

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 09 2009
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 17-7062 OK	DONE				
WR 17-7162	- does not apply (Kellers WR)				
WR 17-7163 OK	DONE				
WR 17-4035	17-7171	✓			
SUPPORT DATA					
IN FILE # 17-4035					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00 Charge
\$100.00 for split
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John F. Frederickson Company
 3300 Stagecoach Blvd
 Evergreen, CO 80439

4. New Owner/Claimant(s)

TRC Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

22230 West 10500 South

City, State and ZIP Code

Stone ID 83252

New Telephone Number

(208) 698-3591 Email: trcranch@hotmail.com

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>17-4035</u>		
Irrigation		4.9 acre feet/yr
Stock		25 gallons/day for
Domestic		175 head of cattle
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Russell Blower
Dary T. Woolsey

member/manager
(title if applicable)
member/manager
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by Bmk
Received by Bmk
Processed by _____ AJ

Date 6/9/09
Date 6/9/09
Date _____

Receipt Amt. \$175
Receipt No. E035110
WR _____ Date _____

NTO-1512
TRC RANCH, LLC
5655 EASTON ST
TAYLORSVILLE, UT 84118

WARRANTY DEED

JOHN F. FREDRICKSON COMPANY, AN IDAHO CORPORATION, Grantor(s) of MALAD CITY County of ONEIDA, State of ID, hereby *CONVEY AND WARRANT* to BUYERS, TRC RANCH, LLC, Grantee(s) of POCATELLO, County of BANNOCK, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in ONEIDA Oneida County, State of Idaho:

TOWNSHIP 16 SOUTH RANGE 32 EAST, BOISE MERIDIAN, ONEIDA COUNTY,
IDAHO.
SECTION 13: SOUTH HALFOF THE SOUTHWEST QUARTER.

TOWNSHIP 16 SOUTH RANGE 32 EAST, BOISE MERIDIAN, ONEIDA COUNTY,
IDAHO.
SECTION 23: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 23: THENCE RUNNING EAST 1320 FEET; THENCE SOUTH 2640 FEET; THENCE WEST 1320 FEET; THENCE NORTH 1551 FEET; THENCE EAST 400 FEET; THENCE NORTH 108 FEET; THENCE WEST 400 FEET; THENCE NORTH 981 FEET TO THE POINT OF BEGINNING. (T-3451 AND T-3452).

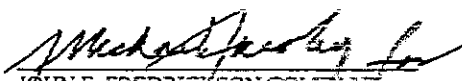
TOWNSHIP 16 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, ONEIDA COUNTY,
IDAHO.
SECTION 24: NORTH HALF OF THE SOUTH WEST QUARTER; NORTHWEST QUARTER; ALSO, COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 24; THENCE RUNNING EAST 110 FEET, THENCE SOUTH 240 RODS; THENCE WEST 110 FEET; THENCE NORTH 240 RODS TO THE POINT OF BEGINNING. (T-3642)

TOGETHER WITH ALL WATER AND WATER RIGHTS HOWEVER EVIDENCED, AND INCLUDING WATER LICENSES AND PERMITS ISSUED BY THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO NUMBERED 17-7062, 17-7162, AND 17-7163 FROM UNDERGROUND WELLS AND A PORTION OF STOCK WATERING RIGHT UNDER PERMIT NO. 17-04035 FOR 4.90 ACRE FEET ANNUALLY OR 25 G.P.D. FOR 175 HEAD OF CATTLE OUT OF A SPRING NORTH AND EAST OF THE PROPERTY IN SECTION 18, T-16S. R-32 EBM, TO THE BOUNDARY LINE OF SECTION 13 ON RANCH AS REFERENCED UNDER THE MEMORANDUM OF UNDERSTANDING DATED APRIL 23, 1984, BETWEEN D. LAMAR KELLY AND ANNETTE M. KELLY AND KENDALL H. ROCKHILL AND JOYCE C. ROCKHILL, RECORDED APRIL 24, 1984, AS INSTRUMENT NO. 107807, RECORDS OF ONEIDA COUNTY, IDAHO.

Subject to easements, restrictions and rights of way of record, and taxes for the year 2006 and thereafter.

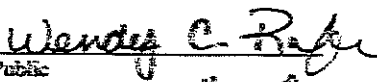
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

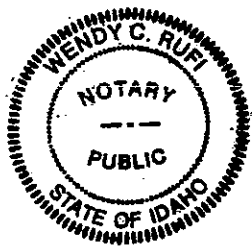
in witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this .


JOHN F. FREDRICKSON COMPANY
By: J. MICHAEL JACOBY
PRESIDENT

State of Idaho)
County of Oneida)

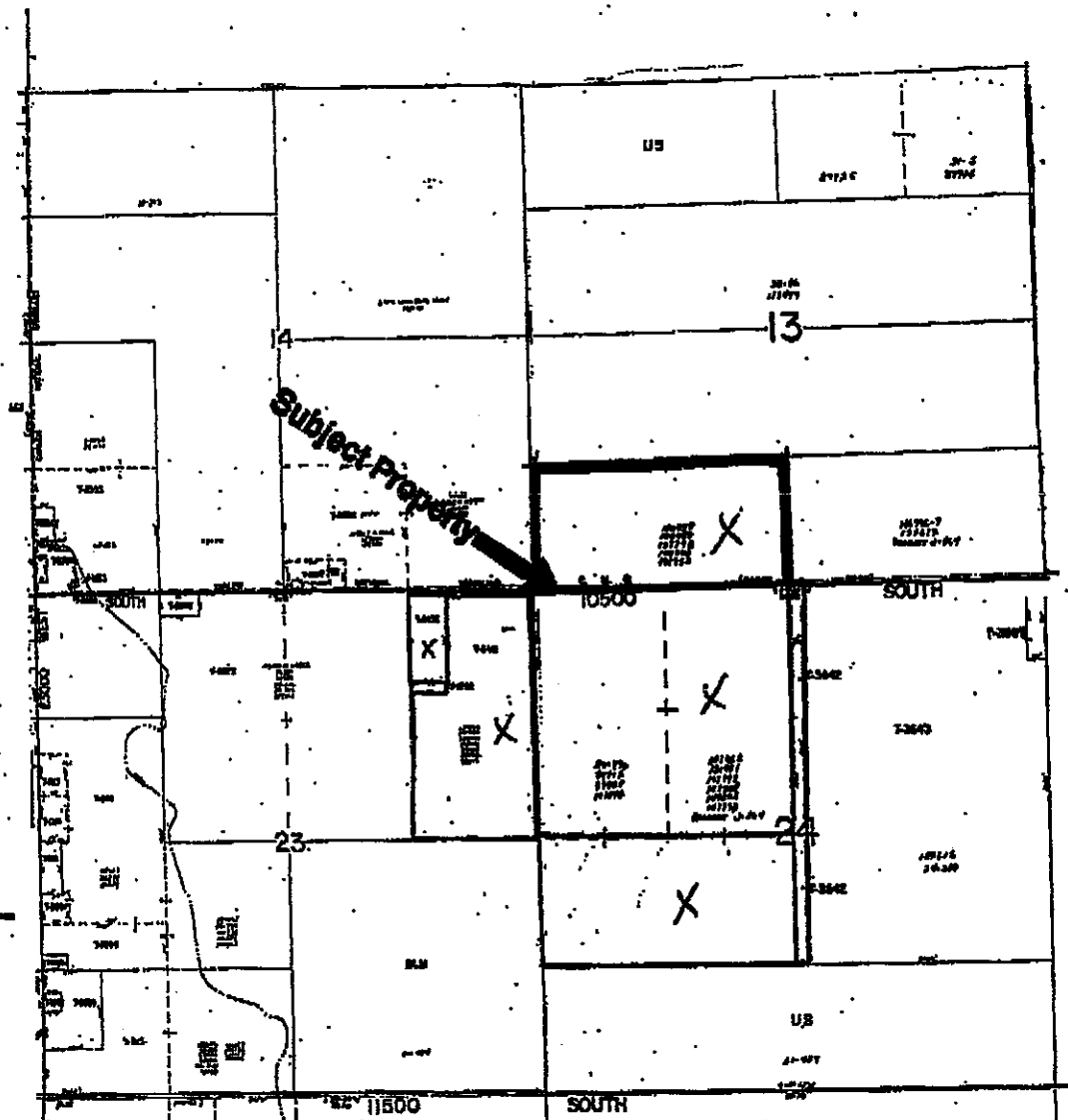
On October 12, personally appeared ~~me~~ J. MICHAEL JACOBY,
who being duly sworn did say that he is the PRESIDENT of JOHN F. FREDRICKSON COMPANY, and
that the within the foregoing instrument was signed in ~~behalf of said corporation by authority of a~~
resolution of its board of directors or it's by-laws and who ~~did acknowledge to me that said corporation~~
executed the same.


Notary Public
Residing: Malden City, ID
Expires: 2-28-2011



SECS. 13, 14, 23, 24 T16S, R32E, B.M.

ONEIDA
COUNTY



When these plat maps are filed in the
U.S. Office, sections of the plat maps
of the various and from said plat maps
of the various and from said plat maps
of the various and from said plat maps

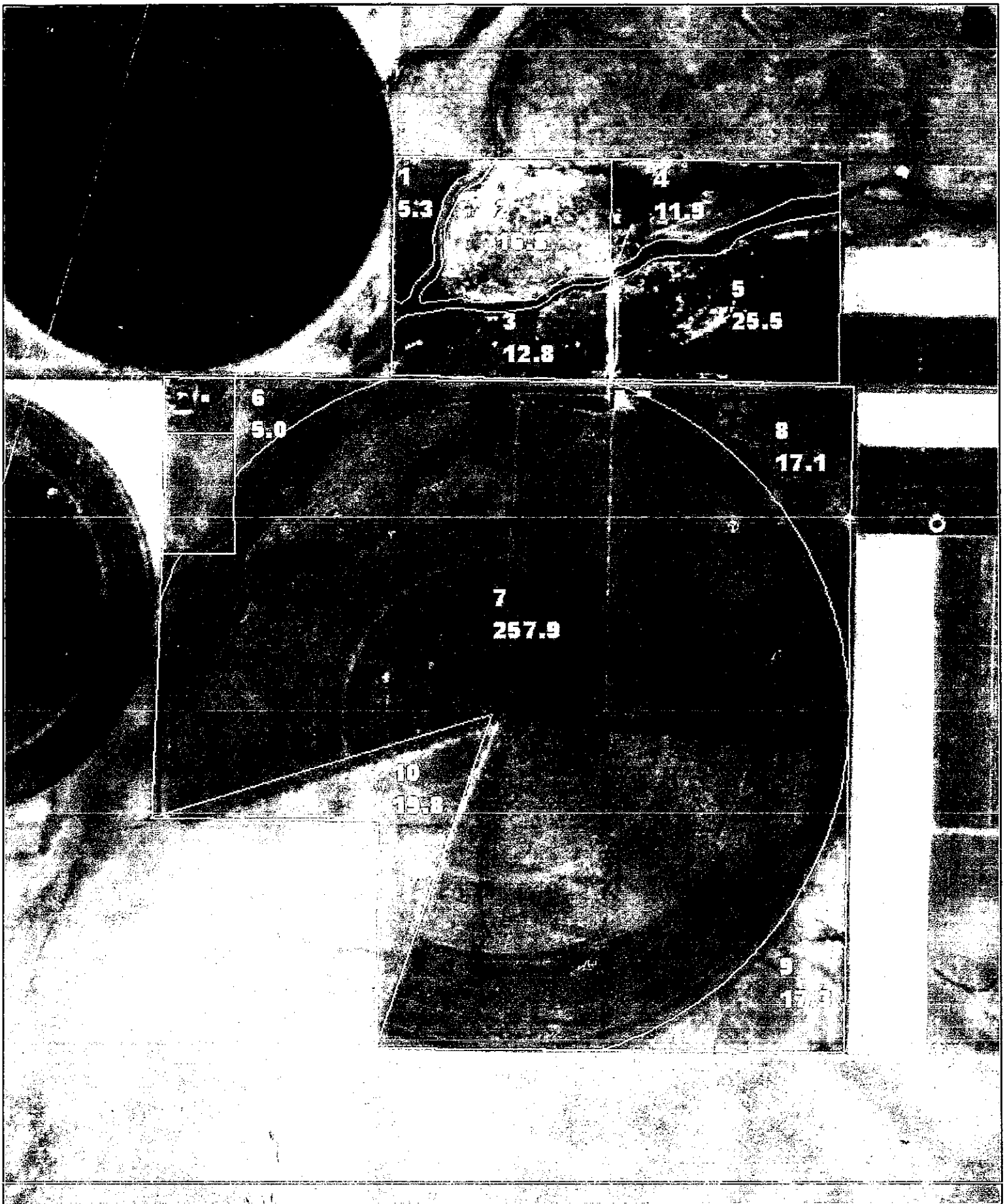
UNLESS FOR LOT 1, 2, 3 AND LOTS 4, 5, 6, 7
1 FROM ONEIDA COUNTY PLAT MAP, R32E, T16S,
1 AND 2 FROM THE U.S. BUREAU OF LAND SURVEY

THESE AND OTHER PLAT MAPS ARE FOR THE U.S. BUREAU
OF LAND SURVEY AND ARE NOT TO BE USED FOR ANY OTHER PURPOSE

Scale 1" = 640'

Drawn by: JEFF MEYER
Checked by: JEFF MEYER

**This Plat is provided as
an accommodation only and
does not constitute an actual
survey of the premises.**



Tract 123, Map J16
Farm 95
Oneida County

0.07 0 0.07 0.14 0.21 0.28 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

April 30, 2009

DAVID R. TUTHILL, JR.
Director

TRC RANCH LLC
22230 WEST 10500 SOUTH
STONE ID 83252

RE: Change of Ownership for Water Right 17-7062, 17-7162, 17-7163 & 17-4035

Dear Water Right Holder(s):

The department received the enclosed Application for Transfer along with your warranty, maps and check. Since you have indicated you wish to only change the ownership on the above listed water rights and not transfer the water, we are returning all documents and check to you as this is not the correct form to file. We have enclosed a "Notice of Change In Water Right Ownership" form which you will want to complete and return to our office with the proper documents and fees.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Bobby Kern
Office Specialist II

Enclosure(s)

*Dear Bobby,
Thanks for sending the correct form.
We appreciate your help.*

*Sincerely,
H. Howell*

RECEIVED

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Eastern Region