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MAR 04 2011

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

FOR OFFICE USE ONLY
 \$50 Fee Received by SK7
 Date 3/4/2011
 Receipt No. 0692536

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right and file proof of beneficial use of water. There is a **FILING FEE** of \$50.00 to be included with this form when filed with IDWR.

Permit No. 37-21644 Date Proof is Due May 01, 2011
 Name(s) of Permit Holder JACK NELSON
 Address 1635 E 1500 S City Gooding State ID Zip 83330
 Telephone No. 208/358-0141 Email JLN.nelson@gmail.com

Describe what work has been completed toward the development of this water right:
 (This must be filled out! If no work has been completed, show "none".)

IDAHO POWER HAS INSTALLED 3 PHASE POWER
NEEDED FOR PUMP AND ALSO POWER TO 3 OF THE 6 LOTS.
ALSO POWER TO HOUSE ON 7th LOT. REMAINING WORK TO BE
DONE - BUILD NEW PUMP HOUSE AND INSTALL METER. MATERIALS FOR PUMP
HOUSE ^{STRUCTURE} HAVE BEEN PURCHASED \$4,000 Costing Approx 30,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

HOUSE AND LOTS ARE VACANT (FOR PAST 4 YEARS). MOVING FROM
AGRICULTURE TO DOMESTIC HAS CREATED SOME FINANCIAL BURDENS, BUT WE HAVE
BEEN PAYING AS WE GO. THE WELL IS IN PLACE AND WE ARE READY FOR THE NEXT
PHASE WHICH IS TO BUILD PUMP HOUSE AND INSTALL EQUIPMENT.

Permit holder(s) request an extension to May 01, 20 15.

Jack Nelson
 Signature (If other than permit holder, Power of Attorney must be supplied)

March 2nd 2011
 Date

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be

APPROVED and the time within which to submit proof of beneficial use is extended to May 1, 2015

Signed this 7th day of March, 2011

Jeff Peppersack, Chief