

East River  
\$25.00

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 25-11820 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Roland L. Walker and Dorothy M. Walker  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Walker Land & Cattle, LLC  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or  
1070 Riverwalk Drive Suite 200  
Mailing address  
Idaho Falls ID 83402  
City State ZIP  
208-932-0738 rnelson@walkerproduce.net  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/17/2010 Warranty Deed.

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: \_\_\_\_\_ Member \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 2/15/2011 Receipt No. E036434 Receipt Amt. \$850.-  
Approved by [Signature] Processed by \_\_\_\_\_ Date \_\_\_\_\_ \$25.- for

this application

Instrument # 388745

RIGBY, JEFFERSON, IDAHO

2010-12-17 11:29:57 AM No. of Pages: 2

Recorded for: ALLIANCE TITLE - IDAHO FA

CHRISTINE BOULTER Fee: 13.00

Ex-Officio Recorder Deputy LKinghorn

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

## WARRANTY DEED

For Value Received, Estate of Roland L. Walker, and Dorothy M. Walker, Personal Representative and Surviving Spouse, of the County of Jefferson, and State of Idaho, the grantors, do hereby grant, bargain, sell, and convey unto Walker Land & Cattle, LLC of the County of Jefferson, and State of Idaho, 1070 Riverwalk Dr, Suite 200, Idaho Falls, Idaho 83402, the grantee, the following described premises, to-wit:

### TRACT 2:

Township 5 North, Range 37 East, Boise Meridian, Jefferson County, Idaho  
Section 12: Lot 7

Township 5 North, Range 38 East, Boise Meridian, Jefferson County, Idaho.

Section 7: Lots 9 and 10.

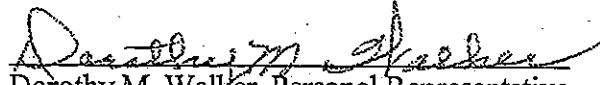
EXCEPTING THEREFROM: County road right of ways as recorded in Book 171 of Deeds at Page 126, records of Jefferson County, Idaho.

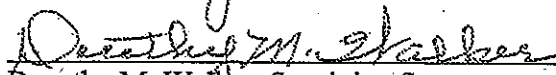
Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

ESTATE OF ROLAND L. WALKER

By:

  
Dorothy M. Walker, Personal Representative

  
Dorothy M. Walker, Surviving Spouse

Alliance Title & Escrow Corp.  
1070 Riverwalk Dr., Ste. 100  
P.O. Box 50642  
Idaho Falls, ID 83405-0642

WARRANTY DEED - East River - 1

This instrument filed as an accommodation  
only. It has not been examined as to  
its execution, insurability or effect on title.

388745

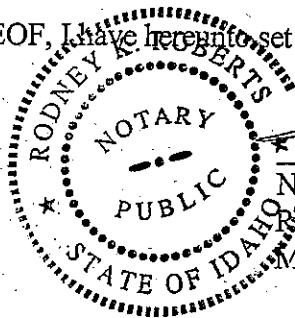
STATE OF IDAHO )

: SS.

County of Jefferson )

On this 15 day of Nov, 2010, before me, Rodney K. Roberts, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Dorothy M. Walker, known to me to be the Personal Representative of the Estate of Roland L. Walker, and the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]  
Notary Public for Idaho

Residing at: Ammon, Idaho

My Commission Expires: Nov 14, 2011

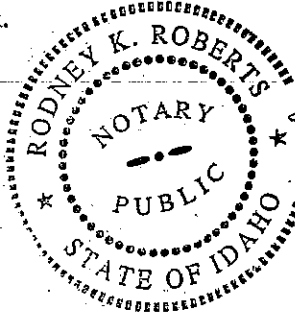
STATE OF IDAHO )

: SS.

County of Jefferson )

On this 15 day of Nov, 2010, before me, Rodney K. Roberts, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Dorothy M. Walker, Surviving Spouse, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]  
Notary Public for Idaho

Residing at: Ammon, Idaho

My Commission Expires: Nov 14, 2011

East River

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

2/9/2011

WATER RIGHT NO. 25-11820

| <u>Owner Type</u> | <u>Name and Address</u>                                                                   |
|-------------------|-------------------------------------------------------------------------------------------|
| Current Owner     | ROLAND L WALKER<br>1070 RIVERWALK DR<br>STE 252<br>IDAHO FALLS, ID 83402<br>(208)932-0737 |

Priority Date: 02/15/1963

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Location of Point(s) of Diversion:

|              |      |         |              |           |                  |
|--------------|------|---------|--------------|-----------|------------------|
| GROUND WATER | NESE | Sec. 07 | Township 04N | Range 38E | JEFFERSON County |
|--------------|------|---------|--------------|-----------|------------------|

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 04N      | 38E   | 7       |     | NESE  |       |     |       |       |     |       |       |     |       |       |

Conditions of Approval:

|    |     |                                                                                                         |
|----|-----|---------------------------------------------------------------------------------------------------------|
| 1. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.                         |
| 2. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3. |     | PARCEL NO. RP04N38E077625                                                                               |

Dates:

Licensed Date:

Decreed Date: 03/26/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

# Idaho Department of Water Resources

## Irrigation District and Water Rights Finder

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### Map Tools

#### Display Layers

- ☐ PLS
- ☐ Water Rights
- ☐ Recommendations
- ☐ Irrigation Company

#### Map Background

- ☐ No Background
- ☐ USGS Quadrangle
- ☒ Aerial Photo

#### Legend (Hide)

### Search By Address

Address

City

Find Address

### Search By Parcel Number

PIN

County

Choose A County



If a county is missing from the list then we do not have its parcel information

Find PIN

### Search By PLSS

Township

☒ North

☐ South

Range

☒ East ☐ West

Section

Quarter-Quarter

Find Township

### Previous Queries

05N37E14  
05N38E14  
05N38E13  
05N38E20

### Irrigation Companies

INDEPENDENT IRRIGATION CO  
LONG ISLAND IRRIGATION CO  
BUTTE & MARKET LAKE CANAL CO

All land within the boundary may not have water delivery. Please contact the company for more information regarding water delivery to your area of interest.

The boundary encompassing the place of use for water right(s) of Large Place of Use Organizations are described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The delivery of water to the acreage authorized for the water right(s) within the boundary is controlled by the Large Place of Use Organization.

| Water Right # | Owner                                   | Action                                            |
|---------------|-----------------------------------------|---------------------------------------------------|
| 35-7750       | UNITED STATES OF AMERICA ACTING THROUGH | <a href="#">Select</a><br><a href="#">Details</a> |
| 1-110C        | LONG ISLAND IRRIGATION CO               | <a href="#">Select</a><br><a href="#">Details</a> |
| 1-111C        | LONG ISLAND IRRIGATION CO               | <a href="#">Select</a><br><a href="#">Details</a> |
| 1-112C        | LONG ISLAND IRRIGATION CO               | <a href="#">Select</a><br><a href="#">Details</a> |

Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).

| Township | Range | Section | QQ   |
|----------|-------|---------|------|
| 05N      | 37E   | 1       | SESE |
| 05N      | 37E   | 12      | NENE |

# Idaho Department of Water Resources

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| Water Right # | Owner                     | Action                         |
|---------------|---------------------------|--------------------------------|
| 1-110C        | LONG ISLAND IRRIGATION CO | <a href="#">Select Details</a> |
| 1-111C        | LONG ISLAND IRRIGATION CO | <a href="#">Select Details</a> |
| 1-112C        | LONG ISLAND IRRIGATION CO | <a href="#">Select Details</a> |
| 25-14234      | GORDON HALL               | <a href="#">Select Details</a> |

Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (choose the Details link) or by contacting IDWR (208-287-4800).

| Township | Range | Section | QQ   |
|----------|-------|---------|------|
| 05N      | 37E   | 1       | SESE |
| 05N      | 37E   | 1       | SWSE |
| 05N      | 37E   | 1       | SESW |
| 05N      | 37E   | 1       | SWSW |
| 05N      | 37E   | 2       | SESE |
| 05N      | 37E   | 12      | NENW |
| 05N      | 37E   | 12      | NWNE |

### Search By PLSS

Township

☒ North

☐ South

Range

☒ East ☐ West

Section

Quarter-Quarter

Find Township

### Previous Queries

05N38E12  
 05N38E7  
 05N37E14  
 05N38E14  
 05N38E13  
 05N38E20