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DEC 29 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
17-7162 OK					
17-4035	17-7170	Amendment Signature			

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts. IN FILE # 17-4035
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LaMar Kelly (transfer to McDonald Brothers never completed)
P.O. Box 39-B, Heber City, UT 84032
4. New Owner/Claimant(s) Timothy D. & Jennifer L. Keller
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 21044 West 10500 South
- City, State and ZIP Code Stone, ID 83252
- New Telephone Number (208) 698-3546
5. Date you acquired the property 12-19-03

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 Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- Laurel D. Keller*
- Jennifer L. Keller*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>12/29/03</i>	Fee <i>\$50.00</i>
Received by <i>[Signature]</i>	Date <i>12/29/03</i>	Receipt No. <i>2072106</i>
Processed by _____	AJ Date _____	WR _____ Date _____

FOR VALUE RECEIVED, McDONALD BROTHERS, INC., a corporation of the State of Utah, does hereby Grant, Bargain, Sell and Convey unto TIMOTHY D. KELLER (also known as Tim Keller), and JENNIFER L. KELLER (also known as Jennifer Keller), husband and wife, the Grantees, whose current address is 21044 West 10500 South, Stone, Idaho, 83252, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

Township 16 South, Range 32 East, Boise Meridian:

Section 13: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Also,

Commencing at the Northwest Corner of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 23, Township 16 South, Range 32 East, Boise Meridian; thence running South 1089 feet for the point of beginning; thence running East 400 feet; thence North 108 feet; thence West 400 feet; thence South 108 feet to the point of beginning. (T-3702)

Township 16 South, Range 33 East, Boise Meridian:

Section 18: Lots 2, 3 and 4; Also, *located in Sully, according to Katherine at Oneida Assessor's Km 1.14.05*

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, and Grantor's interest in all oil, gas, and mineral rights.

EXCEPTING THEREFROM THE FOLLOWING FOUR TRACTS:

(1) Commencing at the North Quarter Corner of Sec. 24, Twp. 16 S., R. 32 E.B.M.; thence running East 110 feet; thence South 240 rods; thence West 110 feet; thence North 240 rods to the point of beginning.

(2) Commencing at the Northeast Corner of Sec. 24, Twp. 16 S., R. 32 E.B.M.; thence running West 194 feet; thence South 900 feet; thence East 194 feet; thence North 900 feet to the point of beginning.

(3) The North 24 rods of Lot 2 and T-3375: All that part of the South 56 rods of Lot 2 lying East of the County Road located in Sec. 18, Twp. 16 S., R. 33 E.B.M.

(4) Commencing at a point on the North side of the County Road, 50 feet East of the Southeast Corner of Section 13, Township 16 South, Range 32 East, Boise Meridian; thence running North 200 feet; thence East 200 feet; thence South 200 feet; thence West 200 feet to the point of beginning, being situated in Section 18, Township 16 South, Range 33 East, Boise Meridian. (T-3186)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will Warrant and Defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed this 19th day of December, 2003.

McDONALD BROTHERS, INC.

By

J. D. McDonald

J. D. McDONALD

President

135401

Microfilm No.

19 Day December 2003

At 2:40 O'clock P.M.

Shirley Blansett
Oneida Co. Recorder

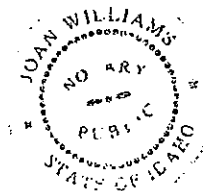
Fee \$ 6.00

Recorded at Oneida Co. ID
E.R. Scott

STATE OF IDAHO

COUNTY OF ONEIDA, ss

On this 19th day of December, 2003, before me, the undersigned Notary Public in and for said State, personally appeared J. D. McDONALD known to me to be the President McDONALD BROTHERS, INC., and acknowledged to me that to me that such corporation executed the same.



Joan Williams
Notary Public
Residing at Malad City, Idaho
My Commission Expires 5-6-2009

135402

Microfilm No. 19 Day December 2003
 At 2:45 O'clock P. M.
Shirley Blaindell
 Oneida Co. Recorder
 Fee \$ 3.00 Recorded at Request of E. L. Scott Deputy

CORPORATION DEED

FOR VALUE RECEIVED, McDONALD BROTHERS, INC., a corporation of the State of Utah, does hereby Grant, Bargain, Sell and Convey unto **TIMOTHY D. KELLER** (also known as Tim Keller), and **JENNIFER L. KELLER** (also known as Jennifer Keller), husband and wife, the Grantees, whose current address is 21044 West 10500 South, Stone, Idaho, 83252, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

Commencing at a point on the North side of the County Road, 50 feet East of the Southeast Corner of Section 13, Township 16 South, Range 32 East, Boise Meridian; thence running North 200 feet; thence East 200 feet; thence South 200 feet; thence West 200 feet to the point of beginning, being situated in Section 18, Township 16 South, Range 33 East, Boise Meridian. (T-3186)

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, and Grantor's interest in all oil, gas, and mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will Warrant and Defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed this 19th day of December, 2003.

McDONALD BROTHERS, INC.

By J. D. McDonald
 J. D. McDONALD President

STATE OF IDAHO

COUNTY OF ONEIDA, ss

On this 19th day of December, 2003, before me, the undersigned Notary Public in and for said State, personally appeared J. D. McDONALD known to me to be the President McDONALD BROTHERS, INC., and acknowledged to me that to me that such corporation executed the same.

Joan Williams
 Comm. Expires: 5-6-2009

Notary Public
 Residing at Malad City, Idaho

