

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 13 2010
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10491	_____	___	43-321	_____	___
43-10259	_____	___	43-320	_____	___
43-4115	_____	___	43-319	_____	___
43-354	_____	___	_____	_____	___
43-353	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kelly K. or Sara E. Crane
4. New Owner/Claimant(s) Brent E. Sainsbury
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 2908 N. 2200 W.
- City, State and ZIP Code SALT LAKE CITY UT 84116
- New Telephone Number () _____
5. Date you acquired the property 10-4-10

SUPPORT DATA
 IN FILE # 43-319

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Paul L. Edwards*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 10-13-2010 Fee \$200
 Receipted by *[Signature]* Date 10/14/2010 Receipt No. 3031651
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

CASSIA COUNTY
RECORDED FOR: #47877
LAND TITLE AND ESCROW
9:05:07 am 10-05-2010
2010-004708
NO. PAGES: 2 FEE: \$13.00
DEE YEAMAN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

KELLY K. CRANE and SARA E. CRANE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRENT E. SAINSBURY, a single man

Address: 2908 N. 2200 W., SALT LAKE CITY, UT 84116

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2010 and subsequent years, a lien, but not yet due or payable.

Assessments levied, or to be levied, by Raft River Ground Water District.

Right Of Way Deed to Cassia County, State of Idaho, executed by O. John Nye and Bessie D. Nye, his wife, dated November 29, 1952 and recorded December 16, 1952 as Instrument No. 177407 in Book 57 of Deeds on Page 63, records of Cassia County, Idaho. (Affects NE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, Township 13 South, Range 25 East of the Boise Meridian)

Right Of Way Deed to Cassia County, State of Idaho, executed by Elmer Wickel and Vera Wickel, his wife, dated November 29, 1952 and recorded December 16, 1952 as Instrument No. 177413 in Book 57 of Deeds on Page 68, records of Cassia County, Idaho. (Affects SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22 and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, all in Township 13 South, Range 25 East of the Boise Meridian)

Electric Line - Right-Of-Way Easement between John/Leslie Nye (unmarried) to Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated June 11, 1986 and recorded June 13, 1986 as Instrument No. 179075 on Film No. 181, records of Cassia County, Idaho. (Affects NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Township 13 South, Range 25 East of the Boise Meridian)

Electric Line - Right-Of-Way Easement between Lyle/Audrey Durfee (husband and wife) and Raft River Rural Electric Cooperative, Inc. a cooperative corporation, dated June 16, 1986 and recorded June 19, 1986 as Instrument No. 179222 on Film No. 181, records of Cassia County, Idaho. (Affects S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 22, Township 13 South, Range 25 East of the Boise Meridian)

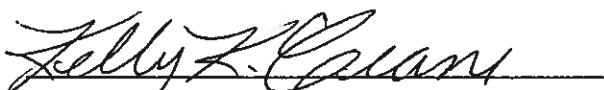
Terms and conditions contained in Highway Easement Deed by and between the United States of America, acting by and through the Department of Transportation, Federal Highway Administration, Grantor and Cassia County, a political subdivision of the State of Idaho, Grantee dated June 6, 2008 and recorded June 24, 2008 as Instrument No. 2008-003756, records of Cassia County, Idaho.

(Affects Sections 22 and 28 in Township 13 South, Range 25 East of the Boise Meridian)

Interest, if any, of Dennis James and June James, husband and wife shown by Warranty Deed from O. John Nye and Bessie D. Nye, husband and wife, Grantor, dated March 16, 1995 and recorded December 4, 2008 as Instrument No. 2008-006522, records of Cassia County, Idaho. (Affects Parcel No. 2)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

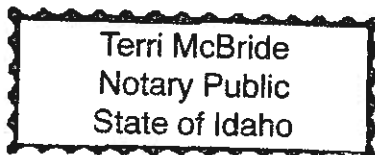
Dated: October 1, 2010


KELLY K. CRANE


SARA E. CRANE

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 1ST day of October, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared KELLY K. CRANE and SARA E. CRANE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



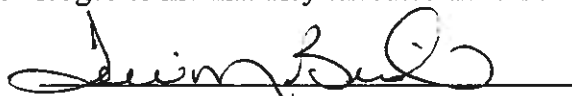

Notary Public
Residing at: Idaho
My Commission expires: 2-5-14

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$, **EXCEPTING THEREFROM**,

That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 that lies South and East of the county road right-of-way (also known as the Elba Road)

Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$;

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 28;

Thence West 532 feet;

Thence Northeasterly 777 feet, more or less, to a point that is North from the Southeast corner of the said NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 460 feet to the Point of Beginning.

Tract No. 2:

Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, which point shall be the True Point of Beginning;

Thence West along the North section line for 640 feet;

Thence South to the North right of way of the Elba-Almo Highway;

Thence Northeasterly along the North right of way of the Elba-Almo Highway to a point on the East section line of said Section 28;

Thence North along the East section line to the Point of Beginning.

Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING from said Sections 22 and 28 those portions deeded to Cassia County for highway purposes by Warranty Deed by and between Kelly K. Crane and Sara E. Crane, husband and wife, Grantor and Cassia County, a Political Subdivision of the State of Idaho, Grantee, dated January 19, 2008 and recorded June 11, 2008 as Instrument No. 2008-003503, records of Cassia County, Idaho AND Highway Easement Deed, by and between the United States of America, acting by and through the Department of Transportation, Federal Highway Administration, and the Cassia County, a political subdivision of the State of Idaho, dated June 6, 2008 and recorded June 24, 2008 as Instrument No. 2008-003756, records of Cassia County, Idaho.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 that lies South and East of the county road right-of-way (also known as the Elba Road)