said Section 11, monumented by a railroad spike and recorded as Instrument No. 450341, Fremont County Records; thence N. 89°31'59" E. along the $\frac{1}{4}$ section line for 1003.62 feet to the SW corner of Lot 11; thence continuing along said $\frac{1}{4}$ section line N. 89°31'59" E. for 60.95 feet to a $\frac{1}{2}$ " rebar and cap at the True Point of Beginning. Thence continuing along said $\frac{1}{4}$ section line N. 89°31'59" E. for 241.43 feet to a 3" brass cap highway right-of-way marker on the Northerly State Highway 20 right-of-way federal project F-6471 (13); thence along a curve to the left with radius of 5839.58 feet, length of 723.07 feet, Tangent of 362.00 feet, delta of 7°05'40", chord of 722.60 feet and chord bearing of N. 63°24'29" E. to a $\frac{1}{2}$ " rebar and cap; thence N. 0°10'38" E. for 186.98 feet to a $\frac{1}{2}$ " rebar and cap; thence N. 49°26'22" W. for 788.80 feet to a $\frac{1}{2}$ " rebar and cap; thence S. 86°31'30" W. for 296.68 feet to a $\frac{1}{2}$ " rebar and cap; thence S. 0°24'40" E. for 1007.37 feet to the True Point of Beginning.

PARCEL 2:

That portion of the following described property lying within the East 445.43 feet of said Lot 11; located in Section 19, Township 8 North, Range 42 E. B. M., Fremont County, Idaho.

Township 8 North, Range 42 E.B.M., Fremont County, Idaho

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Julie Rhoden
TRUSTEE VERIFICATION

FA-16157/7023.26851

AFTER RECORDING MAIL TO:

One Home Campus
X2403-03E
Des Moines, IA 50328

499371
Microfilm No. _____
At _____ Day Nov 2005
At 13:00 O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6.
Recorded at Request of
First American Title Company

QUITCLAIM DEED

File No.: 113437-RX ()

Date: October 21, 2005

For Value Received, Wells Fargo Bank, N.A., do hereby convey, release, remise, and forever quit claim unto Fremont County, Idaho, whose address is _____, herein after called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with its appurtenances.

Dated: _____

By: _____
Melanie Bycroft
Vice President Loan Documentation

STATE OF Iowa)
SS.

COUNTY OF Polk)

On this 25 day of October, 2005, before me, a Notary Public in and for said State, personally appeared Melanie Bycroft, known or identified to me to be the Vice President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public for the State of _____

Residing at: _____

My Commission Expires: _____

LEGAL DESCRIPTION FROM BARGAIN AND SALE DEED #480768

Range 42 E. B. M., Fremont County, Idaho.

Township 8 North, Range 42 E.B.M., Fremont County, Idaho

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AFTER RECORDING MAIL TO:

Name

Address: 3037 East Highway 20

City, State, Zip: Chester, ID 83421

Microfilm No. 499372
At 1307 Day 29 Month 05
O'Clock P M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 12 Recorded at Request of JA Deputy
First American Title Company

Escrow Number: R04-02031A-PS

Special Warranty Deed

THE GRANTOR(S) Wells Fargo Bank, N.A., it's successor and/or assigns, as their respective interests may appear. for and in consideration of Ten dollars and other good and valuable consideration (\$10.00), in hand paid, grants, bargains, sells, conveys, and confirms to

~~XXXXXXXXXXXXXXXXXXXX~~ Steven J. Fulleton and Reta Faun Fulleton, Husband and Wife

the following described real estate, situated in the County of Fremont, State of Idaho:

As set forth in Exhibit "A" attached hereto which by this reference is made a part hereof.

SUBJECT TO:

Easements, restrictions, covenants, reservations, conditions and agreements, if any, of record.

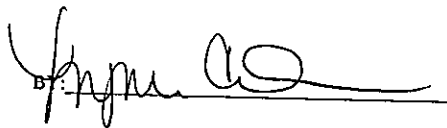
GRANTEES' ACCEPTANCE OF THIS DEED IS ATTACHED HERETO AS EXHIBIT "B" WHICH BY THIS REFERENCE IS MADE A PART HEREOF.

Assessor's Property Tax Parcel Account Number(s): RP08N42E191500

The Grantor(s) for itself and for its successors in interest do by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and do hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor(s) and not otherwise, it will forever warrant and defend the said described real estate.

Dated 9-13-05

Wells Fargo Bank, N.A., it's successor and/or assigns, as their respective interests may appear.



LYNN CARDER
Deputy Clerk

STATE OF Iowa
County of Polk } SS:

I certify that I know or have satisfactory evidence that

Lynn Carder
is/are the person(s) who appeared before
me, and said person(s) acknowledged that He/She signed this instrument, on oath stated He/She
is/are authorized to execute the instrument and acknowledge it as the Vice President
of Wells Fargo Bank, N.A., its successor and/or assigns, as their respective interests may appear.
to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: September 13, 2005

Amelia Ruiz
Notary Public in and for the State of Iowa
Residing at _____
My appointment expires: _____

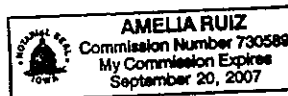


Exhibit "A"

PARCEL 1:

All of Lot 11 lying North of U. S. Highway 20, formerly Highway 191, less the West 870 feet of said Lot 11; All of Lot 12 lying North of Highway 20, formerly Highway 191, all located in Section 19, Township 8 North, Range 42 E. B. M., Fremont County, Idaho.

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EXHIBIT "B"

By accepting this Special Warranty Deed, Grantees herein acknowledge that they have had adequate opportunity to inspect the property conveyed herein as well as all improvements located thereon. Except as specifically set forth in this Special Warranty Deed this conveyance is made without warranty of representation, either express or implied and is on an "AS IS" and "WHERE IS" basis.

R. Fawn Fullerton

[Signature]

Microfilm No. 22 Day March 2006
 15-00 060000 11
 ADDRESS MAUPIN
 FREMONT CO. RECORDER
 30 \$ 100 Deputy
 Recorded at 11:00 AM
Shirley A. Clark
Abraham

CORRECTION DEED

This Correction Deed made this 22 day of March 2006, is to cure defects in the Deed from Grantor to Grantee recorded as Instrument No. 480768 dated April 21, 2003 in the records of Fremont County, Idaho.

In consideration of the sum of one dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is hereby acknowledged, witnesses that the WILLIAM D. MAUPIN AND TRENNNA R. MAUPIN TRUST (Grantor), does hereby grant, bargain, sell and convey to Fremont County, Idaho (Grantee) the following described real property:

A PORTION OF LANDS OF WILLIAM D. MAUPIN AND TRENNNA R. MAUPIN TRUST DATED SEPTEMBER 15, 1991 AS RECORDED PER WARRANTY DEED 474479, FREMONT COUNTY RECORDS.

TOWNSHIP 8 NORTH, RANGE 42 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

SECTION 19: A PORTION OF GOVERNMENT LOT 11, NORTH OF STATE HIGHWAY 20 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 19, MONUMENTED BY A RAILROAD SPIKE AND RECORDED AS INSTR. No. 450341, FREMONT COUNTY RECORDS; THENCE NORTH 89°31'59" EAST ALONG THE QUARTER SECTION LINE FOR 1003.62 FEET TO THE SOUTHWEST CORNER OF LOT 11; THENCE CONTINUING ALONG SAID QUARTER SECTION LINE NORTH 89°31'59" EAST FOR 60.95 FEET TO A ½" REBAR AND CAP AT THE TRUE POINT OF BEGINNING.

THENCE CONTINUING ALONG SAID QUARTER SECTION LINE NORTH 89°31'59" EAST FOR 241.43 FEET TO A ½" REBAR AND CAP ON THE NORTHERLY STATE HIGHWAY 20 RIGHT-OF-WAY FEDERAL PROJECT F-6471 (13);

THENCE ALONG A CURVE TO THE RIGHT WITH RADIUS OF 5839.58 FEET, LENGTH OF 635.04 FEET, TANGENT OF 317.83 FEET, DELTA OF 6°13'51", CHORD OF 634.73 FEET AND CHORD BEARING OF NORTH 62°58'35" EAST TO A POINT;

THENCE NORTH 0°26'20" WEST FOR 293.58 FEET TO A POINT;

THENCE NORTH 49°26'22" WEST FOR 678.80 FEET TO A ½" REBAR AND CAP;

THENCE SOUTH 86°31'30" WEST FOR 296.68 FEET TO A ½" REBAR AND CAP;

THENCE SOUTH 0°24'40" EAST FOR 1007.37 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL CONTAINS 14.39 ACRES AND MAY BE SUBJECT TO OTHER EASEMENTS OF RECORD OR THOSE LEGALLY ESTABLISHED.

It is expressly intended and agreed that these covenants, burdens, and restrictions shall run with the land and shall forever bind the grantors, their heirs, successors and assigns.

Excepting and reserving to Grantor, however, all gas, oil and minerals beneath the surface of the above described and conveyed premises, together with the right to extract the same,

Further excepting and reserving unto the Grantor, its successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee.

TO HAVE AND TO HOLD the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments, and appurtenances thereto, unto the Grantee, and its successors and assigns forever.

~~This Deed was executed on the date of its last acknowledgment.~~

This Deed was executed on the date of its last
Phenna & Marpin
William D. Marpin

State of Idaho)
) ss
County of Fremont)

This instrument was acknowledged before me on March 22, 2006
(date)

by William D & Jenna Naupin
(names)

as Notary Public
(Type of authority e.g. officer, trustee, etc.)

of Fremont County
(Name of party on behalf of whom instrument was executed)

(Seal)

Janice Sharp
Notary Public for State of Idaho
My Commission Expires: 9/11/11

RERECORD TO CORRECT LEGAL

Microfilm No. 501523
At 12:52 O'Clock 12 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6. Deputy
Recorded at Request of
First American Title Company

113437-RX
First American Title Company

AFTER RECORDING MAIL TO:

One Home Campus
X2403-03E
Des Moines, IA 50328

Microfilm No. 499371
At 13:20 O'Clock 12 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 6. Deputy
Recorded at Request of
First American Title Company

QUITCLAIM DEED

File No.: 113437-RX ()

Date: October 21, 2005

For Value Received, Wells Fargo Bank, N.A., do hereby convey, release, remise, and forever quit claim unto Fremont County, Idaho, whose address is Fremont County, Idaho, herein after called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

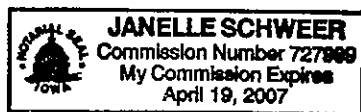
together with its appurtenances.

Dated: _____

By: _____
Melanie Bycroft
Vice President Loan Documentation

STATE OF Iowa)
COUNTY OF Polk)
SS.

On this 25 day of October, 2005, before me, a Notary Public in and for said State, personally appeared Melanie Bycroft, known or identified to me to be the Vice President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Notary Public for the State of _____
Residing at: _____
My Commission Expires: _____

LEGAL DESCRIPTION FROM BARGAIN AND SALE DEED #480768

Range 42 E. B. M., Fremont County, Idaho.

Township 8 North, Range 42 E.B.M., Fremont County, Idaho

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LESS THE FOLLOWING PROPERTY:

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Township 8 North, Range 42 E.B.M., Fremont County, Idaho

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