

RECEIVED

JUL 21 2010

AMENDED

88 3/4/11

STATE OF IDAHO

Ident. No. 63-33404

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION1. Name of applicant(s) Paul Orlando Phone 208 412-3956Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 4922 S. Bittercreek Av City MeridianState ID Zip 83642 Email: Orlandoco@clear.net2. Source of water supply groundwater which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
2N	1E	11			NW	SW	Ada	Groundwater	

4. Water will be used for the following purposes:

Amount .14 for irrigation purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount .02 for Stock Water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .20 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Well

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 6 inches; proposed depth of well is 300 feet. *d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? 8/2; drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 3 Cows + 2 Horses

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1E	11										7							7
"	"											D							
"	"											S							

Total number of acres to be irrigated: 7

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? United Water has water rights but not being delivered to properties

10. a. Who owns the property at the point of diversion? Me
- b. Who owns the land to be irrigated or place of use? Me
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. 40 acres being divided into four 10 acre parcels applying for 7 acres of water rights per lot

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Paul N. Orlando

Signature of Applicant

PAUL N. Orlando (owner)

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by SB Date 7.21.10 Time 11:05A Preliminary check by AG

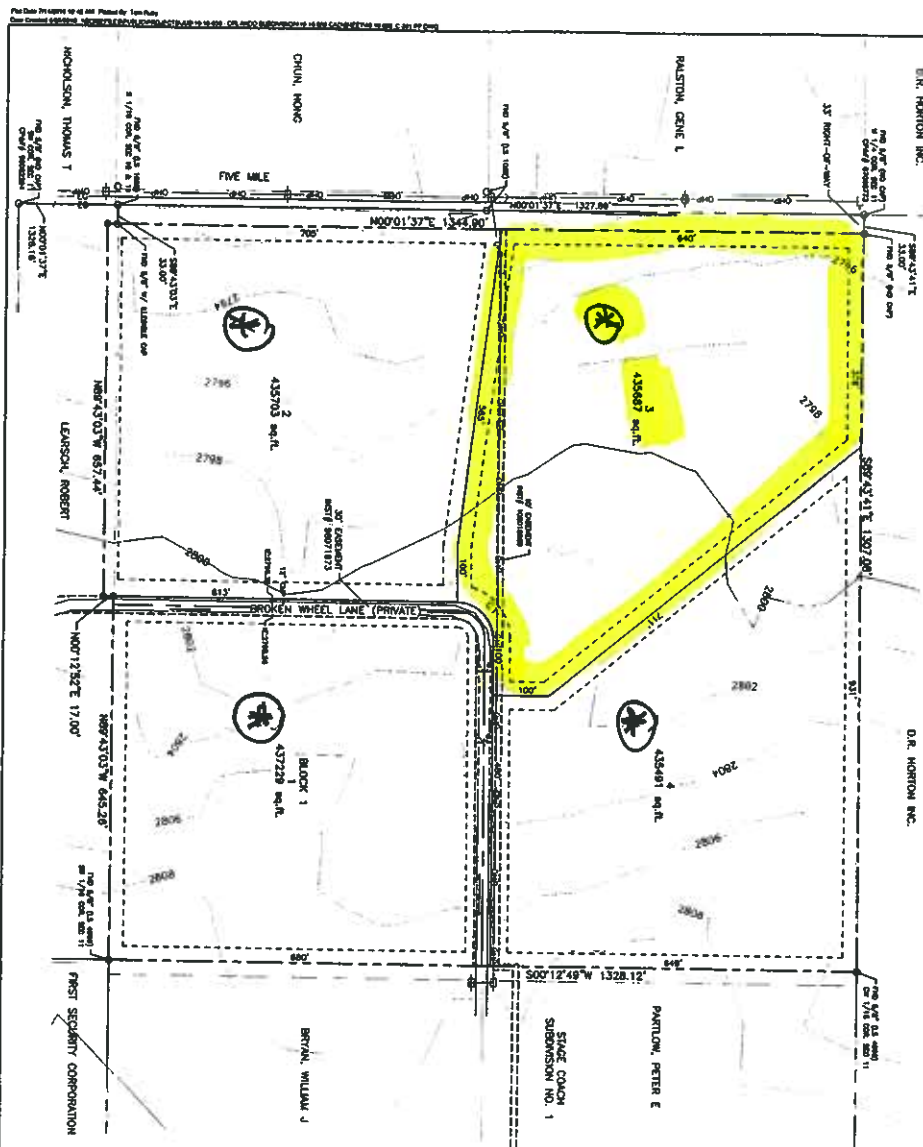
Fee \$ 100 - Receipted by DB Receipt No. W038587 Date 7-21-2010

CURVE TABLE						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C1	102.08'	63.00'	64.96'	89°37'57"	S43°11'33"W	81.80'

PRELIMINARY PLAT
FOR

ORLANDO SUBDIVISION

NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2010



LOT SUMMARY		
BOOK NUMBER	ACRES	
LOT NUMBER		
BLK 1 LOT 1	10.04	
BLK 1 LOT 2	10.00	
BLK 1 LOT 3	10.00	
BLK 1 LOT 4	10.00	
TOTAL	40.04	

REFERENCE DOCUMENTS

STANDARD & SONS, NEW YORK, N.Y. 10036
 RECORD OF SURVEY # 4362, 7294, & 8109
 P.O. BOX 10001, NEW YORK, N.Y. 10001
 HON. JAMES E. HON. JAMES E. HON. JAMES E.
 OLD FASHIONED MILK INSURANCE COMPANY, POLICY #

BASIS OF BEARING

the second in meeting for this survey is between the Seaboard corner, and the third N corner of Section 11, on N 07°01'37" East, as established by C.P.S., project to the Ada County GIS system. All bearings are of Grid Azimuths.

OWNER / DEVELOPER

PAUL ORLANDO
11300 W. FAIRMVIEW AVE., STE
8004T, MIAMI, FL 33157

2 **BURSE, 2000 03/13**

C-201

ORLANDO SUBDIVISION
ADA COUNTY, IDAHO

PRELIMINARY PLAT

THIS DOCUMENT AND THE DATA AND DESIGN INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY OF J-A-B ENGINEERING, INC. AND IS NOT TO BE USED, IN WHOLE OR PART, FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF J-A-B ENGINEERING, INC.



J-U-B ENGINEERS, INC.
250 S. Beechwood Avenue
Suite 201
Boise, Idaho 83709-0944
Phone: 208.376.7330
Fax: 208.323.9336
www.jub.com

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 10, 2011 8:07 AM
To: Idaho Statesman
Subject: LEGAL NOTICES - ADA COUNTY
Attachments: Ada County - Cover Letter.Doc; Ada County Ads - COMBINED.Doc; 63-W-092 & 205-001 Ad - Ada.docx

Attached please find **(2) legal notices** being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ads on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

March 10, 2011

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 77066
Water Right No(s). 63-15634

RE: Application For Permit No(s): 63-33401, 63-33402, 63-33403, 63-33404 & 63-33405

RE: Injection Well Application No(s): 63-W-092-001 & 63-W-205-001

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/4/2011. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33401

LAYNE THORNTON
LORI THORNTON
3224 SWAN FALLS RD
KUNA, ID 83634

Point of Diversion SWSW S34 T02N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.84 CFS

Total Diversion: 0.84 CFS

Date Filed: 7/12/2010

Place Of Use: IRRIGATION

T02N R01E S34 SW (ALL)

Total Acres: 106

Water bearing zone to be appropriated is from 100 to 335 feet.

63-33402

PAUL ORLANDO
4922 S BITTERCREEK AVE
MERIDIAN, ID 83642

Point of Diversion NWSW S11 T02N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/21/2010

Place Of Use: IRRIGATION, DOMESTIC & STOCKWATER

T02N R01E S11 NWSW

Total Acres: 7

Water bearing zone to be appropriated is from 240 to 260 feet.

63-33403

PAUL ORLANDO
4922 S BITTERCREEK AVE
MERIDIAN, ID 83642

Point of Diversion NWSW S11 T02N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/21/2010

Place Of Use: IRRIGATION, DOMESTIC & STOCKWATER

T02N R01E S11 NWSW

Total Acres: 7

Water bearing zone to be appropriated is from 240 to 260 feet.

63-33404

PAUL ORLANDO
4922 S BITTERCREEK AVE
MERIDIAN, ID 83642

Point of Diversion NWSW S11 T02N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/21/2010

Place Of Use: IRRIGATION, DOMESTIC & STOCKWATER

T02N R01E S11 NWSW

Total Acres: 7

Water bearing zone to be appropriated is from 240 to 260 feet.

63-33405

PAUL ORLANDO

4922 S BITTERCREEK AVE

MERIDIAN, ID 83642

Point of Diversion NWSW S11 T02N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.14 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/21/2010

Place Of Use: IRRIGATION, DOMESTIC & STOCKWATER

T02N R01E S11 NWSW

Total Acres: 7

Water bearing zone to be appropriated is from 240 to 260 feet.

PROPOSED CHANGE OF WATER RIGHT

LNB Farms of Idaho LLC of 2890 NW 11th Ave, Meridian ID 83646 filed Application No. 77066 to transfer a water right with a 1960 priority date from ground water totaling 6.97 cfs to irrigate 675 acres. The purpose of the transfer is to add the use of 2 existing wells drilled in 2007 to offset well production problems with the single well that has been used for this right. All 3 wells are close together, straddling the Ada & Canyon County line in the Power Butte area between Kuna and Melba.

For a full description of the rights and /or the proposed transfers, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Permits will be subject to all prior water rights. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before April 4, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 3/17 & 3/24/2011

Hi Steve

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JUL 28 2010

WATER RESOURCES
WESTERN REGION

I've attached a map as
well as the info you requested
if I can help w/anything
else dont hesitate to call.

Paul

Paul N. Orlando, AAMS®
Financial Advisor

Edward Jones
MAKING SENSE OF INVESTING



11588 W. Fairview Avenue
Suite 210
Boise, ID 83713
Bus. 208-376-1147 Fax 866-532-1771
TF. 877-376-1145
paul.orlando@edwardjones.com
www.edwardjones.com



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

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JUL 28 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

7/21/10

WATER RESOURCES
WESTERN REGION

A guide note prior to Application Review & processing:

4 Appl. & dividing 40 Acs into parcels -

- ✓ (1) Need Appl. map showing 4 (?) proposed well sites & 4 parcels (see enclosed map can use)
- ✓ (2) Need to ind. water bearing zone for proposed well(s) (from 240 to 260 ft. in aquifer)

may need more info later when actually Review & process, but at least need this info to get started.

Please send to → (SL business card was here)

thx

Stan Lister

* 4 proposed well sites
on 4 lots

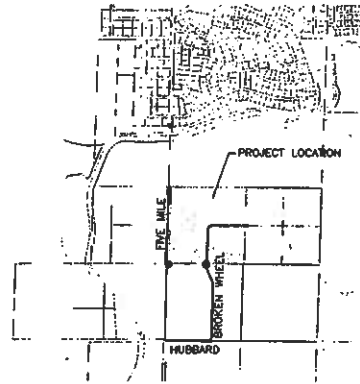
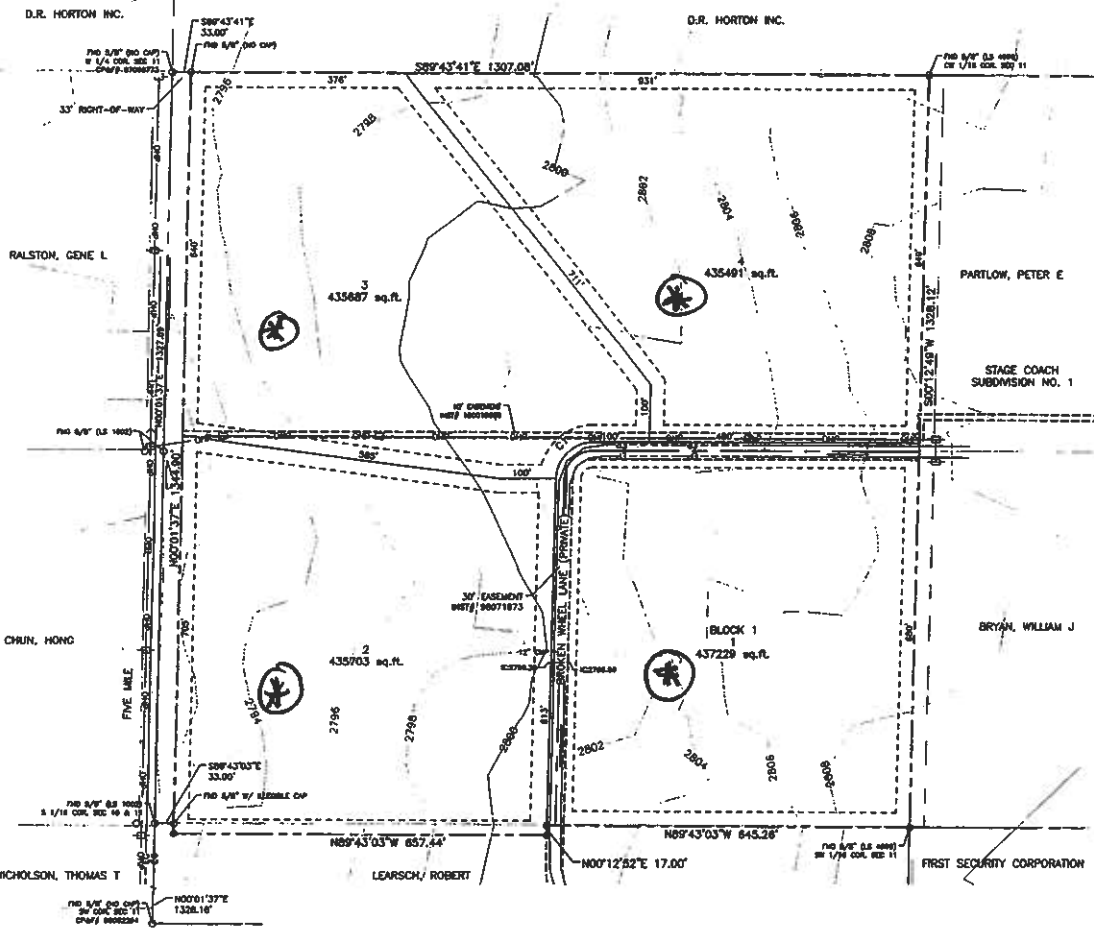
CURVE TABLE						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C1	102.04'	65.00'	64.88'	88°57'37"	S45°11'55"W	81.30'



BROKEN WHEEL LANE (EXISTING)

PRELIMINARY PLAT FOR ORLANDO SUBDIVISION

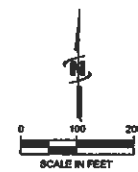
NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2010



SCALE IN FEET
0 1,000 2,000

LEGEND

- ⊕ ALUMINUM CAP
- ⊙ BRASS CAP
- FOUND 5/8" IRON PIN
- ⊙ SET 5/8" x 24" REDAR W/ YELLOW PLASTIC CAP STAMPED JUB PLS10785
- BOUNDARY LINE
- LOT LINE
- SECTION LINE
- EDGE OF PAVEMENT
- EDGE OF GRAVEL
- EXISTING FENCE
- EXISTING OVERHEAD POWER
- EXISTING POWER POLE
- EXISTING GUYWIRE
- EXISTING TELEPHONE RISER
- PERMANENT EASEMENT
- EXISTING CONTOUR LINE
- PROPOSED BUILDING SETBACK
- ROADWAY - 30' SIDE, REAR - 25'
- ROADWAY SLOPE



LOT SUMMARY		
BLOCK NUMBER	LOT NUMBER	ACRES
BLK 1	LOT 1	10.04
	LOT 2	10.00
	LOT 3	10.00
	LOT 4	10.00
TOTAL		40.04

BASIS OF BEARING

The Basis of Bearing for this survey is between the Southwest corner, and the West N corner of Section 11, as it 00°01'37" East, as established by G.P.S. project to the Ada County GIS system. All bearings are at Grid Azimuth.

REFERENCE DOCUMENTS

STAGECOACH SUBDIVISION NO. 1 BOOK 77 PAGE 8084
RECORD OF SURVEY # 4382, 7296, & 6109
EPOD EASEMENT WEST # 100013588
INGRESS/EGRESS EASEMENT WEST # 90071673
OLD REPUBLIC TITLE INSURANCE COMPANY, POLICY # 00274742

OWNER / DEVELOPER:
PAUL ORLANDO
11588 W. FAIRVIEW AVE., STE 210
BOISE, IDAHO 83713



JUB ENGINEERS, INC.
250 S. Beechwood Avenue
Suite 201
Boise, Idaho 83709-0944
Phone: 208.378.7330
Fax: 208.323.8338
www.jub.com



DATE	BY	REVISION
10/27/2010	JUB	1.00

ORLANDO SUBDIVISION
ADA COUNTY, IDAHO

PRELIMINARY PLAT

DATE: 10-27-2010
BY: JUB
PROJECT: 10785
SHEET NUMBER:
C-201

RECEIVED

JUL 21 2010

WATER RESOURCES
WESTERN REGION

Enclosed please find 4
Applications for water rights.
This is currently 140 acre
parcel being divided into
4 - 10 acre parcels.

We are in the process of
the sub divide now and should
be completed by year end.

Thank You

Paul Orlando
(208) 412-3256

encl: \$400 (\$100 per request)