

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 74731

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Paul Reid Phone 785-1494

Mailing address 875 Reid Road Firth, ID 83236 Email

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Phone

Mailing address Email

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MAR 04 2011

Department of Water Resources
Eastern Region

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Paul E Reid
Signature of Applicant or Authorized Representative

Paul E Reid
Print Name and Title if applicable

02/22/2011
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2. Move the water right to the upper pump station on the Blackfoot River. Add water right to a 215.1 acre place of use associated with rights 27-1B, 27-2B, 27-3E, 27-4E, and 27-5B to allow for a higher rate of diversion to the place of use.

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DEPARTMENT OF WATER RESOURCES

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or Part	27-11931	0.80 cfs	Irrigation	4/1 to 10/31	Blackfoot River
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 0.80 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 0.80 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
✓			SE	NE	11	02S	37E	Bingham	Blackfoot River	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	37E	1									15	9.5	18	36		4.2	38		120.7
02S	37E	12		39			33	18	1.4	3									94.4
				L2			L3	L4											

Total Acres (for irrigation use) 215.1

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Pump in The Blackfoot River to mainline

to 4 center pivots.

- b. Who owns the property at the point(s) of diversion? Ken & Beaky Davis - Richard & Charlotte Re

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

There is an Easement in Place for access to pump
and for Mainline crossing property

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: NO

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

No Change as This water was purchased Twenty years
ago and has been used on land described in Part 1
Section B item #4 of This application for past Twenty years

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water rights 27-1B, 27-2B, 27-3E, 27-4Z, and 27-5B are already
used at the proposed POU. These rights are diverted through the same
pump and mainline proposed in this application.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

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DEPARTMENT OF WATER RESOURCES

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APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 1.

Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number:

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Water Right Report 27-11931

WATER RIGHT NUMBER: 27-11931

Status: Active

Total Acres: 211.4

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through Eastern Idaho Canal.
3. This right is a portion of right 27-4z.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 27-11931

Comments:

1. mciscell 5/12/2010 5:26:53 PM POD
Comment: Bulk Generate Shape From PLS

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/2006
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

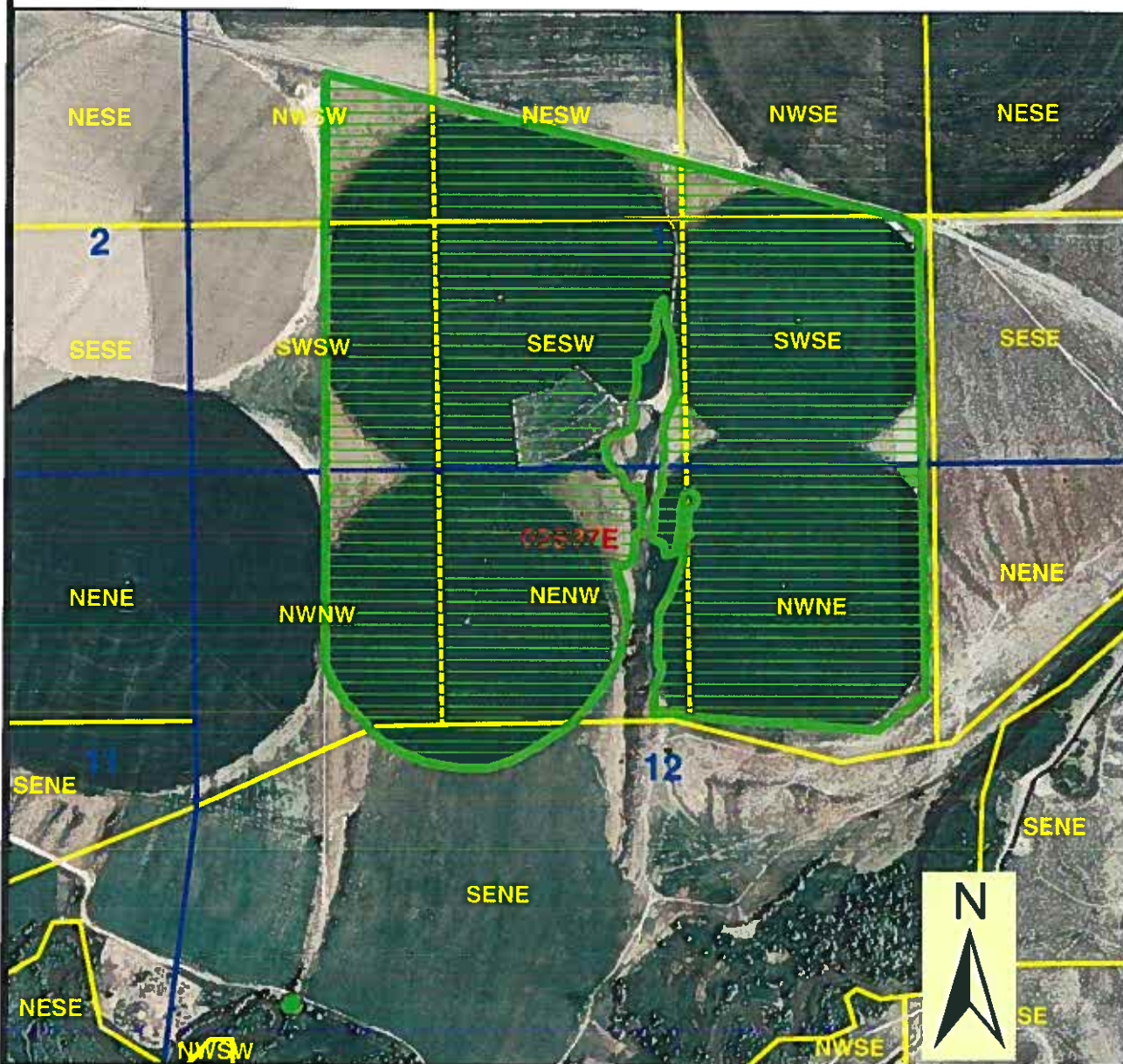
Received by _____ Date _____ Prelim. Check by _____ Date _____

Fee Paid \$250.00 Date 3-7-2011 Received by M Receipt # E036462

Add'l Fee Paid _____ Date _____ Received by CS Receipt # _____

7473 1

Transfer 74731 (Paul Reid)



Legend

-  Proposed POD
 Proposed POU
 Township/Range
 Sections
 QQ

2009 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

74731

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____



Ron Simmonds
Bingham County Assessor
 501 North Maple #305
 Blackfoot, ID 83221

Steve
 2009

**THIS IS NOT A BILL.
 DO NOT PAY.**

ASSESSMENT NOTICE

PARCEL DESCRIPTION:
 T2S R37E SEC 12
 PT T-9720

For any questions, please notify the Assessor's Office immediately

Parcel Address: (208) 782-3017

ID 000-

10660 RP0547905 *****5-DIGIT 83236



REID PAUL E
 REID BILLIE
 875 REID RD
 FIRTH ID 83236-1219

RECEIVED

MAR 04 2011

Department of Water Resources
 Eastern Region

Appeals of your property value must be filed in writing, on a form provided by the County, by:
 22-Jun-09

Tax Code Area: 25000

Parcel Number: RP0547905

IF YOU APPLIED & SHOULD BE RECEIVING A HOMEOWNERS EXEMPTION, MAKE SURE IT IS REFLECTED ON THIS NOTICE

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 Irrigated Agricultural land	93.000	37,495	37,495
3 Non-irrigated Agricultural land	4.000	592	592
5 Dry Grazing land	7.600	46	46
SUBTOTAL:	104.600	38,133	38,133
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		38,133	38,133

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	(208) 782-3160	8-25-2009
SCHOOL 59	(208) 346-6815	6-11-2009
B G F CEM	(208) 357-5687	8-13-2009
SH/FIRTH FIRE	(208) 346-6789	9-10-2009
NO BINGHAM LIB	(208) 357-7801	8-5-2009
AMBULANCE DIST	(208) 782-3160	8-25-2009
AMB OVERRIDE		
MOSQUITO ABATEMENT	(208) 684-4818	7-8-2009

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0014340

74731



Ron Simmons
Bingham County Assessor
 501 North Maple #305
 Blackfoot, ID 83221

Same

2009

ASSESSMENT NOTICE

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:
 T2S R37E SEC 01
 PT T-9720

For any questions, please notify the Assessor's Office immediately

Parcel Address: (208) 782-3017

ID 000-

10661 RP0542002 *****5-DIGIT 83236



REID PAUL E
 REID BILLIE A
 875 REID RD
 FIRTH ID 83236-1219

RECEIVED

MAR 04 2011

Department of Water Resource:
 Eastern Region

Appeals of your property value must be filed in writing, on a form provided by the County, by:
 22-Jun-09

Tax Code Area: 25000

Parcel Number: RP0542002

IF YOU APPLIED & SHOULD BE RECEIVING A HOMEOWNERS EXEMPTION, MAKE SURE IT IS REFLECTED ON THIS NOTICE

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 Irrigated Agricultural land	120.000	45,000	45,000
5 Dry Grazing land	3.000	18	18
19 Waste	2.270	0	0
SUBTOTAL:	125.270	45,018	45,018
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		45,018	45,018

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

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AMB OVERRIDE		
MOSQUITO ABATEMENT	(208) 684-4818	7-8-2009

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

0014341

74731

STATE OF IDAHO)
) ss.
County of Bingham)

1. I make this affidavit based upon my own personal knowledge.

Mr. Hale was selling the property that he owned.

3. That I was his attorney. I represented him in those matters.

4. That there were also water rights that Mr. Hale was selling.

5. That in 1990, Mr. Hale had contracted with Paul Reid to sell him 40 inches of water from the Blackfoot River.

6. That at that time, we had researched the matter and determined that Mr. Hale owned the water and had the ability to sell that water and that he had ownership of it through a grant from his mother.

7. That this was confirmed with Ed Hall of Firth, Idaho, who was the Water Master at that time. We also confirmed this with the Department of Water Resources.

8. That the water was 40 inches of the Blackfoot River through a portion of right number 27.0004, being initially decreed to P. S. Fox, Jr., William Howard, A. Whitten, et al. This water had a priority date of June 1, 1885.

9. That in January, 1991, Mr. Hall was going to make the necessary transfer from Rex Hale to Paul Reid. At that time Mr. Hall was going to sign an Affidavit confirming that he had delivered that water to the Rex Hale property for over the past

1

By: CB JUL - 7 2003

25 years.

10. That after that time, it was assumed that this water was transferred. Mr. Reid had actually purchased the water in September, 1990 by check number 294 from First Federal Savings Bank.

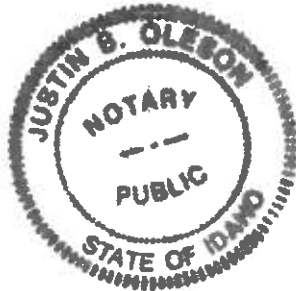
11. That it was my understanding from the time the water was purchased that Mr. Reid has used the water and Ed Hall, as Water Master, delivered that water to Mr. Reid's property on Reid Road in Firth, Idaho.

12. Further the affiant saith not.

DATED AND SIGNED this 23 day of June, 2003.


STEPHEN J. BLASER

SUBSCRIBED AND SWORN to before me this 23 day of June, 2003.




Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 2/09

ENDORSE HERE
Rep. C. Hale

1045 43656
DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE
RESERVED FOR FINANCIAL INSTITUTION USE *

What Our Bank Has For You
Or Where You Can
#10 ROSELAND #10

SEP 11 30

1241002
09 1240-00375
0000000000
SF 90 12

412767 3-*N*-*n*-propyl-*N*-nitrosocarbonyl-2-imidazolidinone (1) + 2,2,2-trifluoroethanol (2) → 3-*N*-*n*-propyl-*N*-nitrosocarbonyl-2-imidazolidinone (3) + 2,2,2-trifluoroethanol (4)

74731

AFFIDAVIT OF JOHN DAVIDSON

STATE OF IDAHO)
) ss.
County of Bingham)

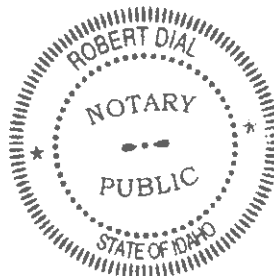
JOHN DAVIDSON, being first duly sworn on oath deposes and says:

1. I make this affidavit based upon my own personal knowledge.
2. That I have been the Water Master since 1996.
3. That since the time I have been the Water Master, I have delivered over 40 inches of water to Paul Reid.
4. That during that time, it was my understanding that Paul Reid owned a right to an additional 40 inches of Blackfoot River water that came from Rex Hale.
5. That as Water Master I delivered that water to Paul Reid and assessments were sent to Paul Reid based upon that additional 40 inches of water. Those assessments Paul Reid paid for each year.
6. Further the affiant saith not.

DATED AND SIGNED this 2nd day of July, 2003.

John H. Davidson
JOHN DAVIDSON

SUBSCRIBED AND SWORN to before me this 2nd day of July, 2003.



Robert Dial
Notary Public for State of Idaho
Residing at Blackfoot, Idaho
51571

My com expires: 7-7-2004

AFFIDAVIT OF JOHN DAVIDSON
06/23/03 ly

AFFIDAVIT OF ED HALL

STATE OF IDAHO)
) ss.
County of Bingham)

ED HALL, being first duly sworn on oath deposes and says:

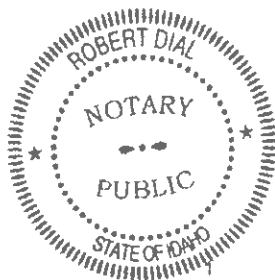
1. I make this affidavit based upon my own personal knowledge.
2. That I was the Water Master for the Blackfoot River water for 20 years.
3. That in 1990 Paul Reid purchased 40 inches of Blackfoot River water from Rex Hale.
4. That after that purchase, and since 1990 until I retired, I delivered, as Water Master, an additional 40 inches of Blackfoot River water to Paul Reid on Mr. Reid's property on Reid Road. He was assessed and paid for that water.
5. That as far as I am aware, that water had been delivered for 20 plus years to Rex Hales property, but that it was sold outside of any property transfer. That when Rex Hale's property was sold to another party, the water was not sold with it.
6. Further the affiant saith not.

DATED AND SIGNED this 2 day of ^{July}~~June~~, 2003.

Ed Hall
ED HALL

SUBSCRIBED AND SWORN to before me this 2 day of ^{July}~~June~~, 2003.

Robert Dial
Notary Public for State of Idaho
Residing at ~~Blackfoot~~, Idaho
Finley



My cmn exprs: / - 7 - 2003

AFFIDAVIT OF ED HALL
06/23/03 ly

Idaho Department of Water Resources Receipt

Receipt ID E028890

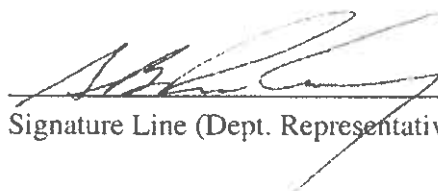
Payment Amount \$100.00 Date Received 6/17/2003 10:13:49 AM Region Eastern Status
Payment Type Check Check Number 1464

Payer REID, PAUL

Comment ADJUDICATION CLAIM 27-11931. (A PART OF 27-00004)

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION LATE FEE	0337		43503	1155
\$50.00	ADJUDICATION FILING FEE	0337		43503	1155


Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-000042
Date Received: 5/ 5/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL REID
Address: 875 REID RD
FIRTH ID 83236 208-785-1494

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	12	NW	NW	SW		BINGHAM

5. Description of diverting works:
PUMP, PIPELINE, 4 CENTER PIVOTS AND 9 LATERAL HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.525		

7. Total Quantity Appropriated is:
0.525 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 551.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	1	NE	SW		IRR	15.0
			NW	SW		IRR	12.3
			SW	SW		IRR	20.0
			SE	SW		IRR	37.0
			NW	SE		IRR	5.0

A27-000042

Page 1

Date: 03/23/93

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	1	SW	SE		IRR	40.0
						Section Acres	129.3
		12	NW	NE		IRR	37.5
			NE	NW		IRR	33.8
			NW	NW		IRR	19.7
						Section Acres	91.0
						Total Acres	220.3

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00002/00003A/00005/00001.

14. Remarks:
TRANSFER 1561 COMBINED RIGHTS MAKING THEM APPURTENANT TO ENTIRE
PLACE OF USE.
THIS NOTICE IS FOR A PORTION OF RIGHT 27-00004J.
PAID RECIEPT #E007175

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 1/1891

FRED S. STEVENS, ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO., ET A
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/15/1998

LEGAL DESCRIPTION OF PROPERTY: Township 2 South Range 37 East
Section 1, 2, 11, 12, 1/4 of 1/4 of 1/4 Govt. Lot East, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: 27-001 27002 27-0003A 27-005 27-101-1 ^{00004x}
Blaine River - Decree Date Aug 1 1891

[] Name and Address of Former Owner/Claimant(s)(Seller): Darrell Cook and Traveler's Insurance
831 N. 1100 E., Shelley, ID

[] New Owner/Claimant (Purchaser): Casey W. Reid and Paul Reid

[] New Mailing Address: 1051 Reid Rd. 875 Reid Rd.
Firth, ID 83236 Firth, ID 83236

[] New Telephone Number: (208) 785-3798 and (208) 285-1494

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no ☐
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Casey Reid 60%
Paul Reid 40%

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Carol A. Reid Date 12/20/92
Paul E. Reid Date 12/20/92

[] Signature of Former Owner/Claimant(s): Darrell L. Cook Date 12/20/92
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date _____ By: _____
Further Action Needed:
Further Action Taken
Date _____ By: _____
Final Review and Data-Entry
Date _____ By: _____
Claim Numbers of Split, if any:

NOTE: Casey Reid wants the former owner's W. rights to be split between him and his brother, Paul, as indicated above. Jo 3-19-93 3-30-93 - Dave C. spoke to Casey Reid & told me I don't need to send a letter to them. We'll send letter to Darrell Cook. Jo

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~P.B. Fox, Jr., et al~~	~~30.0~~		~~27-0004~~
237	Thomson, R. A.	1.2		27-0004A
246	Stewart, John I.	1.0		27-0004B
328	Johnson, Peter G.	1.0		27-0004C
465	Hansen, B. D	1.55		27-0004D
531	Shaw, Alfred	0.4		27-0004E
852	Cook, Orval E.	0.2		27-0004F
853	Mickelsen, Elmer	0.6		27-0004G
854	Carson, S. George	0.2		27-0004H
1561	Cook, Darrell L.	3.5		27-0004J
1562	Vincent, Fred B. &/or Reid, Wallace R.	3.15		27-0004K
2445	Cox Enterprises, Inc.	0.570		27-0004L
	~~P.B. Fox, Jr., et al~~	~~16.63~~		~~27-0004M~~
	Hollingsworth, Gerald PENDING	2.65		27-0004P
2935	Esplin, Don	5.44		27-0004N
294	Allen, Preston	2.0		27-0004Q
	P.B. Fox, Jr., et al	6.53		27-0004R

S 4.08
 27-0004R
 T 2.45
 V

BLASER, SORENSEN & HANSEN, *Chartered*

Attorneys at Law
(208) 785-4700
FAX No. 785-7080

Stephen J. Blaser
Murray Jim Sorensen
Scott H. Hansen

285 N.W. Main
MAILING ADDRESS
P.O. Box 1047
Blackfoot, Idaho 83221

June 13, 2003

Paul Reid
875 Reid Road
Firth, ID 83236

Dear Paul:

After we left the courthouse, I went to the title company and sweet talked one of the girls into helping us find the enclosed Deeds.

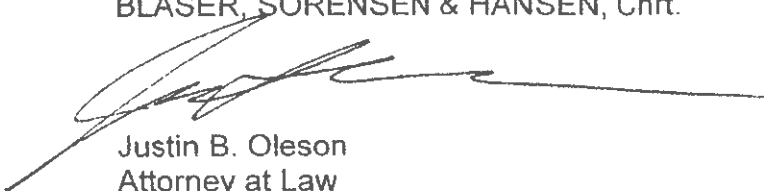
Enclosed are copies of the Warranty Deeds when Rex purchased the property showing the 40 inches of water that was sold to you. Of course, Adrian Young believes that is his water and it also shows 1½ shares of Eastern Idaho and 102 shares of the Loyd Canal. Adrian is the secretary of the Loyd Canal and says that is only a carrying right for 102 inches. The 1½ shares should be a right to approximately 49 inches.

This should be enough evidence to file a claim on the water.

If you have any other questions, please feel free to contact me.

Yours very truly,

BLASER, SORENSEN & HANSEN, Chrt.



Justin B. Oleson
Attorney at Law

JBO/ly
enclosure

WARRANTY DEED

No. 2684

BOOK No. 41

CARTON 78-11210, CALDWELL 20297

THIS INDENTURE, Made the 23rd day of February in the year of our Lord one thousand nine hundred and twenty-one, between

Chris Peterson and Jane H. Peterson, his wife

of the County of Bingham and State of Idaho, the parties of the first part, and

W. H. Cherry

of the County of Bingham and State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

EIGHT HUNDRED (\$800.00) - - - - - DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do- by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the - certain lot, piece or parcel of real estate of and situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Forty (40) inches of the waters of the Blackfoot River; being a part of the 1500 inches of the waters of the Blackfoot River as decreed to E. S. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles as of date of June 1st, A.D. 1886; said decrees being recorded in Judgment Book "I" at pages 107 to 116 of the records of Bingham County, Idaho, and said water right hereby conveyed being a portion of the eighty-seven and one-half (87½) inches of the above described waters heretofore conveyed to said Chris Peterson, by warranty deed dated July 8, 1919, made and executed by A. Whitten and Susan E. Whitten, his wife, and recorded October 19, 1920, in Book 41 of deeds at page 174 of the said records of Bingham County, Idaho.

Said water right herein conveyed to be and become appurtenant to Lot numbered one (1) and the Northeast quarter of the Northwest quarter of Section Thirty-one (31) in Township Two (2) South of Range Thirty-six (36) East of the Boise Meridian, containing 72.08 acres.

\$1.00 I. R. S. attached and cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Ralph W. Adair

Chris Peterson [SEAL]

Jane H. Peterson [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

COUNTY OF Bingham

ss.

I DO HEREBY CERTIFY, That on this 23rd day of February, 1921, before me, Ralph W. Adair, a Notary Public

in and for said County and State, personally appeared

Chris Peterson and Jane H. Peterson, his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, the day and year first above written.

Seal
My commission expires
Jan. 15, 1922

Ralph W. Adair

Notary Public.

Residing at Blackfoot, Idaho

74731

WARRANTY DEED

203215

For Value Received ROSELLA C. HALE, widow,

of Blackfoot, Bingham County, Idaho

the grantor , does hereby grant, bargain, sell and convey unto REX A. HALE and ELEDA O.

HALE, Husband and Wife, of Blackfoot, Bingham County, Idaho *Kt's Box 446*

the grantees , the following described premises to-wit:

The Lot One of Section Thirty-one in Township Two South of Range Thirty-six, East of the Boise Meridian, in Bingham County, Idaho. Together with an undivided 1/2 interest in and to all ditches and water rights appurtenant thereto, and particularly 40 inches of the waters of Blackfoot River, being a part of 1500 inches decreed to P. S. Fox, Jr., William Howard, A. Whitten, et al., with date of priority June 1, 1885, as shown by deed recorded in Book 41 of deeds, page 470, Bingham County, Idaho; and 1 1/2 shares Eastern Idaho Water Company, and 102 shares of stock in the Loyd Canal Company.

EXCEPT a tract in said Lot One described as :
Commencing at the Northwest corner of Lot One in Section 31, Township 2 South of Range 36, E.B.M., Bingham County, Idaho, thence east along the northerly line of said Lot 165 feet, thence south at right angles 565 feet, more or less, to the center of a ditch running east and west, thence west 165 feet along the center of said ditch to the west line of said Lot 1, thence north along the west line of said Lot 1 565 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , that she is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 1975

Wm Rosella C. Hale

STATE OF IDAHO, COUNTY OF BINGHAM
On this 28th day of July, 1975.
before me, a notary public in and for said State, personally
appeared ROSELLA C. HALE, a widow

RECORDING DATA:

203215

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Earl A. Perry
Notary Public

Residing at Blackfoot, Idaho
Comm. Expires February 29th, 1976

BINGHAM TITLE & TRUST CO

75 Jul 30 11:00 AM '75
EX

STATE OF IDAHO,
County of Bingham.

AFFIDAVIT OF HEIRSHIP

203211

Rosella C. Hale, being first duly sworn upon oath, deposes and says:

1. That Joseph A. Hale died intestate at Blackfoot, Bingham County, Idaho, on the 20th day of October, 1962, and at said date and for many years prior thereto, he had been a resident of Blackfoot, Bingham County, Idaho.

2. That said Joseph A. Hale and affiant, Rosella C. Hale, were married November 23rd, 1917, at Logan, Cache County, Utah, and were from said date continuously husband and wife, until the death of the said Joseph A. Hale, and that during coverture they acquired the following described property in the County of Bingham, State of Idaho, with community funds and as community property, to-wit:

The Lot One and the Northeast Quarter of the Northwest Quarter of Section Thirty-one in Township Two South of Range Thirty-six, East of the Boise Meridian, in Bingham County, Idaho. Together with all ditches and water rights appurtenant thereto, and particularly 40 inches of the waters of Blackfoot River, being a part of 1500 inches decreed to P. S. Fox, Jr., William Howard, A Whitten, et al., with date of priority June 1, 1885, as shown by deed recorded in Book 41 of deeds, page 470, Bingham County, Idaho; and 1 1/2 shares Eastern Idaho Water Company, and 102 shares of stock in the Loyd Canal Company.

EXCEPT a tract in said Lot One described as: Commencing at the Northwest corner of Lot One in Section 31, Township 2 South of Range 36, E.B.M., Bingham County, Idaho, thence east along the northerly line of said Lot 165 feet, thence south at right angles 565 feet, more or less, to the center of a ditch running east and west, thence west 165 feet along the center of said ditch to the west line of said Lot 1, thence north along the west line of said Lot 1 565 feet, more or less, to the point of beginning.

3. That upon the death of said Joseph A. Hale, affiant became vested with the title thereto by reason of the laws of the State of Idaho relative to the devolution of community property upon the death of the husband intestate.

4. That all funeral expenses, medical expenses, and all debts have been fully paid.

5. That affiant, Rosella C. Hale, has been in open and unmolested possession of the above described property since she and said Joseph A. Hale acquired same by Warranty Deed dated July 10th, 1943; that she has resided on said property and used all available land for farming purposes, and that during said time she has paid all taxes lawfully levied and assessed upon said real estate.

Mrs. Rosella C. Hale

Subscribed and sworn to before me this 28th day of July 1975, at Blackfoot, Bingham County, Idaho.

(NOTARY SEAL)

NOTARY
My Commission Expires:
February 29th, 1976.

Earl A. Perry
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho

203214

INGHAM TITLE & TRUST CO.

368025

WARRANTY DEED

For Value Received REX A. HALE and ELEDA O. HALE, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto ADRIAN J. YOUNG and MARGOT B. YOUNG, husband and wife, whose current address is Route 6, Box 433, Blackfoot, Idaho 83221

the grantees, the following described premises, in Bingham County Idaho, to wit:

Part of Section 31, Township 2 South, Range 36 East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is N. 89°38'49" E. 2296.32 feet along the section line and S. 00°39'06" E. 210.00 feet from the N.W. corner of said Section 31; and running thence along a fence line S. 00°39'06" E. 1142.10 feet; thence N. 89°34'57" W. 2304.45 feet; thence N. 00°18'14" W. 1021.10 feet; thence leaving said fence line N. 89°38'49" E. 455.0 feet; thence N. 00°21'11" W. 90.0 feet; thence N. 89°38'49" E. 1842.42 feet to the point of beginning, EXCEPTING the portion lying within Lot 2 and the SE 1/4 of said Section 31.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights. *Wishon & Sons - Boise Idaho Co*
Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1982 and thereafter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 8, 1982

Rex A. Hale

REX A. HALE

Eleda O. Hale

ELEDA O. HALE

STATE OF IDAHO, COUNTY OF Bingham

On this 8th day of January, 1982, before me, a notary public in and for said State, personally appeared REX A. HALE and ELEDA O. HALE, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Stephen J. Blasi

Notary Public

368025

30 - 15

1982 JAN 22 PM 3:47

NOTARY PUBLIC
IDAHO