

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 08 2011

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-2508	Yes ☒		Yes ☐		Yes ☐
65-224	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Michael G. McDonough
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gail A. McDonough
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

10775 N. Hwy 52
Mailing address

Horseshoe Bend ID 83629
City State ZIP

208-631-4608 gailmcd3381@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Gail A. McDonough 2-8-2011
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by gmh Date 2-8-11 Receipt No. W038983 Receipt Amt. 125

Approved by _____ Processed by gmh Date 2-10-11

SUPPORT DATA

IN FILE # 65-224

INSTRUMENT NO. 279063
PAGES 1 OF 4

Instrument # 279063

EMMETT, GEM, IDAHO

9-20-2010 03:19:49 No. of Pages: 4

Recorded for : GAIL McDONOUGH

SHELLY GANNON

Ex-Officio Recorder Deputy Fee: 19.00

Index to: PERSONAL REPRESENTATIVE DEED

Extra Copy

PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION

THIS DEED is made this 20th day of September, 2010, between GAIL A. McDONOUGH, Personal Representative of the Estate of Michael George McDonough, deceased, Grantor, and GAIL A. McDONOUGH, surviving spouse and devisee of Michael George McDonough, whose address is 10775 N. Hwy. 52, Horseshoe Bend, ID 83629, Grantee.

WHEREAS, Grantor was on the 9th day of September, 2010, appointed as Personal Representative of the Estate of Michael George McDonough, who died on the 12th day of June, 2010. The appointment was made in Case No. CV2010-673, in the District Court of the Third Judicial District of the State of Idaho, in and for the County of Gem. The Letters Testamentary were recorded on the 14th day of September, 2010, as Instrument No. 278930, records of the Gem County Recorder, Gem County, Idaho; and

WHEREAS, Grantee is the surviving spouse and devisee of Michael George McDonough; and

WHEREAS, Grantee is entitled to receive distribution of the property hereafter described in this deed under the provisions of the Idaho Uniform Probate Code and decedent's Will.

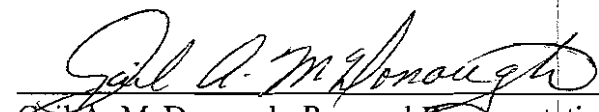
NOW, THEREFORE, the Grantor for valuable consideration and for the purpose of distributing certain real property from the Estate of Michael George McDonough, deceased, does by these presents hereby distribute, grant, bargain, sell, convey and confirm unto Grantee as her sole and separate property, and to her heirs and assigns forever, all of those certain parcels of land, situate, lying and being in Gem County, State of Idaho, together with the income and profits therefrom as her sole and separate property and more particularly described as follows:

See Exhibit "A" hereto, Tracts 1, 2 and 3.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof as her sole and separate property.

TO HAVE AND TO HOLD, all and singular the premises, together with the appurtenances, unto Grantee as her sole and separate property, and to her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this Deed the day and year first above written.


Gail A. McDonough, Personal Representative of the
Estate of Michael George McDonough, deceased

STATE OF IDAHO)
 : ss.
County of Ada Gen)

On this 20th day of September, 2010, before me, the undersigned Notary Public in and for said State, personally appeared GAIL A. McDONOUGH, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Michael George McDonough, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Peggy Irving
Notary Public for State of Idaho
Residing at Emmett, ID, Idaho
My Commission Expires: 7-1-2012

Tract 1

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14 and of Government Lot 1 & 2 of Section 23, Township 7 North, Range 1 East, Boise Meridian, Gem County, Idaho, described as follows:

Commencing at the southeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 14, Township 7 North, Range 1 East, Boise Meridian;
Thence North $88^{\circ}13'51''$ West, 353.18 feet along the south line of said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, to a point on the southerly right-of-way of Highway 52 being the **Point of Beginning**, said point being on a non-tangent 5690.00 foot radius curve to the left, a radial bearing from said point bears South $36^{\circ}14'27''$ West;
Thence northwesterly along the arc of said curve and said southerly right-of-way through a central angle $5^{\circ}02'34''$ a distance of 500.79 feet;
Thence North $58^{\circ}48'11''$ West, 79.32 feet, along said southerly right-of-way;
Thence South $03^{\circ}21'27''$ West, 114.86 feet;
Thence North $75^{\circ}56'52''$ West, 1313.00 feet;
Thence South $81^{\circ}40'37''$ West, 136.90 feet;
Thence South $67^{\circ}12'07''$ West, 78.95 feet;
Thence South $57^{\circ}03'59''$ West, 193.50 feet;
Thence South $75^{\circ}26'58''$ West, 34.83 feet;
Thence South $01^{\circ}25'13''$ West, 106.47 feet to a point on the northerly line of the Montour Valley Acquisition Boundary;
Thence South $62^{\circ}28'06''$ East, 426.25 feet, along said northerly line, to a point on the north line of Government Lot 2 of said Section 23 with a brass cap monument stamped AP-1 ;
Thence South $62^{\circ}28'06''$ East, 1201.12 feet, along said northerly line, to a brass cap monument stamped AP-7;
Thence North $88^{\circ}08'33''$ East, 1090.83 feet, along said northerly line, to a brass cap monument stamped AP-8;
Thence North $74^{\circ}32'33''$ East, 325.85 feet, along said northerly line, to a point on the southerly right-of-way of Highway 52, said point being on a non-tangent 613.00 foot radius curve to the right, a radial bearing from said point bears North $02^{\circ}22'15''$ East;
Thence northwesterly along the arc of said curve and said southerly right-of-way through a central angle of $35^{\circ}24'22''$ a distance of 378.81 feet;
Thence North $52^{\circ}13'23''$ West, 265.65 feet, along said southerly right-of-way, to the beginning of a non-tangent 5690.00 foot radius curve to the left, a radial bearing from said point bears South $37^{\circ}41'51''$ West;
Thence northwesterly along the arc of said curve and said southerly right-of-way through a central angle of $1^{\circ}27'24''$ a distance of 144.66 feet to the **Point of Beginning**.

Said tract of land containing therein a calculated area of 32.381 acres, more or less, includes all water and ditch rights appurtenant to or used in connection with the properties being sold or conveyed hereby and is subject to rights-of-way or easements of record or in use.

Tract 2

All that portion of land within the strip of land conveyed to the Canyon Canal Company per deeds recorded in Book A of Deeds at Page 274, Instr. No. 4558 and Book B of Deeds at Page 317, Instr. No. 4557, all records of Gem County, Idaho, lying within the boundaries of the previously described property:

Subject to easements of record and/or in use.



Tract 3

Government Lots 1 and 2 in Section 23, Township 7 North, Range 1 East, Boise Meridian, Gem County, Idaho, lying north of Highway 52, except highway and canal rights of way.



GEM COUNTY AGRICULTURAL USE STATEMENT*

GEM COUNTY DEVELOPMENT SERVICES DEPARTMENT

109 South McKinley, Emmett, Idaho 83617

phone (208) 365-5144 • fax (208) 365-2499 • www.co.gem.id.us

I/we, Gail A McDonough, hereby state that my/our real property, described as Parcel No. BP00407404 (by Gem County Assessor's office) in Section 14 & 23, Township 7N, Range 1E, is currently and solely being used for agricultural purposes and will be maintained as agriculture land. There are no existing dwelling units on the property. I understand that the definition of an "agricultural use" in Gem County is defined as farming, dairying, pasturage, cultivation, tillage, horticulture, floriculture, silviculture, viticulture, vermiculture, animal poultry, and fish husbandry as the principal land use and the necessary accessory uses of packing, treating, or storing the produce. Agricultural uses do not include commercial riding stables, racetracks, slaughterhouses, factories, works for reduction of animal matter or commercial poultry, kennels or feed lots. Incidental retailing of goods on the premises of goods and products raised on the premises is considered as being within the definition of agriculture.

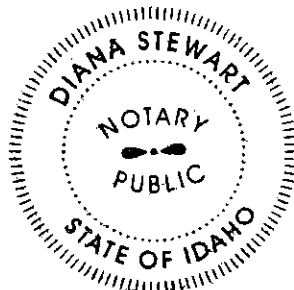
By signing this statement I understand that no building permits for any structure other than an agricultural building will be granted on the property (unless and until the property changes zoning or is approved through the subdivision process). I also understand that if my property is divided under the auspices of "bona fide agricultural land" and is claiming exemption from the Gem County Subdivision Ordinance, a new property deed and legal description are still required to be created for the new agricultural parcels.

Gail A. McDonough
Owner #1 Signature

1-19-11
Date

Owner #2 Signature

Date



Diana Stewart
NOTARY

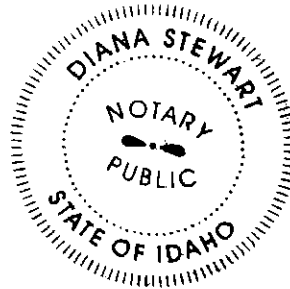
State of Idaho)
) ss.
County of Gem)

On this 11 day of JANUARY, 20 11, before me, a notary public, personally appeared

GAIL McDONOUGH
known to me or proved to me on the basis of satisfactory evidence to be the person(s) that executed this instrument and acknowledged to me that (they)(she)he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Diana Stewart
Notary Public for Idaho



Residing at: EMMETT, Idaho

Commission expires: 5/4/16

*Before this document is recognized as exempting any land division from the Gem County Subdivision Ordinance, it must be recorded at the Gem County Clerk's Office before it is accepted by the Development Services Department.

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

Local Reg. No. 0020-10

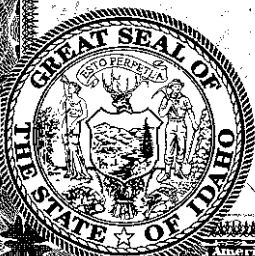
DECEDENT TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN FOR INSTRUCTIONS SEE HANDBOOKS PARENTS INFORMANT DISPOSITION PLACE OF DEATH DATE OF DEATH CAUSE OF DEATH ITEMS 32-36 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER) CERTIFIER IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE REGISTRAR	1. DECEDENT'S LEGAL NAME (include AKA's, if any) (First, Middle, Last, Suffix) Michael George McDonough		2. SEX Male	3. SOCIAL SECURITY NUMBER [REDACTED]
	4a. AGE - Last Birthday 76 (Years)		5. DATE OF BIRTH (Mo/Day/Yr) September 5, 1933	
	6. BIRTHPLACE (City and State, Territory or Foreign Country) Boise, Idaho			
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY Idaho		7b. COUNTY Gem	
	7c. CITY OR TOWN Sweet			
	7d. STREET AND NUMBER 10775 N. Highway 52		7e. APT. NO.	
	7f. ZIP CODE 83629		7g. INSIDE CITY LIMITS? Yes ☒ No ☐	
	8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown			
	9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) Gail McDonough			
	10. EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No		11a. FATHER'S NAME (First, Middle, Last, Suffix) George Michael McDonough	
11b. BIRTHPLACE (State, Territory or Foreign Country) Iowa				
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) Alta Fay Chilcott		12b. BIRTHPLACE (State, Territory or Foreign Country) Idaho		
13a. INFORMANT'S NAME (Type or print) Gail McDonough		13b. RELATIONSHIP TO DECEDENT Wife		
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 10775 North Highway 52 Horseshoe Bend, Idaho 83629				
14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) Klahiff Crematory Caldwell, Idaho		
16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY Potter Funeral Chapel 228 E. Main St. P.O. Box 697 Emmett, Idaho 83617		17. LICENSE NUMBER (Of licensee) M-645		
18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? Yes ☒ No ☐				
19a. IF DEATH OCCURRED IN A HOSPITAL 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL ☒ Inpatient ☐ Outpatient ☐ D.O.A. ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify)				
20. FACILITY NAME (If not facility, give street and number) St. Lukes Regional Medical Center		21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE Boise 83712		
22. COUNTY OF DEATH Ada				
23. DATE OF DEATH (Mo/Day/Yr) (Spell month) June 12, 2010		24. TIME OF DEATH 1355 (24hr)		
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) June 12, 2010		26. TIME PRONOUNCED DEAD 1355 (24hr)		
27. CAUSE OF DEATH PART I: Enter the chain of events, diseases, injuries, or complications that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. ARDS b. Due to (or as a consequence of): Alcoholic Pancreatitis c. Due to (or as a consequence of): ETOH Abuse d. Due to (or as a consequence of): PART II: Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I.				
28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No		
29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown		30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 43 days of death ☐ Unknown if pregnant within the past year		
31. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Accident ☐ Pending Investigation ☐ Suicide ☐ Could not be determined				
32. DATE OF INJURY (Mo/Day/Yr) (Spell month)		33. TIME OF INJURY (24hr)		
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.)		35. INJURY AT WORK? ☐ Yes ☒ No		
36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____				
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable TRANSPORTATION INJURY ONLY ☐ Pedestrian ☐ Other (Specify) _____				
38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Seated ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown		38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY?		
39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE On the basis of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated		39b. LICENSE NUMBER M-9631		
39c. DATE SIGNED 06 30 2010		39d. SIGNATURE [Signature]		
39e. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) Dr. David Sasso MD 2347 E. Gala St. Meridian, Idaho 83642				
40a. REGISTRAR'S SIGNATURE [Signature]		40b. DATE SIGNED 07 01 2010		

This is a true and correct reproduction of the document officially registered and on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: JUL 01 2010

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



1999 JUL -6 AM 8:10
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

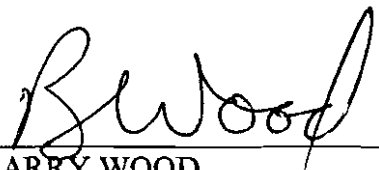
For Water Right 65-00224

On April 12, 1999, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 65-00224 is hereby ~~decreed~~ as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED JUL 6 1999



BARRY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-00224

1999 JUL -6 AM 8:10
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: MICHAEL G MC DONOUGH
10775 N HWY 52
HORSESHOE BEND, ID 83629

SOURCE: SPRINGS TRIBUTARY: PETERSON GULCH

QUANTITY: 0.02 CFS
0.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1870

POINT OF DIVERSION: T07N R01E S24 NWNWNW Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS
			0.60 AFY

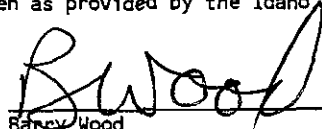
PLACE OF USE: Domestic Within Gem County
T07N R01E S23 LOT 02 (NENW) LOT 02 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

1999 JUL 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 65-00224

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 65-00224 was mailed
on July 07, 1999, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

MICHAEL G MC DONOUGH
10775 N HWY 52
HORSESHOE BEND, ID 83629
Phone: 208-584-3422

DIANA DELANEY
Chief Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02508
Date Received: 1/17/1990
Receipt No: X999999
Received By: _____

C O P Y

FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL G. MC DONOUGH 208-584-3422
Address: 10775 N. HWY. 52
HORSESHOE BEND, ID 83629

2. Date of Priority: MAY 06, 1949

3. Source: PAYETTE RIVER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	01E	23		1	GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	01E	14	SE	SW	IRR	8.0
			SW	SE	IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	10.0	
		23	NW	NE	2	IRR	24.0
					Section Acres	24.0	
					Total Acres	34.0	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

C O P Y
Date: _____
Date: _____

FOR YOUR FILES

A65-02508

Page

2

Date: 12/04/90

MICROFILMED

AUG 11 1991

State of Idaho)
County of) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

COPY
Notary Public

Residing at **FOR YOUR FILES** _____

My Commission Expires _____

RECEIVED

Idaho Dept. of Water Resources

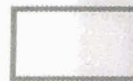
Claim No(s): 65-02508

Claimant(s): Mc Donough

T07N, R01E, S 14, 23

Prepared by: Sue Bock

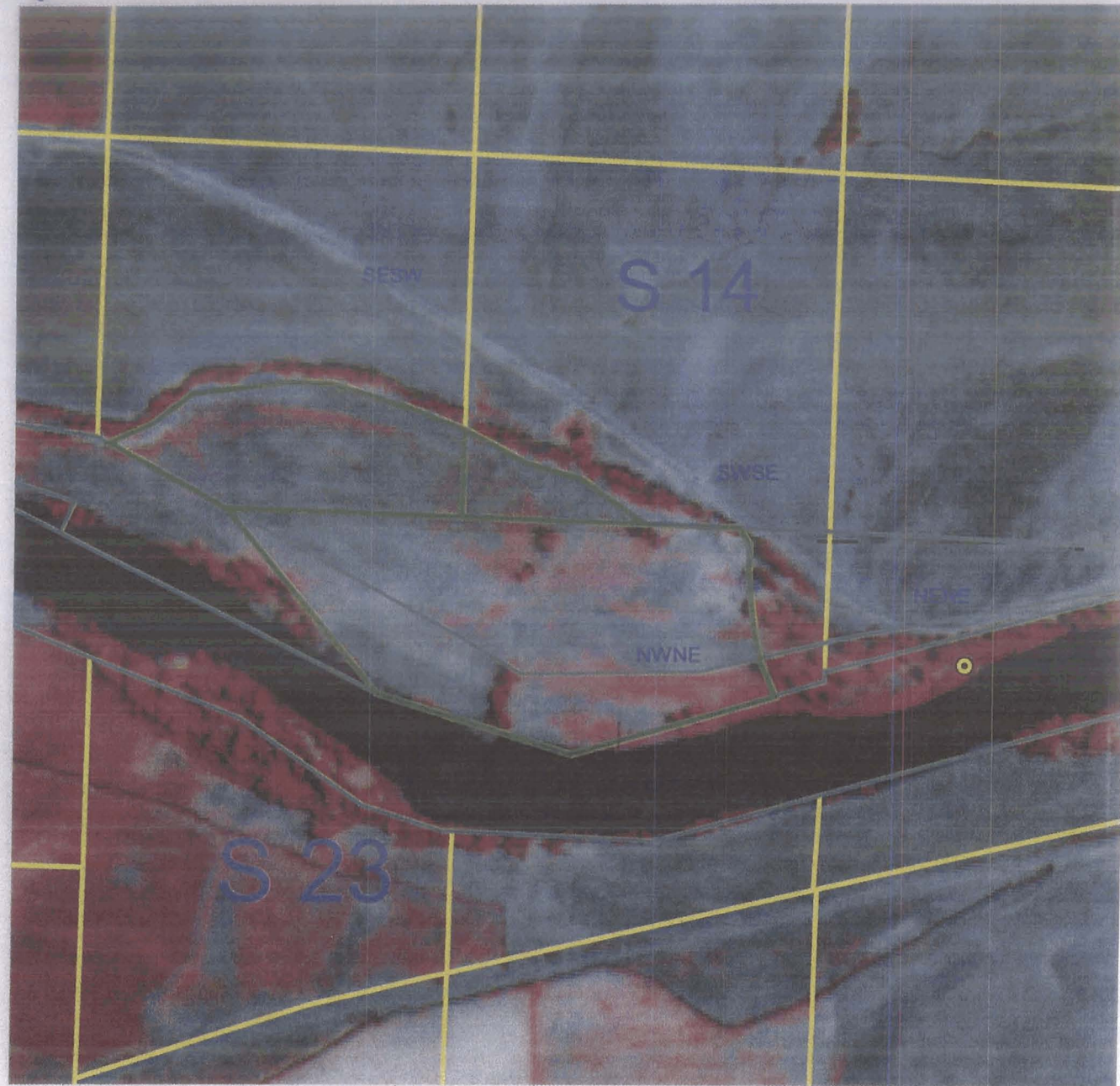
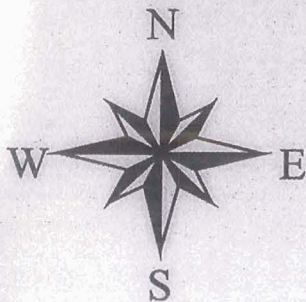
Date: 1/14/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 Feet

1987 NAPP Photo