

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 18 2011

Notice of Change in Water Right Ownership - Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 31-120 OK             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Bank of Idaho / Matt Telford / Doug Drexler  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Marty and Conni Owen  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

P.O. Box 53  
Mailing address

Dubois ID 83423  
City State ZIP

208 374-5560  
Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-27-2010
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: Conni Owen 1-12-11  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 1/18/2011 Receipt No. E0316363 Receipt Amt. \$25.-  
Approved by JB Processed by JB Date \_\_\_\_\_

AFTER RECORDING MAIL TO:

Martin K. Owen and Conni S. Owen  
PO Box 53  
Dubois, ID 83423

Microfile No. 54050  
28 DAY DEC 2010  
At 12 O'Clock 10 M  
Clark Co. Recorder Lisa Black  
Fee \$13.00  
MSerrano Deputy  
Recorded at Request of  
FIRST AMERICAN TITLE - RI

## FIRST AMERICAN TITLE

### CORPORATE WARRANTY DEED

File No.: **337184-RI (ss)**

Date: **December 23, 2010**

For Value Received, **Bank of Idaho**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Martin K. Owen and Conni S. Owen, husband and wife**, Grantee, whose address is **PO Box 53, Dubois, ID 83423**, the following described real estate, to wit: MSO

**TOWNSHIP 10 NORTH, RANGE 36 EAST, BOISE MERIDIAN, CLARK COUNTY, IDAHO.**  
**SECTION 22: THAT PORTION LYING SOUTH AND EAST OF THE DUBOIS-KILGORE COUNTY ROAD**

**SECTION 23: THAT PORTION OF THE W $\frac{1}{2}$  LYING SOUTH OF THE DUBOIS-KILGORE COUNTY ROAD**

**SECTION 26: N $\frac{1}{2}$ NW $\frac{1}{4}$**

**SECTION 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$**

**EXCEPT: COUNTY ROAD RIGHT-OF-WAYS**

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

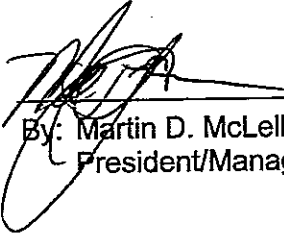
IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President this 27<sup>th</sup> day of December, 2010.

APN:

Warranty Deed  
- continued

File No.: 337184-RI (ss)  
Date: 12/23/2010

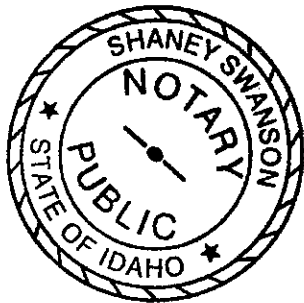
Bank of Idaho

  
By: Martin D. McLellan, Vice  
President/Manager

STATE OF Idaho )  
SS.  
COUNTY OF Jefferson )

On this 27th day of December, 2010, before me, a Notary Public in and for said State, personally appeared **Martin D. McLellan**, known or identified to me to be the **Vice President/Manager** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

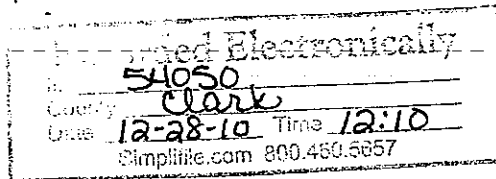
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for the State of Idaho  
Residing at: Idaho Falls, ID  
My Commission Expires: 1-3-15

AFTER RECORDING MAIL TO:

Martin K. Owen and Conni S. Owen  
PO Box 53  
Dubois, ID 83423



## FIRST AMERICAN TITLE

### CORPORATE WARRANTY DEED

File No.: **337184-RI (ss)**

Date: **December 23, 2010**

For Value Received, **Bank of Idaho**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Martin K. Owen and Conni S. Owen, husband and wife**, Grantee, whose address is **PO Box 53, Dubois, ID 83423**, the following described real estate, to wit:

**TOWNSHIP 10 NORTH, RANGE 36 EAST, BOISE MERIDIAN, CLARK COUNTY, IDAHO.**  
**SECTION 22: THAT PORTION LYING SOUTH AND EAST OF THE DUBOIS-KILGORE COUNTY ROAD**

**SECTION 23: THAT PORTION OF THE W $\frac{1}{2}$  LYING SOUTH OF THE DUBOIS-KILGORE COUNTY ROAD**

**SECTION 26: N $\frac{1}{2}$ NW $\frac{1}{4}$**

**SECTION 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; W $\frac{1}{2}$ E $\frac{1}{2}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$**

**EXCEPT: COUNTY ROAD RIGHT-OF-WAYS**

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President this 27th day of December, 2010.

**FIRST AMERICAN TITLE**

127945

Microfilm No. **051167**  
Re Day Sept 2005  
At 1:03 O'Clock P M  
**CONNIE S. OWEN**  
Clark Co. Recorder  
Fee \$ 21-  
Becky Woodstrom Deputy  
Recorded at Request of  
FATCO

**WARRANTY DEED**

Douglas Drexler, 7759 Tall Oaks Drive, Park City, Utah 84098, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Harbor Lights Property, L.L.C., an Idaho limited liability company, P.O. Box 314, 443 West Grand Avenue, Arco, Idaho 83213, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of the property situated in Clark County, Idaho described on the attached Exhibit A.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

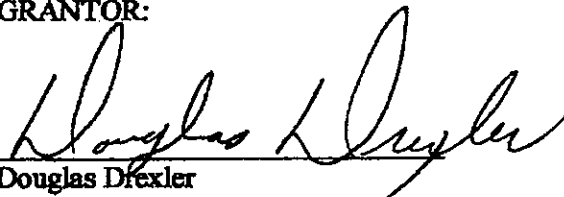
SUBJECT to real property taxes and assessments not yet due and payable and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances, applicable building codes and other agreements and laws and regulations of record.

ALSO SUBJECT to the mortgage granted by GRANTOR to The Thompson Trust of 1991 w/d/o August 31, 1991 recorded on May 7, 2004 as Instrument # 050597 with the Recorder of Clark County, Idaho.

GRANTOR, for himself, his heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed his name to this instrument this 14 day of September, 2005.

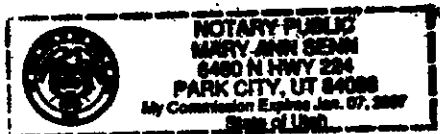
GRANTOR:

  
Douglas Drexler

051167

*Utah*  
STATE OF IDAHO )  
County of Madison ) :ss

On this 03 day of September, in the year 2005, before me, a Notary Public in and for said State, personally appeared Douglas Drexler, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.



*[Signature]*  
Notary Public for Utah  
Residing at: *[Signature]*  
My Commission Expires: *01/07/2007*

**EXHIBIT A****TRACT A (RANCH #1 AND RANCH #2)****RANCH #1**

Township 10 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 22: That portion lying South and East of the Dubois-Kilgore County Road.

EXCEPTING THEREFROM: County road right of way.

Section 27: NE1/4NE1/4, W1/2E1/2, E1/2NW1/4, SW1/4

EXCEPTING THEREFROM: County road right of way.

**RANCH #2**

Township 10 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 23: That portion of the W1/2 lying South of the Dubois-Kilgore County Road.

EXCEPTING THEREFROM: County road right of way.

Section 26: N1/2NW1/4

**TRACT B (RANCH #5, RANCH #6 AND RANCH #7)****RANCH #5**

Township 11 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 28: That portion lying South of U.S. Sheep Experimentation Station Access and East of the Railroad.

EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access right of way.

ALSO EXCEPTING THEREFROM: Railroad right of way.

Section 33: That portion lying East of the railroad.

EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access right of way.

ALSO EXCEPTING THEREFROM: Railroad right of way.

Township 10 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

051167

Section 3: Lot 4, S1/2NW1/4, N1/2SW1/4

Section 4: That portion lying East of the Railroad.  
EXCEPTING THEREFROM: Railroad right of way.

Section 9: E1/2  
EXCEPTING THEREFROM: Railroad right of way.

Section 10: W1/2NW1/4, S1/2SW1/4, NE1/4SW1/4

RANCH #6

Township 11 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 28: That portion lying East of Interstate 15, West of the Railroad and South of U.S. Sheep Experimentation Station Access.  
EXCEPTING THEREFROM: Highway right of way.  
ALSO EXCEPTING THEREFROM: Railroad right of way.  
ALSO EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access.

Section 33: That portion lying East of Interstate 15 and West of the Railroad.  
EXCEPTING THEREFROM: Highway right of way.  
ALSO EXCEPTING THEREFROM: Railroad right of way.

Township 10 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 4: That portion lying East of Interstate 15 and West of the Railroad.  
EXCEPTING THEREFROM: Highway right of way.  
ALSO EXCEPTING THEREFROM: Railroad right of way.  
ALSO EXCEPTING THEREFROM: Beaver Creek right of way.

RANCH #7

Township 11 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 28: SW1/4NE1/4, SE1/4SE1/4

That portion of the E1/2NW1/4 lying East of Interstate 15.

That portion of the SW1/4 lying East of Interstate 15 and North of the U.S. Sheep Experimentation Station Access.

That portion of the W1/2SE1/4 lying North of the U.S. Sheep Experimentation Station Access.

EXCEPTING THEREFROM: Highway right of way.

ALSO EXCEPTING THEREFROM: Railroad right of way.

ALSO EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access.

**TRACT C (RANCH #8 AND RANCH #9)**

**RANCH #8**

Township 11 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 28: SW1/4NW1/4

That portion of the E1/2NW1/4 lying West of Interstate 15.

That portion of the SW1/4 lying West of Interstate 15 and North of U.S. Sheep Experimentation Station Access.

EXCEPTING THEREFROM: Highway right of way.

ALSO EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access.

Section 29: That portion of the E1/2SE1/4 lying North of the U.S. Sheep Experimentation Station Access.

EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access.

ALSO EXCEPTING THEREFROM: Beaver Creek right of way.

**RANCH #9**

Township 11 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 28: That portion of the SW1/4 lying West of Interstate 15 and South of U.S. Sheep Experimentation Station Access.

EXCEPTING THEREFROM: Highway right of way.

ALSO EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access.

Section 29: That portion of the SE1/4SE1/4 lying South of the U.S. Sheep Experimentation Station Access.

EXCEPTING THEREFROM: U.S. Sheep Experimentation Station Access.

Section 32: NE1/4NE1/4, NE1/4SE1/4, Lot 1.

EXCEPTING THEREFROM: Beaver Creek right of way.

Section 33: That portion lying West of Interstate 15.

EXCEPTING THEREFROM: Highway right of way.

**TRACT D (RANCH #10)**

**RANCH #10**

Township 11 North, Range 36 East of the Boise Meridian, Clark County,  
Idaho.

Section 31: NE1/4, E1/2NW1/4, Lots 1, 2, 3, 4, 5, and 6, NE1/4SW1/4,  
NW1/4SE1/4

EXCEPTING THEREFROM: County road right of way.

THE FOREGOING TRACTS A, B, C AND D ARE SUBJECT TO:

1. All existing agreements, easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters of record or which would be disclosed by an accurate survey or inspection of the premises.
2. Reservation of Roy Laird Ranches Limited Partnership in one-half (1/2) of all gas, oil, geothermal or other mineral rights.
3. Reservation of Douglas Drexler in one-fourth (1/4) of all gas, oil, geothermal and other mineral rights.



Microfilm No. 051278  
30 Day January 2006  
At 4:10 O'Clock P M  
CONNIE S. OWEN

Clark Co. Recorder

Fee \$ 6-

Becky Nordstrom Deputy

Recorded at Request of

AmeriTitle

## WARRANTY DEED

For Value Received, HARBOR LIGHTS PROPERTY, L.L.C., an Idaho Limited Liability Company, the Grantors,  
do hereby grant, bargain, sell and convey unto  
MATT TELFORD, an unmarried person  
whose address is 983 EAST 49 NORTH, IDAHO FALLS, ID 83401,  
the Grantee, the following described premises, to-wit:

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

SECTION 22: THAT PORTION LYING SOUTH AND EAST OF THE DUBOIS-KILGORE COUNTY ROAD.

SECTION 23: THAT PORTION OF THE W1/2 LYING SOUTH OF THE DUBOIS-KILGORE COUNTY ROAD.

SECTION 26: N1/2 NW1/4

SECTION 27: NE1/4 NE1/4  
W1/2 E1/2  
E1/2 NW1/4  
SW1/4

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 26, 2006

HARBOR LIGHTS PROPERTY, L.L.C.

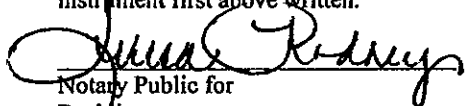
BY: [Signature]

CAM J. PAYNE, MEMBER

STATE OF IDAHO     )  
                                  )ss  
COUNTY OF BONNEVILLE )

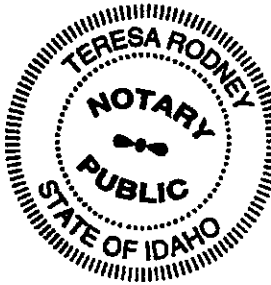
On this 27<sup>th</sup> day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared CAM J. PAYNE as Manager of HARBOR LIGHTS PROPERTY, L.L.C. a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.



Notary Public for  
Residing at:  
Commission Expires:

Residing in Jefferson County  
Commission Expires: 08-19-08



Microfilm No. 053534  
20 Day SEPTEMBER 20 10  
At 4:05 O'Clock P M  
LISA BLACK  
Clark Co. Recorder  
Fees 19.00  
Recorded at Request of GREGORY L. CROCKETT, Esq. Deputy

**DEED IN LIEU OF FORECLOSURE**

THIS DEED is made this 29<sup>th</sup> day of September, 2010, between MATTHEW L. TELFORD, an unmarried person, Grantor, and the BANK OF IDAHO, an Idaho banking corporation, whose address is 151 N. Ridge Avenue, Idaho Falls, Idaho 83402, Grantee.

WITNESSETH, that for and in consideration of the payment of TEN and NO/100THS DOLLARS (\$10.00), the receipt of which is hereby acknowledged, and the covenants hereinafter contained and other good and valuable consideration, the Grantor does hereby grant, convey and warrant forever unto the Grantee, and to its successors and assigns, the following described real property located in the State of Idaho, County of Clark:

**PARCEL 1:**

Real Property located in Clark County, State of Idaho:

TRACT 1:  
TOWNSHIP 12 NORTH, RANGE 39 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO, SECTION 5:  
SE1/4

TRACT 2:  
THE SOUTH ½ OF THE EAST ½ OF THE EAST ½ OF  
SECTION 8, TOWNSHIP 12 NORTH, RANGE 39 EAST  
OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO

TRACT 3:  
THE NORTH ½ OF THE E ½ OF THE E ½ OF SECTION 8,  
TOWNSHIP 12 NORTH, RANGE 39 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO. EXCEPTING  
THEREFROM THE NENENE OF SECTION 8, TOWNSHIP  
12 NORTH, RANGE 39 EAST, BOISE MERIDIAN,  
CLARK COUNTY, IDAHO.

TRACT 4:  
TOWNSHIP 12 NORTH, RANGE 39 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO. SECTION 16:  
S1/2

053534

## TRACT 5:

TOWNSHIP 12 NORTH, RANGE 39 EAST OF THE BOISE  
MERIDIAN, CLARK COUNTY, IDAHO. SECTION 17  
E1/2NE1/4

The Real Property or its address is commonly known as  
KILGORE, IDAHO.

## PARCEL 2:

Real Property located in Clark County, State of Idaho:

TOWNSHIP 10 NORTH, RANGE 36 EAST OF THE BOISE  
MERIDIAN, TO THE COUNTY OF CLARK, STATE OF  
IDAHO.

SECTION 22: THAT PORTION LYING SOUTH AND  
EAST OF THE DUBOIS-KILGORE COUNTY ROAD.

SECTION 23: THAT PORTION OF THE W1/2 LYING  
SOUTH OF THE DUBOIS-KILGORE COUNTY ROAD.

SECTION 26: N1/2NW1/4

SECTION 27: NE1/4NE1/4; W1/2E1/2; E1/2NW1/4; SW1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING  
DESCRIBED PROPERTY:

THAT CERTAIN PROPERTY CONVEYED TO CLARK  
COUNTY FOR ROADWAY PURPOSES BY THAT  
CERTAIN QUITCLAIM DEED RECORDED IN BOOK 15  
OF DEED RECORDS AT PAGE 144, RECORDS OF  
CLARK COUNTY, IDAHO.

The Real Property or its address is commonly known as  
DUBOIS, IDAHO 83423.

TO HAVE AND TO HOLD, all and singular, the said property, together  
with the appurtenances unto the said Grantee, and to its successors and assigns forever.  
Grantor covenants with Grantee that the former is now seized in fee simple of the  
property granted and that the latter shall enjoy the same without any lawful disturbance.

This deed is absolute in effect and conveys fee simple title to the property above-described to the Grantee and does not operate as a mortgage, trust conveyance, or security instrument of any kind.

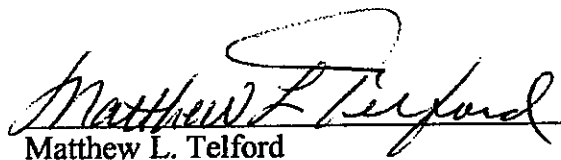
This deed does not effect a merger of the fee simple ownership and the lien created by those certain Mortgages (2) executed by MATTHEW L. TELFORD, an unmarried person, Grantor, to BANK OF IDAHO, Lender, dated September 9, 2009, and recorded September 23, 2009 as Instrument Nos. 53342 and 53343 with the county recorder in and for the County of Clark, State of Idaho. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to hereby affect the rights of any third party.

The true and actual consideration paid and received for this transfer and conveyance includes a valuable and appropriate credit against Grantor's indebtedness owed to Grantee, a partial settlement of litigation pending between the parties known as Bank of Idaho vs. Telford, et al., Bonneville County, Idaho Case No. CV-10-2663; and a partial resolution of the Grantee's claim in Grantor's bankruptcy case, known as In Re: Matthew L. Telford, Case No. 10-40752-JDP, in the United States Bankruptcy Court for the District of Idaho; including the Grantee's Motion for Relief from Automatic Stay related to the real property described herein.

Grantor does hereby waive, surrender, convey and relinquish any equity of redemption and/or statutory right of redemption concerning the property and Mortgages described above. Possession of the property has been and is surrendered and delivered to Grantee.

Grantor declares that this conveyance is freely and fairly made. Grantor is not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agents or attorneys. Grantor has not relied upon any advice, statement or actions of the Grantee. Instead, Grantor has been advised, and has had the full opportunity to obtain legal advice from independent counsel of his own choosing. Grantor has been represented by legal counsel namely, Brent T. Robinson, Esq.

IN WITNESS WHEREOF, the Grantor has hereunto set his hands the day and year first above written.

  
Matthew L. Telford

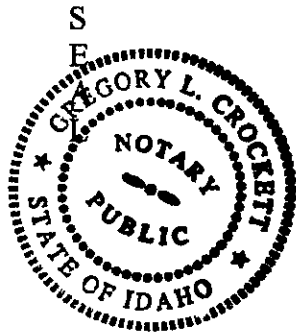
052954

STATE OF IDAHO )

County of Bannock ) ss.  
~~Bonneville~~

ON THIS 29<sup>th</sup> day of September, 2010, before me, Gregory L. Crockett, a Notary Public in and for said State, personally appeared MATTHEW L. TELFORD, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first-above written.



Gregory L. Crockett  
Notary Public for Idaho  
Residing at: Idaho Falls, ID.  
My Commission Expires: 7-5-2011

052954