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DEPARTMENT OF
WATER RESOURCES

Water Supply Bank No. _____

Water Right No. 63-161BN & 63-2932

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor SV Homeowners' Association Inc. Phone 208-921-8973

Post office address c/o AMI, PO Box 5714, Boise, ID 83705

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by: **See attached proof reports for decrees 63-161BN, 63-2932**

- a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

63-161BN

- a. Amount of water under right: 0.5 cubic feet per second &/or _____ acre-feet per
annum
- b. Point of diversion: NW 1/4 of NE 1/4 of Section 4 Township 2N Range 3E,
B.M. in Ada County.

63-2932

- a. Amount of water under right: 0.18 cubic feet per second &/or 2.5 acre-feet per
annum
- b. Point of diversion: SE 1/4 of SW 1/4 of Section 33 Township 3N Range 3W,
B.M. in Ada County.

c. Place of use: **25 acres irrigation within the authorized 246-acre permissible place of use**

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3E	4		Lt 7 11			Lt 3 19	Lt 4 4											34
3N	3E	32		Lt 2 1	29	Lt 1 3	32	4		16					35	12		8	140
3N	3E	33										16	35	21					72

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 25

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Lessor holds water right on behalf of association members

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Rights were partially decreed February 16, 2007

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

Full irrigation season; the water right is never cut by the watermaster

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

Municipal water from United Water Idaho is used for potable domestic uses within Surprise Valley
subdivision, but not for irrigation uses authorized under water rights 63-161BN and 63-2932. Analysis of
2007 aerial photography and 2008 pumping records for the subdivision indicate that 25 acres are not
currently irrigated.

- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

An Application for Transfer has been submitted to IDWR proposing a permissible place of use boundary
adjustment to account for development modifications.

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

X For lease for a period from August, 2009 to indefinitely
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

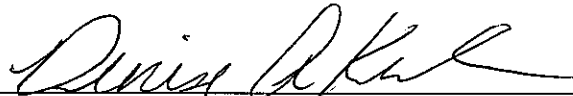
Current rental rate _____

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

8-21-09
Date


Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

2007 Photo



Legend

- Well POD
- ▲ Boise River POD
- Recorded PPU
- Sections

Water Bank Map



0

0.25

0.5

Miles



SPF WATER
ENGINEERING