

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 03 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-2109 < 7767 7768	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

SUPPORT DATA

2. Previous Owner's Name: West Cache State Bank
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Harry Lamonte Miles; Carla Olson Miles Joint Living Trust
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

8751 E mile 6 RD

Mailing address

Palmer

City

State

ZIP

(208) 240-0716

Telephone

Email

Sixmiles@MTAOnline.Net

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/27/2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] owner 02/03/2011
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. E036398 Receipt Amt. 100.00
Approved by _____ Processed by _____ Date _____

I hereby certify that this instrument was filed for record at the request of B T A Co. at 30 minutes past 3 o'clock PM., this 2 day of Jan, 1930 in my office, and duly recorded in Book 62 of Deeds, at page 556, Lillian Sponberg, Recorder, Fee \$1.00 Greta Wright, Deputy.

Transcribed from Book 62 of Deeds, Page 556, records of Bannock County, Idaho.

INSTRUMENT NO. 148874

THIS INDENTURE, Made this 12th day of September in the year of our Lord one thousand nine hundred and Twenty-seven between WEST CACHE STATE BANK, a corporation of Logan County of Cache State of Utah the party of the first part, and Thatcher Brothers Banking Company, Logan, Utah, County of Franklin State of Idaho the parties of the second part.

WITNESSETH, That the said party of the first part for and in consideration of the sum of Seven Thousand and no/100 (\$7,000.00) DOLLARS, lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in... County of Bannock, State of Idaho, to-wit:

The Southwest Quarter of the Northeast Quarter, and the West half of the Southeast quarter of Section Twenty-nine (29) and the Northwest Quarter of the Northeast Quarter of Section Thirty-two (32), in Township Thirteen (13) South, of Range Thirty-nine, (39) East of the Boise Meridian, in Idaho, containing One Hundred Sixty (160) acres, known as the Peterson, land.

Also the North Half of the Southwest Quarter and the East half of the Northwest in Township Thirteen (13) South Range thirty-nine (39) Quarter of Section Twenty-nine (29) East of the Boise Meridian, in Idaho, containing One Hundred Sixty (160)

Also, beginning in the center of the County Road at a point Twenty-three Hundred Seven (2307) feet North of the Southwest corner of the Northwest quarter of the Southeast Quarter of Section Thirty-two (32), in Township Thirteen (13) South, Range Thirty-nine (39) East of the Boise Meridian, and running along said center line of County Road, North $83\frac{1}{2}^{\circ} 30'$ East Two Hundred Thirty-three (233) feet; thence North $81\frac{1}{2}^{\circ}$ East Five Hundred Eight (508) Feet; thence South $87\frac{1}{2}^{\circ}$ East Fourteen Hundred (1400) feet; thence South 34° East Four Hundred Forty-five (445) feet; thence North $86\frac{1}{2}^{\circ}$ East Two Hundred Fifty four (254) feet to the intersection of the East Boundary line of said Section Thirty-two (32), Thence North to the Northeast corner of the Southeast Quarter of the Northeast Quarter of said section; thence West to the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section Thirty-two (32), thence South to the place of beginning, containing Nineteen and 6/10 (19.6) acres, together with any and all water or water rights used on or in connection with the said lands.

Subject to taxes for the year 1928 and thereafter.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and its heirs, and against all and

Book
44-273

1927

West Cache
BANK TO
Thatcher Bros.

every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever Defend.

IN WITNESS WHEREOF, The said party of the first part has caused this instrument to be executed by its officers thereunto lawfully authorized.

Signed, Sealed and Delivered in the presence of
Eva Woolf
Annie Peterson

(CORPORATE SEAL)

WEST CACHE STATE BANK,
By H. E. Hatch (Seal) President
By C. B. Squires (Seal) Cashier

STATE OF UTAH)

County of Cache) ss.

On this 13th day of September in the year 1927, before me Annie Peterson a Notary Public in and for said State, personally appeared H. E. Hatch, and C. B. Squires, who being by me duly sworn, did say that the said H. E. Hatch is President, and C. B. Squires is the Cashier of West Cache State Bank, A corporation, and that said instrument was signed on behalf of said corporation, by authority of a resolution of its Board of Directors, and that the said H. E. Hatch and C. B. Squires acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal) My Commission Expires Feb. 1, 1928.

Annie Peterson, Notary Public
Residing at Logan, Utah.

I hereby certify that this instrument was filed for record at request of B. T. A. Co. at 02 minutes past 4 o'clock PM., this 13th day of Jan, A.D. 1930 in my office, and duly recorded in Book 62 of Deeds at page 567, Lillian Sponberg, Recorder Fee \$1.40.

Transcribed from Book 62 of Deeds Page 567, records of Hancock County, Idaho.

INSTRUMENT NO. 142275

QUITCLAIM DEED

THIS INDENTURE, Made this 1st day of November 1929, in the year of our Lord one thousand nine hundred and twenty Nine between W.M. Daines Jr. and wife, Nora Daines, and L. H. Daines and wife, Maya Daines, of Logan, County of Cache, State of Utah, the parties of the first part, and Thatcher Bros, Banking Company, a corporation, of Logan County of Cache State of Utah, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt where of is hereby acknowledged do by these presents, remise, release and forever QUIT CLAIM, unto the said party of the second part and to its successors and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in....., County of Hancock, State of Idaho, bounded and particularly described as follows, to-wit:

The Southwest Quarter of the Northeast Quarter, and the West Half of The Southeast Quarter of Section Twenty Nine (29), and the Northwest Quarter of the Northeast Quarter of Section Thirty Two (32) in Township Thirteen (13) South, of Range thirty Nine (39) East of the Boise Meridian, in Idaho, containing One Hundred Sixty (160) acres, known as the Peterson Land.

Also, the North half of the Southwest Quarter and the East Half of the Northwest Quarter of Section Twenty-Nine (29) in Township Thirteen (13) South, Range Thirty Nine (39) East of the Boise Meridian, in Idaho, containing One Hundred Sixty (160) Acres.

Also, beginning in the center of the County Road at a point Twenty Three Hundred Seven (2307) feet North of the Southwest Corner of the Northwest Quarter of the Southeast Quarter of Section thirty Two (32) in Township Thirteen (13) South, Range Thirty-nine (39) East of the Boise Meridian and running along said center line of County Road, North $83\frac{1}{2}^{\circ}30'$ East two Hundred Thirty-three (233) feet; thence North $81\frac{1}{2}^{\circ}$ East Five Hundred Eight (508) feet; thence South $87\frac{1}{2}^{\circ}$ East Fourteen Hundred (1400) feet

appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916, (39 Stat., 862).

IN TESTIMONY WHEREOF, I, Franklin D. Roosevelt, President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed,

GIVEN under my hand, at the City of Washington, the Eleventh day of April in the year of our Lord one thousand nine hundred and Thirty-four and of the Independence of the United States the one hundred and Fifty-Eighth,

RECORDED: Patent Number 1068952 (Seal)

By the President: Franklin D. Roosevelt
By Louisa Polk Wilson, Secretary,
Ruth Lockett
Recorder of the General Land Office.

RECORDED Jul 27, 1934 1 13 PM in Book 69 of Deeds Page 379, Records of Bannock County, State of Idaho, at request of Roy C. Andreason. Grace L. Hall, Recorder Fee \$1.00.

Transcribed from Book 69 of Deeds Page 379. records of Bannock County, Idaho.

INSTRUMENT NO. 172913

DEED

1934

THIS INDENTURE, Made the 17th day of February in the year of our Lord, one Thousand Nine Hundred Thirty Four between Thatcher Brothers Banking Company, a corporation of Logan Utah, in the County of Cache and State of Utah, party of the first part, and First Security Bank of Utah National Association a corporation, of Logan, Cache County, Utah the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell and convey unto the said party of the second part, and to its heirs, successors and assigns forever, all those certain piece or parcel of land situated in Bannock County, State of Idaho and described as follows, to-wit:

The Southwest Quarter of the Northeast Quarter and the West Half of the Southeast Quarter of Section Twenty-nine (29) and the Northwest Quarter of the Northeast Quarter of Section Thirty-two (32), in Township Thirteen (13) South, of Range Thirty-nine (39) East of the Boise Meridian, in Idaho, containing One Hundred Sixty (160) acres, known as the Peterson land,

Also the North half of the Southwest Quarter and the East Half of the Northwest Quarter of Section Twenty-nine (29) in Township thirteen (13) South, Range Thirty-nine (39) East of the Boise Meridian, in Idaho, containing One Hundred Sixty (160) acres.

Also, beginning in the center of the County Road at a point Twenty-three Hundred Seven (2307) feet North of the Southwest corner of the Northwest Quarter of the Southeast Quarter of Section Thirty-two (32), in Township Thirteen (13) South, Range Thirty-nine (39) East of the Boise Meridian and running along said center line of County Road, North 83½° .30' East Two Hundred Thirty-three (233) feet; thence North 81½° East Five Hundred Eight (508) feet; thence South 87¼° East Fourteen Hundred (1400) feet; thence South 34° East Four Hundred Forty-Five (445) feet; thence North 86½° East Two Hundred Fifty Four (254)

West
Cache
State
Bank

Thatcher Bros
Bank to
1st Security
CO
UTAH

Book
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feet to the intersection of the East Boundary line of said Section Thirty-two (32), Thence North to the Northeast corner of the Southeast Quarter of the Northeast Quarter of said section; thence West to the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section Thirty-two (32), thence South to the place of beginning, containing Nineteen and 6/10 (19.6) acres, together with any and all water or water right used on or in connection with the said lands,

\$2.00 I. R. S. attached to affidavit and cancelled.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, togetherwith the appurtenances unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed by its officers thereunto lawfully authorized.

(Corporate Seal)

THATCHER BROTHERS BANKING COMPANY

H. J. Hatch (Seal)

Vice-President

N. D. Salisbury (Seal)

Cashier

STATE OF UTAH,)

County of Cache) ss.

On this 17th day of February 1934, before me, Annie Peterson, A Notary Public in and for said County personally appeared H. J. Hatch and N. D. Salisbury known to me to be the Vice President and Cashier, respectively, of the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) My commission expires: January 28, 1936

Annie Peterson, Notary Public
Residing at Logan, Utah.

Filed for Record Sept. 1 A.D. 1934 at 10:16 o'clock A.M. and recorded in Book 69 of Deeds at Page 400, at request of Thatcher Bros, Bank. Grace L. Hall, Recorder Fee \$1.20 Clarice K. Mitchell, Deputy.

Transcribed from Book 69 of Deeds Page 400, records of Bannock County, Idaho.

INSTRUMENT NO. 172944

THIS INDENTURE, Made this 30 day of August in the year one thousand nine hundred and 34, between Mary Nielson, a widow, of the first part, and Wilford Panter, of the second part, of the sum of One Dollar and other Valuable considerations, WITNESSETH, that the said party of the first part, in considerations, DOLLARS to her duly paid, the receipt whereof is hereby acknowledged she remised, released and quitclaim, and by these presents do, for herself her heirs, executors and administrators, remise, release and forever quit-claim and convey unto the said party of the second part, and to his heirs and assigns, forever, all her right, title, interest, estate her claim and demand, both at law and in equity, of, in and to all

Commencing at a point six rods South of the Northwest Corner of the Southwest Quarter of Section 19, Township 12, South of Range 41 East of the Boise Meridian, running thence East forty rods; thence South six rods; thence West forty rods; thence North six rods to the place of beginning; same being a part of the Northwest Quarter of the Southwest Quarter of Section 19, Township 12 South Range 41 E. B. M.

Together with all and singular the hereditaments thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said Wilford Panter his heirs and assigns; so that neither her the said Mary Nielson, or any person in her name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal

Hart a Notary Public in and for said County and State personally appeared James McGreror known to me to be the person whose name is subscribed to the within and foregoing instrument and who acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and seal the day and year in this certificate first above written.

A.H. Jensen, Justice of Peace
Notary Public.

RECORDED FEB 20 1936 9 31 AM in Book 72 of Deeds, page 192, Records of Bannock County, State of Idaho, at request of D. W. McGregor, Anna Keefe, Recorder Fee \$1.00 Gretta W. Chambers Deputy.

Transcribed from Book 72 of Deeds Page 192 of Deeds, Records of Bannock County, Idaho.

INSTRUMENT NO. 182470 QUITCLAIM DEED

THIS INDENTURE, Made this 17th day of December in the year of our Lord one thousand nine hundred and thirty-five between Aroet E. Bennett of the county of Bannock State of Idaho, the party of the first part, and Loren J. Panter of the County of Bannock State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 Dollars, and other valuable consideration lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM; unto the said party of the second part, and to his heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in _____, County of Bannock, State of Idaho, bounded and particularly described as follows, to-wit:

Beginning at a point 25 rods south of the northwest corner of Lot 1, of Section 19, and on the section line, running thence at right angles east 9 rods; thence at right angles south 41 rods; thence at right angles west 9 rods; thence at right angles north along the section line 41 rods to the place of beginning, being situated in section 19, township 12 South of Range 41 East of the Boise Meridian, in Idaho.

TOGETHER With all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Aroet E. Bennett (Seal)

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
A.T. Smith.

STATE OF IDAHO)
County of Bannock) ss. On this 5 day of March in the year 1936, before me A.T. Smith a Notary Public in and for said State, personally appeared Aroet E. Bennett known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.
(SEAL) Comm. Ex. July 11, 1937.

A. T. Smith Notary Public for the
State of Idaho
Residing at Cleveland, Idaho.

I hereby certify that this instrument was filed for record at request of B.T.A. Co. at # minutes past 4 o'clock PM., this 7 day of Mar. A.D. 1936 in my office, and duly recorded in Book 72 of Deeds at page 206. Anna Keefe, Recorder Fee 80¢

Transcribed from Book 72 of Deeds Page 206, records of Bannock County, Idaho.

INSTRUMENT NO. 182668 D E E D

THIS INDENTURE, Made the 25th day of January, in the year of our Lord, One Thousand Nine

Book Page
14-629

1936
1st Security
of Idaho
TO
George L.
Egbert

Hundred thirty Six between FIRST SECURITY BANK OF UTAH NATIONAL ASSOCIATION, a corporation of Ogden, Weber County, Utah, party of the first part and George L. Egbert of Preston, Franklin County, Idaho, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of Two and no/100---(\$2.00) Dollars, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his heirs, successors and assigns forever, all those certain pieces or parcels of land situated in Bannock County, State of Idaho, and described as follows, to-wit:

The Southwest Quarter of the Northeast Quarter, and the West Half of the Southeast Quarter of Section 29; and the Northwest Quarter of the northeast Quarter of Section 32, in Township 13 South, of Range 39 East of the Boise Meridian, in Idaho, containing One Hundred Sixty acres, known as the Peterson land.

Also the North half of the Southwest Quarter and the East Half of the Northwest Quarter of Section 29, in Township 13 South, Range 39, East of the Boise Meridian, in Idaho, containing 160 acres.

Also, beginning in the center of the County Road at a point 2307 feet North of the Southwest Corner of the Northwest Quarter of the Southeast Quarter of Section 32, in Township 13 South, Range 39 East of the Boise Meridian, and running along said center line of County Road, North $83\frac{1}{2}^{\circ}$.30' East 233 feet; Thence North $81\frac{1}{2}^{\circ}$ East 508 feet; thence South $87\frac{1}{4}^{\circ}$ East 1400 feet; thence South 34° East 445 feet; thence North $86\frac{1}{2}^{\circ}$ East 254 feet to the intersection of the East Boundary Line of said Section 32, thence North to the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section thence West to the Northwest corner of the Southwest Quarter of the North east Quarter of said Section 32, thence South to the place of beginning, containing Nineteen and 6/10 (19.6) acres, together with any and all water or water right used on or in connection with the said lands.

(\$4.50 I.R.S. Attached and Cancelled).

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused this instrument to be executed by its officers thereunto lawfully authorized.

(No Corporate Seal)

FIRST SECURITY BANK OF UTAH, NATIONAL ASSOCIATION
By George S. Eccles, President.

STATE OF UTAH)
COUNTY OF WEBER) ss.

On the 14th day of February, A.D. 1936, personally appeared before me GEORGE S. ECCLES, who, being by me duly sworn, did say that he is President of First Security Bank of Utah, National Association, a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said George S. Eccles acknowledged to me that said corporation executed the same.

(SEAL) My Commission Expires Feb. 26, 1936

W. L. Wilson, Notary Public
Residing at Ogden, Utah.

RECORDED MAR 23 1936 12 59 PM in Book 72 of Deeds page 237 Records of Bannock County State of Idaho. At Request of Geo. L. Egbert. Anna Keefe, Recorder Fee \$1.20

Transcribed from Book 72 of Deeds page 237, records of Bannock County, Idaho.

THIS INDENTURE made this twenty-seventh day of August,
in the year of our Lord one thousand nine hundred and fifty-eight
George L. Egbert and wife, Gwen N. Egbert,

157069

Bannock

1958
12394
Franklin
County

of Preston, County of Franklin,
State of Idaho, the part ies of the first part, and
Harry L. Miles and wife, Huitau G. Miles,

of Banida, County of Franklin,
State of Idaho, the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
Twenty-six thousand Dollars,

lawful money of the United States of America. to them in hand paid by the said part ies of the second
part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do
grant, bargain, sell, convey and confirm unto the said part ies of the second part, and to their heirs and
assigns forever, all the following described real estate, situated in the Bannock and Franklin Counties
County of Franklin, State of Idaho, to-wit:

The North half of the Southwest quarter and the East half of the
Northwest quarter of Section 29, Township 13 South, Range 39 East of
Boise Meridian, containing one hundred and sixty acres;

Also: The Southwest quarter of the Northeast quarter; the West half
of the Southeast quarter of Section 29, and the Northwest quarter of the
Northeast quarter of Section 32, all in Township 13 South, Range 39 East
of Boise Meridian, containing 160 acres;

Also: Beginning at the center of the County Road at a point 2307 feet
North of the Southwest corner of the Northwest quarter of the Southeast
quarter of Section 32, in Township 13 South, Range 39 East of the Boise
Meridian, and running thence along said center line of County Road, North
83½ East 233 feet; thence North 81½ East 508 feet; thence South 87½
East 1400 feet; thence South 34 East 445 feet; thence North 86½ East
254 feet to the intersection of the East boundary line of said Section 32;
thence North to the Northeast corner of the Southeast quarter of the North-
east quarter of said Section; thence West to the Northwest corner of the
Southwest quarter of the Northeast quarter of said Section 32; thence
South to the place of beginning 19.6 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any-
wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and
all estate, right, title and interest in and to said property, as well in law as in equity, of the said part ies
of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the
appurtenances, unto the part ies of the second part, and to their heirs and assigns forever, And the
said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of
the said part ies of the second part, their heirs and assigns, against the said part ies of the first
part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim
the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hand S and
seal S the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

George L. Egbert (SEAL)
Gwen N. Egbert (SEAL)
(SEAL)
(SEAL)
(SEAL)

F. M. Leondie

157069

STATE OF IDAHO,
County of Franklin--ss.

On this 27th day of August in the year 1958, before me
P. M. Condie, a Notary Public in and for said State, personally appeared
George L. Egbert and wife, Gwen N. Egbert,
known to me to be the person s. whose names are subscribed to the within instrument,
and acknowledged to me that t. he y. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NOTARY SEAL

P. M. Condie
Notary Public, Residing at Preston, Idaho.

NO 457369
RECORDED AT REQUEST OF
Pocatello Title Co.

JAN 3 3 36 PM '69

ORIGINAL RECORD BK. NO 225
COUNTY OF IDAHO
WHITE SPARKER RECORDER
RE 1.80 DEPUTY In

No. 123794

WARRANTY DEED

George L. Egbert and

TO—

Henry J. Miller, et al.

Dated January 7, 1969

STATE OF IDAHO,

COUNTY OF FRANKLIN--ss.

I hereby certify that this instrument was

filed for record at request of

Pocatello Title Company

at 25 minutes past 2

o'clock P. M., this 7th day

of January, A.D. 1969

in my office, and duly recorded in Book

of at page

C. J. Stevenson

By *Charles Stevenson* Ex-Officio Recorder.

Fee, \$ 2.10 Deputy

Mailed to *Pocatello Title Co.*

27th State

Condie, P. M.

RECEIVED
FEE BOOK
RECORDED
INDEXED

Recorded at the request of

Carla Miles

189890

2:10
a.m. DEC 28 1993 p.m.

LORRAE E. JOHNSON, RECORDER

By Stacy Hill Deputy
FRANKLIN COUNTY, IDAHO

Reception ☐
Indexed ☐

WARRANTY DEED

For Value Received
HARRY L. MILES and HUITAU G. MILES, Husband and Wife

the grantors, do hereby grant, bargain, sell and convey unto
192 Larsen Drive
HARRY LAMONTE MILES II and CARLA O. MILES, Husband and Wife, Preston, Idaho 83263
the grantees, the following described premises, in Franklin County, Idaho, to wit:

Township 13 South, Range 39 East of the Boise Meridian
Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Also, beginning at the center of the County Road at a point 2307 feet North of the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, and running thence along said center line of County Road North 83 $\frac{1}{2}$ ° East 233 feet, thence North 81 $\frac{1}{2}$ ° East 508 feet, thence South 87 $\frac{1}{2}$ ° East 1400 feet, thence South 34° East 445 feet, thence North 86 $\frac{1}{2}$ ° East 254 feet to the intersection of the East boundary line of said Section 32, thence North to the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, thence West to the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 32, thence South to the place of beginning.

BANNOCK COUNTY:

Township 13 South, Range 39 East of the Boise Meridian
Section 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Subject to the Mortgage of the Federal Land Bank of Spokane, Instrument No. 131799 recorded in the records of Franklin County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances except as described above.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4 January 1974

Harry L. Miles
Huitau G. Miles

(NOTARY SEAL)

State of Idaho
County of Franklin

ss On the 4th day of January A.D. 1974

personally appeared before me

HARRY LAMONTE MILES II and CARLA O. MILES

HARRY L. MILES and HUITAU G. MILES
the signer(s) of the within instrument, who they acknowledged to me that they executed the same.

John Williams
NOTARY PUBLIC

Residing at: Preston, Idaho

My Commission expires: August 8, 1976

Mail deed to:

Mail tax notice to:

1993
HARRY L Miles
TO
HARRY L. Miles II

249760

Recorded at the request of

Carla Miles

9:25

a.m. SEP 09 2010 p.m.

Recording requested by

Harry LaMonte Miles II and Carla O Miles

8751 E Mile 6 RD

Palmer, AK 99645

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deput
FRANKLIN COUNTY IDAHO

Harry LaMonte Miles II and Carla Olson Miles hereby quitclaim to Harry LaMonte Miles II and Carla Olson Miles as trustees of the Harry LaMonte Miles and Carla Olson Miles Joint Living Trust the following real property in the City of Banida, County of Franklin, State of Idaho.

SECTION 32, TOWNSHIP 13 SOUTH, RANGE 39 E OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

Beginning at the center of the County Road at a point 2307 feet North of the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32 and running thence along said center line of County Road North 83 $\frac{1}{2}$ degrees East 233 feet, thence North 81 $\frac{1}{2}$ degrees East 508 feet, thence South 87 $\frac{1}{2}$ degrees East 1400 feet, thence South 34 degrees East 85 feet, to the True Point of Beginning, thence continuing South 34 degrees East 360 feet along the center of the County Road, thence North 86 $\frac{1}{2}$ degrees East 254 feet to the intersection of the East boundary line of said Section 32, thence North to the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of the said section, thence West 460 feet to the East side of a private roadway thence South following said roadway 370 feet more or less, to the True point of Beginning.

Harry LaMonte Miles II

Harry LaMonte Miles II

DATE

8/27/10
Carla Olson Miles 8/27/10

Carla Olson Miles

DATE 8/27/2010On August 27, 2010 before me PAUL LEISHMAN

a notary public in and for said state, personally appeared HARRY LAMONTE MILES II AND CARLA OLSON MILES

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Notary

[Signature]