

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-07659

Priority: September 03, 1980

Maximum Diversion Rate: 2.56 CFS

Maximum Diversion Volume: 1,853.4 AF

It is hereby certified that LARRY HOLLAND
5085 CECILE AVE
LAS VEGAS NV 89115 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 05, 1980; and has
submitted Proof of Beneficial Use on November 30, 1990. An examination indicates that the works have
a diversion capacity of 2.56 cfs of water from:

SOURCE

SEEPAGE TUNNEL

Tributary: ROCK CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	2.56 CFS	1,853.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SEEPAGE TUNNEL NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp 10S, Rge 17E, B.M. TWIN FALLS County

PLACE OF USE: FISH PROPAGATION

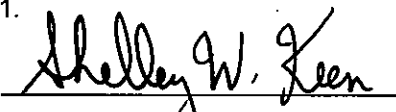
Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S 17E 17						X	X										

CONDITIONS OF APPROVAL

1. When notified by the Department or by a watermaster with regulatory authority over this right, the right holder shall permanently install and maintain measuring devices of a type acceptable to the Department at the point of diversion and the point of effluent discharge.
2. Rights 47-7659 and 47-7731 when combined shall not exceed a total diversion rate of 5 cfs nor a total annual maximum diversion volume of 3,620 af.
3. This right does not grant any right-of-way or easement across the land of another.
4. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7th day of March, 2011.


for GARY SPACKMAN
Interim Director