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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
15-4149 <i>wn</i>					
15-4150 <i>wn</i>					

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts.

IN FILE # 15-4149

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BLACKBURN LAND & CATTLE, LLC
3125 South 4100 West, Malad City, ID 83252
4. New Owner/Claimant(s) NGW RANCH, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 11577 South Old Hwy, 191
 City, State and ZIP Code Malad City, ID 83252
- New Telephone Number ()
5. Date you acquired the property 4-4-04

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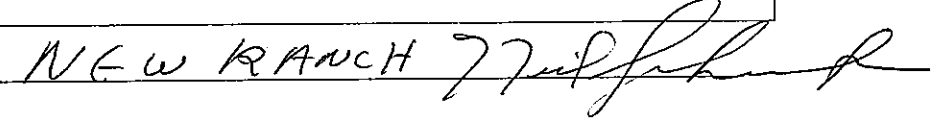
MAY 27 2009

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>15-4149</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>3.35 cfs</u>	<u>T15S, R36EBM, Sec. 6, SW$\frac{1}{4}$SE$\frac{1}{4}$, 8 Ac</u> <u>T15S, R36EBM, Sec. 7, W$\frac{1}{2}$NE; NE$\frac{1}{4}$SW$\frac{1}{4}$; NW$\frac{1}{4}$SE$\frac{1}{4}$</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>3.35 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>15-4150</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>3.35 cfs</u>	<u>same as above</u>
Stock	<u>.058 cfs</u>	<u>same as above</u>
Domestic	_____	_____
Other	_____	_____
Total	<u>3.408</u>	

7. Signature of New Owner(s) or Claimant(s) NEW RANCH 77 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

		\$175.00	C77580
For Office Use Only			
Received by	<u>[Signature]</u>	Date	<u>4/14/03</u>
Received by	<u>[Signature]</u>	Date	<u>4/14/03</u>
Processed by	<u>[Signature]</u>	Date	<u>4/14/03</u>
		Fee	<u>\$25.00</u>
		Receipt No.	<u>1068571</u>
		WR	_____
		Date	_____

Microfilm No. 134052
04 Day April 2003
At 2:30 O'clock P.M.
Shirley Stansell
Oneida Co. Recorder
Fee \$ 3.00 Deputy
Recorded at Request of
E.L. Scott

WARRANTY DEED

FOR VALUE RECEIVED, BLACKBURN LAND & CATTLE, LLC, a Limited Liability Company of the State of Utah, with its principal place of business at 476 Heritage Park Blvd., #200, Layton, Utah, 84041, the Grantor, does hereby Grant, Bargain, Sell and Convey unto NGW RANCH, LLC, a Limited Liability Company of the State of Idaho, whose current address is 11577 South, Old Highway 191, Malad City, Idaho, the Grantee, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

Township 15 South, Range 36 East, Boise Meridian:

Section 6: Commencing at the Southwest Corner of the SE $\frac{1}{4}$ of Section 6; thence running North 15 rods; thence East 80 rods; thence South 15 rods; thence West 80 rods to the point of beginning. (T-2403)

Section 7: W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOGETHER WITH all Sellers interest (which amounts to a 58.33% interest) in and to all water claims under water right No. 15-4149 and under water right No. 15-4150, and also in and to all water rights in artesian wells located on said property which are not of record with the Idaho Department of Water Resources.

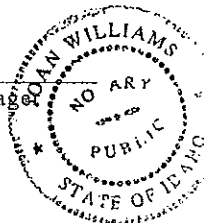
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's successors and assigns forever, and the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will WARRANT and DEFEND the same from all lawful claims

IN WITNESS WHEREOF, the Grantor has hereunto set it's hand the day and year first above written.

DATED March 19, 2003

BLACKBURN LAND & CATTLE, LLC

By Jeremy Blackburn
JEREMY BLACKBURN, Member/Manager



STATE OF IDAHO
COUNTY OF ONEIDA ss

On this 26th day of March 2003, before me, the undersigned, a Notary Public, personally appeared JEREMY BLACKBURN, known to be the manager of BLACKBURN LAND & CATTLE, L.L.C., a Limited Liability Company, and the member who subscribed the Company name to the foregoing instrument and acknowledged to me that he executed the same in said Company name.

Joan Williams
Notary Public
Residing at: Malad City, Id.
My Commission Expires: 5-6-2003