

DE

RECEIVED

SEP 24 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 37-11880	Yes ☐		Yes ☐		Yes ☐
PD 37-2468C	Yes ☒		Yes ☐		Yes ☐
37-2468C 37-22095	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: G. PETER KOSS
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CHRISTINA E. BIRTCHER
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

33347 SW LADD HILL RD.

Mailing address

WILSONVILLE

City

OR 97070

State

ZIP

808-937-9521

Telephone

LUV2REUSE@aol.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: DECEMBER 5, 2007

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] OWNER 9-21-2010
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 9/28/10 Receipt No. 5031636 Receipt Amt. \$12500

Approved by _____ Processed by _____ Date _____

Form 42-248/42-1409(6) Rev. 07/10

SUPPORT DATA

IN FILE # 37-2468C

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:
Fritz X. Haemmerle
HAEMMERLE & HAEMMERLE, P.L.L.C.
P.O. Box 1800
400 South Main Street, Suite 102
Hailey, Idaho 83333

Instrument # 553971

HAILEY, BLAINE, IDAHO

2007-12-12

01:34:47 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE CO

JOLYNN DRAGE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(Space Above Line for Recorder's Use)

QUITCLAIM DEED

FOR VALUE RECEIVED, G. Peter Koss ("Grantor"), hereby grants, bargains, sells and conveys unto Christina Birtcher, whose address is 77-6425 Kuakini Hwy., C2 # 22, Kailua-Kona, Hawaii 96740 ("Grantee"), all right, title and interest in and to the following water rights:

1. All of water right 37-11880; and
2. 0.045 cfs of water right 37-2468C for the irrigation of 2.65 acres of Lot 1, Lee's Gulch Subdivision, according to the official plat of record, Blaine County, State of Idaho.

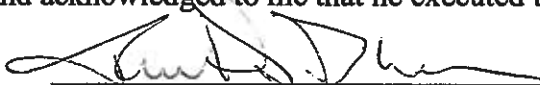
DATED this 5th day of Dec, 2007.


G. Peter Koss

STATE OF IDAHO,)
) ss.
County of Blaine.)

On this 5th day of December, 2007, before me, a Notary Public in and for said State, personally appeared G. Peter Koss, known to me to the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.



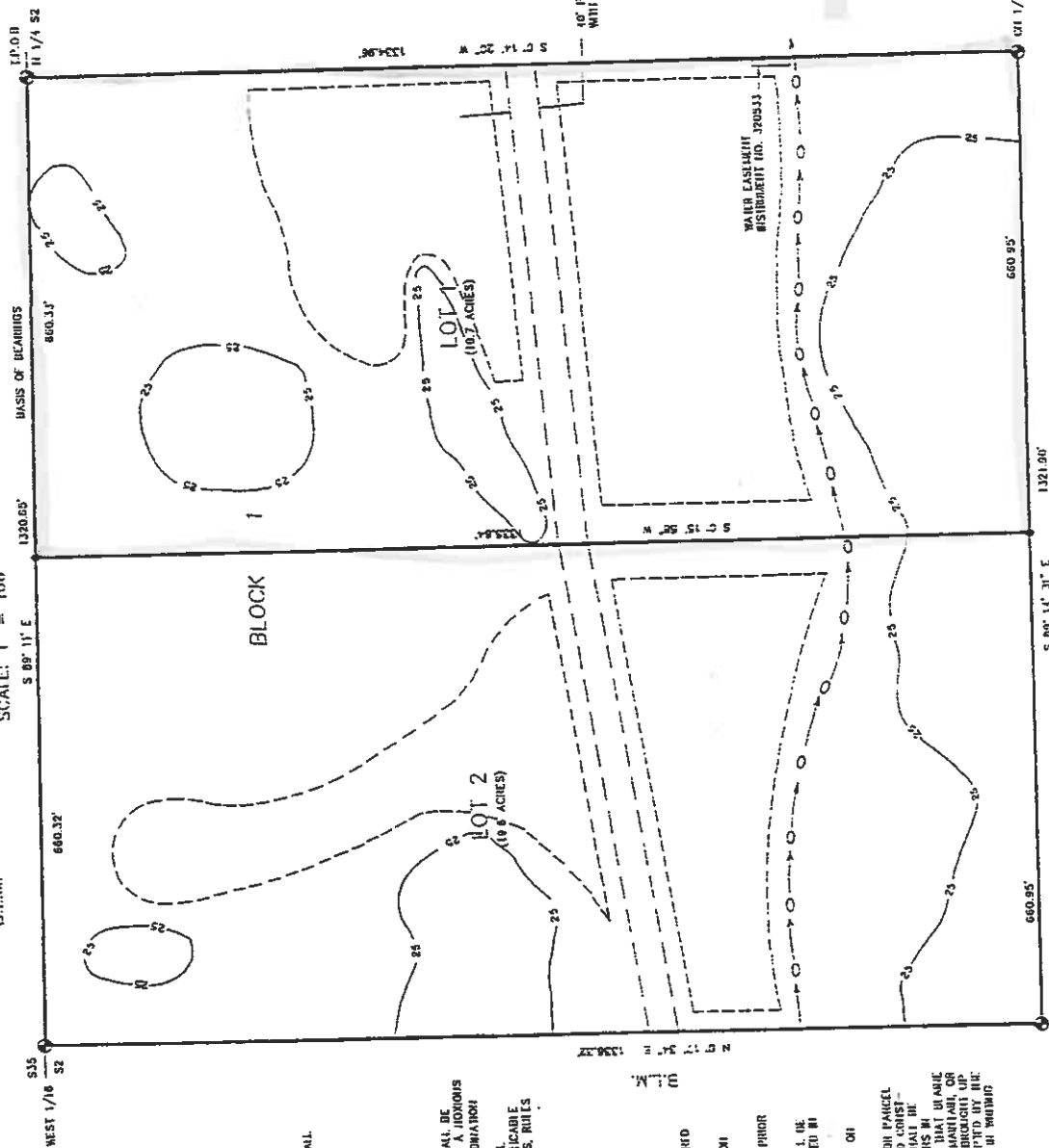

Notary Public in and for the State of Idaho

Residing at Ketchikan

Commission expires 7-19-2012

RECEIVED
SEP 24 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

LET'S GULCH SUBDIVISION
A PLAT SHOWING
LOCATED IN GOVERNMENT LOT 3, SECTION 2, T1N, R18E, B.M., BLAINE COUNTY, IDAHO
DECEMBER, 1990



LEGEND

- FOUND 0.1 M. BRASS CAP
● SET 1/2" HEAD, L.S. 3621
--- DUNDIG ENVELOPE
○ APPROX. CENTER OF STREAM
--- APPROX. 25% SLOPE LINE

NOTES

1. ACCESS TO LEE'S GULCH SUBDIVISION IS
RECORDED AS INSTRUMENT NO. 370533.
2. RESERVES LESSER THAN 2500 SQUARE FEET SHALL
BE SUBJECT TO AN ADEQUATE FIRE PROTECTION, PER
STANDARDS AT THAT TIME.
3. LEE'S GULCH ROAD IS TO BE A 40 FOOT
PRIVATE DRIVEWAY 40 FEET WIDE, CONSTRUCTED TO
PRIVATE DRIVEWAY 40 FEET PRIVATE DRIVEWAY
STANDARDS, CENTERED ON THE EXISTING ROAD;
AND SHALL BE RESERVED FOR PUBLIC ACCESS
FOREVER.
4. THE OWNERS OF LOTS WITHIN THE SUBDIVISION SHALL BE
RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING A
NETO CONTROL PROGRAM THAT SHALL BE A COMBINATION
OF PREVENTING INVASIVE VEGETATION, DOMESTIC
LANDSCAPING AND RESEMINATION CONTROL.
IT IS DISTINGUISHED AND RESEMINATION SHALL BE
PERFORMED IN ACCORDANCE WITH APPLICABLE
PERMITS AND/OR LOCAL STATUTES, ORDINANCES, RULES
ON REGULATION.
5. UPWARD VEGETATION ALONG THE STREET
SHALL BE DESTROYED.
6. FENCIBLE SHALL CONFORM TO USDA AND GAME
DEPARTMENT REGULATIONS (1 & 42" HIGH)
7. THERE SHALL BE NO GRADING/CONCRETE ABOVE
THE 15% SLOPE LINE.
8. A 30' BUFFERANCE EASEMENT IS RESERVED, CENTERED
ON THE EXISTING STREET.
9. A 10' PUBLIC UTILITY EASEMENT IS CENTERED ON
ALL LOT LINES.
10. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR
APPROVAL FROM THE HEALTH AUTHORITY.
11. AN ADDITIONAL DOMESTIC WATER SUPPLY SHALL BE
INSTALLED TO PROVIDE A COLD WATER SYSTEM APPROVED BY
SANTITAS RESERVING HEALTH.
12. REFERENCE IS MADE TO PUBLIC HEALTH ORDER ON
THE RECORDING AUTHORITY INSTRUCTIONS.
13. THE UNDERSIGNED AND/OR OWNER OF THIS LOT ON PARCEL
THIRTEEN LANDS AND AGREES THAT PRIVATE HOME SHALL IN
NORTH, HAMILTON, AND SOUTHERN, AND SHALL BE SUCCESSORS IN
THE OWNERSHIP OF THE PROPERTY ASSOCIATION, AND THAT ALL
WRITTEN BY THE ASSOCIATION SHALL BE IN FULL FORCE AND
EFFECT, THESE TERMS WITH THE HOME AND SHALL BE
TO COMPLY STANDARDS, EVIDENCE SHALL BE IN FULL
TO CARRY AND THAT EACH OF THESE FACTS

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