

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07659

FOR DEPARTMENT USE ONLY
Preliminary check by CF Fee = \$100 + \$10 Receipted by SRJ # C092511 Date 3/1/11
paid for 2 amendments 47-7731 + 47-7659
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-07659 with the following:

CONDITIONS OF APPROVAL

1. When notified by the Department or by a watermaster with regulatory authority over this right, the right holder shall permanently install and maintain measuring devices of a type acceptable to the Department at the point of diversion and the point of effluent discharge.
2. Rights 47-7659 and 47-7731 when combined shall not exceed a total diversion rate of 5 cfs nor a total annual maximum diversion volume of 3,620 af.
3. This right does not grant any right-of-way or easement across the land of another.
4. The right holder shall not divert water at a rate exceeding what is reasonably necessary for the beneficial use authorized by this right.

Witness my hand this 7th day of March, 2011.

for Shelley W. Keen
GARY SPACKMAN
Interim Director

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 47-07659

RECEIVED
MAR 01 2011
DEPARTMENT OF
WATER RESOURCES

Date of Priority: September 03, 1980

Maximum Diversion Rate: 2.56 CFS

Maximum Diversion Volume: 1,853.4 AF

Comes now LARRY HOLLAND
5085 CECILE AVE

LAS VEGAS NV 89115 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07659, and requests that the permit be changed as follows:

Source: SEEPAGE TUNNEL

Tributary: ROCK CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	2.56 CFS	1,853.4 AF

LOCATION OF POINT(S) OF DIVERSION:

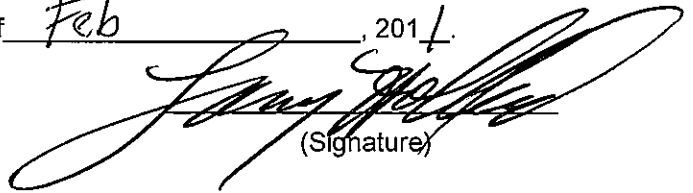
SEEPAGE TUNNEL NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp 10S, Rge 17E, B.M. TWIN FALLS County

PLACE OF USE: FISH PROPAGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	17							X	X									

Permit holder asserts that no one will be injured by such change and that such change will be made at

permit holder's own risk. Signed this 28 day of Feb, 2011.


(Signature)